## POLK CITY

## City Commission Workshop (6 pm) City Commission Meeting (7 pm)

| November 18, 2019 | Polk City Government Center |
|-------------------|-----------------------------|
|                   | 123 Broadway Blvd., SE      |

CALL TO ORDER – Mayor Joe LaCascia

**INVOCATION** – Pastor Walter Lawlor, New Life Community Church

PLEDGE OF ALLEGIANCE - Mayor Joe LaCascia

**ROLL CALL** – Assistant to the City Manager Sheandolen Dunn

**ESTABLISHMENT OF A QUORUM** 

APPROVE CONSENT AGENDA

PRESENTATIONS AND RECOGNITIONS

**PUBLIC COMMENT – ITEMS NOT ON AGENDA** (limit comments to 3 minutes)

## **AGENDA**

- PUBLIC HEARING Ordinance 2019-12 An Ordinance amending the Polk City Code of Ordinances and the Unified Land Development Code of Polk City, Florida; amending Article 3, Development Design and Improvement Standards, to add a new Section 3.07.00, Water Conservation for Landscape Irrigation, Irrigation System Design and Installation Standards, and Efficient Plumbing Requirement; providing for applicability; providing for repeal of conflicting Ordinances; providing for severability; providing an effective date, Second and Final Reading
- PUBLIC HEARING Ordinance 2019-13 An Ordinance of Polk City, Florida; amending the final budget; reallocating and re-appropriating monies within the budget for Fiscal Year 2018-2019; providing for all other items in the budget of expenses to remain unchanged; providing for severability; providing an effective date; Second and Final Reading
- Resolution 2019-06 A Resolution of the City Commission of Polk City, Florida, relating to transportation; supporting the Polk Vision Infrastructure Team's efforts to close sidewalk gaps within one mile of Public Schools; adopting findings; providing an effective date
- 4. **Resolution 2019-07 -** A Resolution of Polk City, Florida, relating to the Florida State Revolving Fund Loan Program; making findings; authorizing the execution and filing of a loan application; approving and authorizing execution of the Loan Agreement; establishing pledged revenues; designating authorized representatives providing assurances; providing for severability conflicts and an effective date

- 5. Paving of Hydrangea
- 6. Bronson Center Parking Lot Paving
- 7. Library Parking Lot Paving overlay

## **CITY MANAGER ITEMS**

## **CITY ATTORNEY ITEMS**

## **COMMISSIONER ITEMS**

Vice Mayor Kimsey Commissioner Blethen Commissioner Carroll Commissioner Harper Mayor LaCascia

## **ANNOUNCEMENTS**

## **ADJOURNMENT**

Please note: Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the City Commission with respect to any matter considered during this meeting, he or she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the American with Disabilities Act, a person with disabilities needing any special accommodations to participate in city meetings should contact the Office of the City Clerk, Polk City Government Center, 123 Broadway, Polk City, Florida 33868 Telephone (863) 984-1375. The City of Polk City may take action on any matter during this meeting, including items that are not set forth within this agenda. Minutes of the City Commission meetings may be obtained from the City Clerk's office. The minutes are recorded, but are not transcribed verbatim. Persons requiring a verbatim transcript may arrange with the City Clerk to duplicate the recordings, or arrange to have a court reporter present at the meeting. The cost of duplication and/or court reporter will be at the expense of the requesting party.

## CONSENT AGENDA November 18, 2019

MAY ALL BE APPROVED BY ONE VOTE OF COMMISSION TO ACCEPT CONSENT AGENDA. Commission Members may remove a specific item below for discussion, and add it to the regular agenda under New or Unfinished Business, whichever category best applies to the subject.

## A. <u>CITY CLERK</u>

1. Accept minutes – October 21, 2019 – City Commission Meeting

2. Accept minutes - October 21, 2019 - City Commission Workshop

## B. <u>REPORTS</u>

- 1. Building Permits Report October 2019
- 2. Code Enforcement Report -August/October 2019
- 3. Financial Report October 2019
- 4. Polk Sheriff's Report October 2019
- 5. Public Works Report October 2019

## C. <u>OTHER</u>

## City Commission Meeting November 18, 2019

**CONSENT AGENDA ITEM:** Accept minutes for:

- 1. Accept minutes October 21, 2019 Regular City Commission Meeting
- 2. Accept minutes October 21, 2019 City Commission Workshop

\_\_\_\_INFORMATION ONLY X\_\_ACTION REQUESTED

**ISSUE:** Minutes attached for review and approval

## ATTACHMENTS:

- 1. Accept minutes October 21, 2019 Regular City Commission Meeting
- 2. Accept minutes October 21, 2019 City Commission Workshop

ANALYSIS: N/A

**STAFF RECOMMENDATION:** Approval of Minutes

## **CITY COMMISSION WORKSHOP MINUTES**

## October 21, 2019

Mayor LaCascia called the Workshop to order at 6:00 p.m.

Those present recited the Pledge of Allegiance led by Mayor Joe LaCascia.

**Present:** Mayor Joe LaCascia, Vice Mayor Don Kimsey, Commissioner Mike Blethen, Commissioner Randy Carroll, Commissioner Wayne Harper, City Attorney Thomas Cloud and City Manager Patricia Jackson

### ORDER OF BUSINESS

## Agenda Review - City Commission Meeting - October 21, 2019

Mayor LaCascia stated the purpose of the Workshop is to discuss items being presented on the 7pm Regular Meeting Agenda and address any questions or concerns and ultimately be able to proceed in a more efficient manner at the Regular Meeting.

### Public Hearing - Ordinance 2019-06

An Ordinance of Polk City, Florida, amending the Polk City Comprehensive Plan, Revising the Future Land Use Element to add the Future Land Use Designation of Mixed Use; and transmitting said Amendment to the Florida Department of Economic Opportunity for Finding of Compliance; Providing for Severability; Providing for Conflict; and Providing for an Effective Date. **Second and Final Reading** 

City Manager Jackson and Jennifer Codo-Salisbury discussed that DEO has recommended changes, which is simply developing a "*Mixed-Use*" Category in the Land Development Code. This change in land use sets of density 10 units per acre.

Vice Mayor Kimsey requested clarification on this item as a Second Reading.

City Attorney Cloud explained that the title is not changing and this is simply adding one sentence, per DEO.

Lengthy discussion ensued.

### Public Hearing – Ordinance 2019-07

An Ordinance of Polk City, Florida amending the Polk City Land Development Code, amending Article 2, regulations for specific districts, including adding a new Zoning District as Section 2.04.02.17 MU Mixed Use District; Providing for Applicability; Repealer; Severability; and an Effective Date. **Second and Final Reading** 

City Manager Jackson and Jennifer Codo-Salisbury discussed this is a Companion Ordinance to Ordinance 2019-06.

## Public Hearing — Ordinance 2019-13

An Ordinance of Polk City, Florida, amending the Final Budget; reallocating and reappropriating monies within the Budget for Fiscal Year 2018-2019; providing for all other items in the Budget of Expenses to remain unchanged; providing for severability; providing an effective date. **First Reading** 

City Manager Jackson and City Attorney Cloud explained this is simply called a "True-Up" Ordinance and it's because of the loan/grant money received for the relocation of the Sprayfield.

## Resolution 2019-05

Approving the execution of an Inter-Governmental Maintenance Agreement with the Florida Department of Transportation regarding the maintenance of the State Road Rights of Way in Polk City; and providing an effective date.

City Manager Jackson and Public Works Director Keith Prestage provided a thorough explanation of the mowing acreage. The money Polk City makes goes back into the Streets and Roads Department. This is a mowing contract.

## CDBG Task Force Committee

City Manager Jackson discussed the grant that Polk City would be submitting an application for. As part of that grant, Polk City has to form a Task Force comprised of five (5) residents from the area being looked at. Those persons are: Carrie Venice, Kimberly Adams, Carol Steele, Amber Brown and Kelly Downing. All residents meet the requirements as specified for the Program.

## **CFRPC Planning Services Agreement**

City Manager Jackson explained that the CFRPC contract is not increasing and this continues to be a cost effective way for Polk City to obtain Planning Services.

## Brynjulfson Agreement for Audit Services

City Manager Jackson discussed the Audit Services Agreement with Brynjulfson CPA. This is a renewal of a 3-year contract in the amount of \$26,950.00, which is a decrease of \$1,775 from the previous contract.

## PCSO Dispatcher Services

City Attorney Cloud explained this contract has come about as directed by the State of Florida. It works in conjunction with the current Law Enforcement Contract and there is no additional financial impact to Polk City.

## 2019 City Manager Evaluation

City Manager Jackson discussed the final score is 4.20.

ADJOURNMENT - 6:50 pm

Patricia Jackson, City Manager

Joe LaCascia, Mayor

## CITY COMMISSION MINUTES

## October 21, 2019

Mayor Joe LaCascia called the meeting to order at 7:00 p.m.

Pastor Walter Lawlor gave the invocation.

Those present recited the Pledge of Allegiance led by Mayor LaCascia.

**ROLL CALL** – Assistant to the City Manager Sheandolen Dunn

**Present:** Mayor Joe LaCascia, Vice Mayor Don Kimsey, Commissioner Mike Blethen, Commissioner Randy Carroll, Commissioner Wayne Harper, City Attorney Thomas Cloud and City Manager Patricia Jackson

## APPROVE CONSENT AGENDA

Motion by Commissioner Harper to approve the Consent Agenda; this motion was seconded by Mayor LaCascia. Motion carried unanimously by Voice Vote.

## PRESENTATIONS AND RECOGNITIONS - None

### PUBLIC COMMENT

## ORDER OF BUSINESS

### Public Hearing –Ordinance 2019-06

An Ordinance of Polk City, Florida, amending the Polk City Comprehensive Plan, Revising the Future Land Use Element to add the Future Land Use Designation of Mixed Use; and transmitting said Amendment to the Florida Department of Economic Opportunity for Finding of Compliance; Providing for Severability; Providing for Conflict; and Providing for an Effective Date. **Second and Final Reading** 

City Attorney Cloud read the Ordinance by title only. Mayor LaCascia opened the Public Hearing; hearing no one for or against this Ordinance, Mayor LaCascia closed the Public Hearing.

**Motion by Vice Mayor Kimsey for** approval of Ordinance 2019-06 on Second and Final Reading; this motion was seconded by Commissioner Harper.

No discussion.

Roll Call Vote: Commissioner Blethen–nay, Vice Mayor Kimsey–aye, Commissioner Carroll–aye, Commissioner Harper–aye, Mayor LaCascia – aye

Motion carried 4/1.

## Public Hearing – Ordinance 2019-07

An Ordinance of Polk City, Florida amending the Polk City Land Development Code, amending Article 2, regulations for specific districts, including adding a new Zoning District as Section 2.04.02.17 MU Mixed Use District; Providing for Applicability; providing for Repeal; Severability; and an Effective Date. **Second and Final Reading** 

City Attorney Cloud read the Ordinance by title only. Mayor LaCascia opened the Public Hearing; hearing no one for or against this Ordinance, Mayor LaCascia closed the Public Hearing.

**Motion by Vice Mayor Kimsey for approval of Ordinance 2019-07 on Second and Final Reading; this motion was seconded by Commissioner Carroll.** 

No discussion.

Roll Call Vote: Commissioner Carroll–aye, Vice Mayor Kimsey–aye, Commissioner Harper–aye, Commissioner Blethen–nay, Mayor LaCascia – aye

## Motion carried 4/1.

## Public Hearing - Ordinance 2019-13

An Ordinance of Polk City, Florida; amending the Final Budget; Reallocating and Reappropriating monies within the budget for Fiscal Year 2018-2019; providing for all other items in the budget of expenses to remain unchanged; providing for severability; providing for an effective date. **First Reading** 

City Attorney Cloud read the Ordinance by title only. Mayor LaCascia opened the Public Hearing; hearing no one for or against this Ordinance, Mayor LaCascia closed the Public Hearing.

**Motion by Commissioner Harper for approval of Ordinance 2019-13 on First Reading;** this motion was seconded by Mayor LaCascia.

City Manager Jackson stated the budget will go from \$5,816,701 to \$7,652,288, which is an increase of \$1,835,587. This is because of grant money received and relocation of the Sprayfield.

Roll Call Vote: Commissioner Blethen–aye, Commissioner Carroll–aye, Commissioner Harper–aye, Mayor LaCascia – aye, Vice Mayor Kimsey–aye

## Motion carried unanimously.

## Resolution 2019-05

Approving the execution of an Inter-Governmental Maintenance Agreement with the Florida Department of Transportation regarding the maintenance of the State Road Rights of Way in Polk City; and providing an effective date.

City Attorney Cloud read the Resolution by title only. No public comment.

**Motion by Commissioner Harper for** approval of Resolution 2019-05; this motion was seconded by Commissioner Blethen.

No discussion.

Roll Call Vote: Mayor LaCascia – aye, Vice Mayor Kimsey–aye, Commissioner Blethen–aye, Commissioner Carroll–aye, Commissioner Harper– aye

## Motion carried unanimously.

## Appointment of Citizen Advisory Task Force for CDBG Program

City Manager Jackson discussed the grant that Polk City would be submitting an application for. As part of that grant, Polk City has to form a Task Force comprised of five (5) residents from the area being looked at. Those persons are: Carrie Venice, Kimberly Adams, Carol Steele, Amber Brown and Kelly Downing. All residents meet the requirements as specified for the Program.

No discussion.

**Motion by Commissioner Carroll** to approve the Appointment of Citizens Advisory Task Force; this motion was seconded by Commissioner Harper.

## Motion carried unanimously by Voice Vote.

## Planning Services Agreement – Central Florida Regional Planning Council

City Manager Jackson discussed the CFRPC Planning Services Advisory Agreement. The Agreement is not increasing and continues to be a cost effective way for Polk City to obtain Planning Services. The cost is \$25,000.

**Motion by Vice Mayor Kimsey** to approve the CFRPC Planning Services Agreement; - this motion was seconded by Commissioner Harper.

### Motion carried unanimously by Voice Vote.

## Audit Services Agreement – Brynulfson, CPA, PA

City Manager Jackson discussed the Audit Services Agreement with Brynjulfson CPA. This is a 3-year contract in the amount of \$26,950.00, which is a decrease of \$1,775 from the previous contract.

**Motion by Vice Mayor Kimsey** to approve the Audit Services Agreement with Brynjulfson CPA; this motion was seconded by Commissioner Harper.

## Motion carried unanimously by Voice Vote.

Commissioner Harper inquired about how the cost went down?

City Manager Jackson responded Brynjulfson does not spend as much time working on Polk City as in the past.

## Polk County Sheriff's Office Interlocal Agreement for Dispatcher Services

City Attorney Cloud provided a thorough explanation as to how this Agreement came about. This is simply a State law that Municipalities have this Interlocal Agreement in place for Dispatcher Services. This is no additional financial impact to Polk City as this contract works in conjunction with the current agreement for Law Enforcement services.

**Motion by Commissioner Blethen** to approve the Polk County Sheriff's Office Interlocal Agreement for Dispatcher Services; this motion was seconded by Commissioner Harper.

## Motion carried unanimously by Voice Vote.

## **City Manager Evaluation**

The 2019 City Manager Evaluation of Patricia Jackson was provided for review and discussion.

Commissioner Harper inquired about all the employees getting a pay raise as well as the City Manager.

City Attorney Cloud stated the City Manager's contract will need to be amended.

After lengthy discussion, a Workshop will be scheduled to discuss the City Manager's contract.

## CITY MANAGER ITEMS

1. Closing of S.R 33 for Christmas Parade, Saturday, December 7, 2019.

**Motion by Vice Mayor Kimsey** to approve the Christmas Parade on Saturday, December 7, 2019; this motion as seconded by Commissioner Harper.

## Motion carried unanimously by Voice Vote.

- 2. Advertise Consultant for Grant Writing and Administrative Services for the CDBG Program
- 3. 2019 Safe Haven Halloween Friday, October 25, 2019; 5:30 pm 8:00 pm. City Hall and the Library will be closed at 4:00 pm. Requesting the Commissioners distribute candy at Safe Haven Halloween
- 4. Jacobs Water Plant -down payment has been paid for the tanks to be ordered.
- 5. Ethics Training November 4, 2019 in Wauchula if anyone needs to go.
- 6. 59<sup>th</sup> Annual Legislative Conference November 13-15, 2019 City Manage will be attending
- 7. New door security system key fobs will be distributed
- 8. City Commission Lunch w/PCSO November 18, 2019 at 11:00 am Please RSVP by November 8.

## **<u>CITY ATTORNEY ITEMS</u>** – None

## **COMMISSIONER ITEMS**

**Vice Mayor Kimsey** – Requested hard candy for the Christmas parade. Questioned the check process....if there is a check being sent out that he does not agree with. City Manager Jackson and City Attorney Cloud explained that when a check is written, there is backup documentation, one being the invoice for which services have already been rendered, therefore Polk City would in fact owe that vendor.

### Commissioner Blethen - None

**Commissioner Carroll** – discussed the possibility of a canopy at the playground due to the excessive heat. Discussed the school zone signs. City Manager Jackson and City Attorney Cloud responded the City does not govern the crossing for the school and this is an ongoing issue that has to be taken up with FDOT.

Commissioner Harper – Thanked everyone for coming.

Mayor LaCascia – None

ANNOUNCEMENTS - None

ADJOURNMENT - 7:50 pm

Patricia Jackson, City Manager

Joe LaCascia, Mayor

## City Commission Meeting November 18, 2019

**CONSENT AGENDA ITEM:** Department Monthly Reports

\_\_\_\_INFORMATION ONLY X\_ACTION REQUESTED

**ISSUE:** Department Reports attached for review and approval.

## ATTACHMENTS:

Monthly Department Reports for:

- 1. Building Permits Report October 2019
- 2. Code Enforcement Report August/October 2019
- 3. Finance Report October 2019
- 4. Polk County Sheriff's Office October 2019
- 5. Public Works Report October 2019

## ANALYSIS:

STAFF RECOMMENDATION: Approval of Department Reports via Consent Agenda

## Polk City Permits Added From: 10/01/19 To: 10/31/2019

| COMMERCIAL        |  |                |               |
|-------------------|--|----------------|---------------|
| Permit Number     | Address                                      | Declared Value | Date Added    |
| BC-2019-1401      | 303 SE BROADWAY BLVD, POLK CITY, FL 33868    | 6,679.25       | 10/22/2019    |
| BC-2019-1420      | 224 N COMMONWEALTH AVE, POLK CITY, FL 33868  | 3,980.00       | 10/26/2019    |
|                   | Subtotal:                                    | \$10,659.25    |               |
| ELECTRICAL        |  |                |               |
| Permit Number     | Address                                      | Declared Value | Date Added    |
| BT-2019-13672     | 310 PINE AVE, POLK CITY, FL 33868            | 4,885.00       | 10/11/2019    |
|                   | Subtotal:                                    | \$4,885.00     |               |
| MECHANICAL        |  |                |               |
| Permit Number     | Address                                      | Declared Value | Date Added    |
| BT-2019-13254     | 270 LAYNEWADE RD, POLK CITY, FL 33868        | 18,500.00      | 10/03/2019    |
| BT-2019-13325     | 201 N CITRUS GROVE BLVD, POLK CITY, FL 33868 | 2,875.00       | 10/04/2019    |
| BT-2019-13326     | 201 N CITRUS GROVE BLVD, POLK CITY, FL 33868 | 2,875.00       | 10/04/2019    |
| BT-2019-13653     | 457 HONEY BEE LN, POLK CITY, FL 33868        | 3,000.00       | 10/11/2019    |
| BT-2019-13923     | 221 S HYDRANGEA AVE, POLK CITY, FL 33868     | 5,800.00       | 10/17/2019    |
|                   | Subtotai:                                    | \$33,050.00    |               |
| RE-ROOF           |  |                |               |
| Permit Number     | Address                                      | Declared Value | Date Added    |
| BT-2019-13701     | 583 MARKLEN LOOP, POLK CITY, FL 33868        | 6,300.00       | 10/13/2019    |
| BT-2019-13894     | 513 1ST ST, POLK CITY, FL 33868              | 6,000.00       | 10/16/2019    |
|                   | Subtotal:                                    | \$12,300.00    |               |
| RESIDENTIAL       |  |                |               |
| Permit Number     | Address                                      | Declared Value | Date Added    |
| BR-2019-8789      | 149 LAYNEWADE RD, POLK CITY, FL 33868        | 250,000.00     | 10/01/2019    |
| BR-2019-8961      | 424 1ST ST, POLK CITY, FL 33868              | 98,000.00      | 10/07/2019    |
| BR-2019-9059      | 8735 Conoy AVE, Polk City, FL 33868          | 127,600.00     | 10/09/2019    |
| BR-2019-9061      | 8738 Conoy AVE, Polk City, FL 33868          | 100,100.00     | 10/09/2019    |
| BR-2019-9063      | 8810 Fox DR, Polk City, FL 33868             | 111,100.00     | 10/09/2019    |
| BR-2019-9065      | 5444 Animosh CT, Polk City, FL 33868         | 108,900.00     | 10/09/2019    |
| BR-2019-9066      | 8821 Fox DR, Polk City, FL 33868             | 108,900.00     | 10/09/2019    |
| BR-2019-9067      | 8746 Conoy AVE, Polk City, FL 33868          | 108,900.00     | 10/09/2019    |
| BR-2019-9337      | 759 MEANDERING WAY, POLK CITY, FL 33868      | 20,000.00      | 10/15/2019    |
| BR-2019-9423      | 429 ROSEWOOD LN, POLK CITY, FL 33868         | 9,228.65       | 10/17/2019    |
| BR-2019-9469      | 8814 Fox DR, Polk City, FL 33868             | 135,300.00     | 10/21/2019    |
| Polk City Permits | Page 1 of 2                                  | 10/30          | /2019 2:27 PM |

| BR-2019-9471 | 8750 Conoy AVE, Polk City, FL 33868    |           | 96,800.00       | 10/21/2019 |
|--------------|--|-----------|-----------------|------------|
| BR-2019-9472 | 8731 Conoy AVE, Polk City, FL 33868    |           | 96,800.00       | 10/21/2019 |
| BR-2019-9501 | 111 W PALMETTO LN, POLK CITY, FL 33868 |           | 1,900.00        | 10/21/2019 |
| BR-2019-9616 | 8715 Conoy AVE, Polk City, FL 33868    |           | 96,800.00       | 10/24/2019 |
| BR-2019-9617 | 8711 Conoy AVE, Polk City, FL 33868    |           | 111,100.00      | 10/24/2019 |
| BR-2019-9618 | 5460 Animosh CT, Polk City, FL 33868   |           | 108,900.00      | 10/24/2019 |
| BR-2019-9619 | 8849 Fox DR, Polk City, FL 33868       |           | 127,600.00      | 10/25/2019 |
| BR-2019-9627 | 5473 Animosh CT, Polk City, FL 33868   |           | 108,900.00      | 10/25/2019 |
| BR-2019-9628 | 5469 Animosh CT, Polk City, FL 33868   |           | 96,800.00       | 10/25/2019 |
| BR-2019-9629 | 5465 Animosh CT, Polk City, FL 33868   |           | 108,900.00      | 10/25/2019 |
| BR-2019-9695 | 8883 SUNAPEE LOOP, POLK CITY, FL 33868 |           | 4,800.00        | 10/28/2019 |
| BR-2019-9755 | 111 W PALMETTO LN, POLK CITY, FL 33868 |           | 1,250.00        | 10/28/2019 |
| BR-2019-9759 | 553 ASHLEY RD, POLK CITY, FL 33868     |           | 8,000.00        | 10/28/2019 |
|              |  | Subistal: | \$9 4 AE ETO EE |            |

Subtotai: \$2,146,578.65

Grand Total: \$2,207,472.90

55 SFR to Date

## Code Enforcement Report AUGUST 2019

| DATE      | ADDRESS                             | VIOLATION   | STATUS                       |
|-----------|-------------------------------------|---|------------------------------|
| 8/6/2019  | 646/644 2ND ST                      | REINSPECTED FOUND PROPERTY<br>IN COMPLIANCE PERMIT #663-F | C/O                          |
| 8/6/2019  | 449 HONEYBEE                        | COMPLIED  | C/O                          |
| 8/6/2019  | 197 SUNSHINE BLVD                   | REINSPECTED FOUND PROPERTY<br>IN COMPLIANCE               | C/O                          |
| 8/6/2019  | 221 HYDRANGEA AVE                   | PROPERTY FOUND TO BE IN<br>VIOLATION                      | LETTER SENT                  |
| 8/6/2019  | 203 HYDRANGEA AVE                   | PROPERTY FOUND TO BE IN<br>VIOLATION                      | LETTER SENT                  |
| 8/6//2019 | 130 CITRUS GROVE                    | PROPERTY FOUND TO BE IN<br>VIOLATION                      | LETTER SENT                  |
| 8/6/2019  | 121 COMMONWEALTH                    | GOING OVER ALL PLANS AND<br>PERMITS                       | PAPERWORK                    |
| 8/7/2019  | 1 ST STREET                         | BUILDING DEBRIS   | CONTACTED OWNER              |
| 8/7/2019  | CITY WIDE                           | SNIPE SIGN  | 19 REMOVED                   |
| 8/7/2019  | OFFICE                              | RETURNED CALLS  | SPOKE W 3 LEFT MESSAGE FOR 1 |
| 8/13/2019 | CITY / COUNTY RIGHT OF WAY<br>SIGNS | SNIPE SIGN  | REMOVED 4 SIGNS              |
| 8/13/2019 | 188 SUNSHINE BLVD                   | RE INSPECTED TO FIND<br>VIOLATIONS STILL EXISTS           | SEND LETTER                  |
| 8/13/2019 | 738 3RD ST                          | INSPECTED TO FIND<br>VIOLATIONS                           | SEND LETTER                  |
| 8/13/2019 | 717 3RD ST                          | RE INSPECTED TO FIND<br>PROPERTY COMPLIED                 | C/O                          |
| 8/13/2019 | 0 COMMONWEALTH                      | RE INSPECTED TO FIND<br>PROPERTY COMPLIED                 | C/O                          |
| 8/14/2019 | 0 2ND ST                            | INSPECTED TO FIND<br>VIOLATIONS                           | LETTER                       |
| 8/14/2019 | MEETING IN OFFICE                   | N OFFICE CITIZEN QUESTIONS ON THEIR CITY HALL             |                              |
| 8/14/2019 | 420 BASCOM CT                       | EXPLAINED PERMIT PROCESS                                  | OFFICE                       |
| 8/14/2019 | 505 ASHLEY                          | OPEN POOL   | SENT LETTER                  |
| 8/15/2019 | 525 COMMONWEALTH                    | OVERGROWTH  | SENT LETTER                  |
| 8/15/2019 | DAILY INSPECTIONS                   | CITY WIDE   |                              |

| the second s |                |   |                        |
|--|----------------|---|------------------------|
| 8/15/2019  | 305 LAKESHORE  | VIOLATION   | LETTER                 |
| 8/19/2019 559 MARKLEN LOOP   |                | RE INSPECTED TO FIND<br>VIOLATIONS CORRECTED          | C/O                    |
| 8/19/2019  | 136 CLEARWATER | HAD A CALL TO REINSPECT AND<br>FOUND IT IN COMPLIANCE | C/O                    |
| 8/19/2019  | 136 CLEARWATER | HAD A CALL TO REINSPECT AND<br>FOUND IT IN COMPLIANCE | C/O                    |
| 819/2019 274 SUNSET  |                | RE INSPECTED TO FIND<br>VIOLATIONS CORRECTED          | C/O                    |
| 8/19/2019  | 125 CARTER     | FOUND IN VIOLATION DA/V J&D<br>, LIVING IN AN RV      | LETTER SENT            |
| 8/19/2019  | CITY WIDE      | SNIPE SIGN  | REMOVED 14             |
| 8/28/2019  | OFFICE         | RETURNED PHONE CALLS                                  | ENTERED INTO CASES     |
| 8/28/2019  | CITY WIDE      | SNIPE SIGN  | <b>REMOVED 4 SIGNS</b> |
| 8/28/2019  | CASES          | RETURNED CALLS  | OFFICE                 |
| 8/29/2019 414 BASCOM CT  |                | RE INSPECTED TO FIND<br>VIOLATIONS CORRECTED          | C/O                    |
| 8/29/2019  | 734 1ST        | RE INSPECTED TO FIND<br>VIOLATIONS CORRECTED          | C/O                    |
| 8/29/2019 734 2ND ST   |                | RE INSPECTED TO FIND                                  |                        |

# Code Enforcement Report OCTOBER 2019

| DATE                        | ADDRESS   | VIOLATION  | STATUS/LOCATION                |  |  |
|-----------------------------|---|--|--------------------------------|--|--|
| 10/1/2019                   | CITY WIDE   | SNIPE SIGN   | REMOVED 28                     |  |  |
| 10/1/2019                   | 420 BASCOM CT   | EXTENDED<br>REINSPECTED AND FOUND                          |                                |  |  |
| 10/1/2019                   | 0 STATE RD 33 REINSPECTED AND FOUND COMPLIANCE                              |  | C/O                            |  |  |
| 10/2/2019 OFFICE            |   | TOOK AND RETURNED CALLS                                    | ADDED NOTES TO CASES           |  |  |
| 10/2/2019                   | 019 OFFICE MET WITH OWNER ON SITE<br>(CASE 2)                               |  | OFFICE                         |  |  |
| 10/2/2019                   | 0/2/2019 0 LAKESHORE COUNTY RIGHT-A-WAY                                     |  | CALLED ROADWAY MAINT<br>COUNTY |  |  |
| 10/3/2019 224 LARKSPUR LN   |   | RE INSPECTED TO FIND<br>VIOLATIONS CORRECTED               | C/O                            |  |  |
| 10/3/2019 414 ASHLEY RD     |   | VIOLATIONS EXIST   | LETTER                         |  |  |
| 10/3/2019 217 LARKSPUR      |   | RE INSPECTED TO FIND<br>VIOLATIONS CORRECTED               | C/O                            |  |  |
| 10/3/2019 230 SUNSHINE BLVD |   | RE INSPECTED TO FIND<br>VIOLATIONS CORRECTED               | C/O                            |  |  |
| 10/8/2019                   | 642 2ND ST  | RE INSPECTED TO FIND<br>VIOLATIONS CORRECTED               | C/O                            |  |  |
| 10/8/2019                   | 118 BAYBERRY DR   | RE INSPECTED TO FIND<br>VIOLATIONS CORRECTED               | C/O                            |  |  |
| 10/8/2019                   | 451 SUNRISE BLVD  | RE INSPECTED TO FIND VEHICLE<br>REMOVED                    | C/O                            |  |  |
| 10/10/2019                  | 370 BAYBERY DR  | RE INSPECTED TO FIND<br>VIOLATIONS CORRECTED<br>10/10/2019 | C/O                            |  |  |
| 10/10/2019                  | PROPERTY IN VIOLATION 2ND<br>111 PALMETTO TIME BUILDING WITHOUT A<br>PERMIT |  | STOP WORK ORDER                |  |  |
| 10/9/2019                   | 565 MARKLEN LOOP  | PROPERTY IN VIOLATION                                      | LETTER                         |  |  |
| 10/10/2019                  | 207 SUNSHINE  | RE INSPECTED COMPLIED                                      | C/O                            |  |  |
| 10/10/2019                  | 0 2ND STREET  | RE INSPECTED COMPLIED                                      | C/O                            |  |  |
| 10/15/2019                  | CITY WIDE   | SNIPE SIGN   | REMOVED 21                     |  |  |

| 10/15/2019                    | OFFICE                   | ANSWERED CALLS   | CITY HALL                                    |
|-------------------------------|--------------------------|--|--|
| 10/15/2019                    | OFFICE                   | MET CITIZEN ON PROPERTY<br>VIOLATIONS                                | CITY HALL                                    |
| 10/15/2019                    | 632 COMMONWEALTH         | RE INSPECTED COMPLIED  | c/o  |
| 10/16/2019 VAC LOTS ON 2ND ST |                          | RE INSPECTED COMPLIED  | c/o  |
| 10/16/2019 505 ORANGE         |                          | OWNER CALLED FOR RE-<br>INSPECTION , PROPERTY STILL IN<br>VIOLATION  | FIELD  |
| 10/16/2019                    | 411 ASHLEY               | DV/V JUNK  | LETTER                                       |
| 10/16/2019                    | 423 MARKLEN LOOP         | SM LETTER  | POSTED                                       |
| 10/16/2019 710 3RD ST         |                          | SM LETTER  | POSTED 2ND TIME                              |
| 10/16/2019                    | 525 MARKLEN LOOP         | MET OWNER  | FIELD  |
| 10/16/2019 513 1st STREET     |                          | HELPED FILL OUT A PERMIT ON<br>ACCELA COUNTY SITE                    | OFFICE                                       |
| 10/16/2019 505 ORANGE         |                          | INSPECTED FR STREET NOT<br>GIVEN PERMISSION TO BE ON<br>PROPERTY     | FIELD  |
| 10/16/2019                    | CITY WIDE                | SNIPE SIGN   | REMOVED 6                                    |
| 10/17/2019                    | 411 COMMONWEALTH         | INSPECTED FOR PROGRESS   | STILL IN VIOLATION BUT WORK<br>HAS BEEN DONE |
| 10/17/2019                    | 513 N 1ST STREET         | MET WITH OWNER ON PERMIT<br>AND PIG                                  | OFFICE                                       |
| 10/17/2019                    | 710 3RD STREET           | REPOSTED AND FOR SM  | LETTERS                                      |
| 10/17/2019                    | 401 HONEYBEE             | POSTED FOR SM  | LETTERS                                      |
| 10/17/2019                    | 305 AND 317 LAKESHORE CT | INSPECTED AND MET W 317  | FIELD  |
| 10/17/2019                    | 0 LAKESHORE              | COMPLIED   | C/O  |
| 10/17/2019                    | 420 BASCOM CT            | CALLED ON THE OPEN PERMIT/<br>LEFT A CARD ON THE GATE TO<br>CALL ME. | LEFT MESSAGE AND CARD                        |
| 10/17/2019                    | CO. PROPERTY             | 3 CASES GIVEN TO COUNTY<br>COMPLAINT SITE                            | PROPERTIES IN VIOLATION MIXED<br>WITH CITY   |
| 10/22/2019                    | 583 MARKLEN LOOP         | MET WITH OWNER ON PERMIT<br>AND DEBRIS                               | C/O  |
| 10/22/2019                    | 143 HONEYBEE             | SPOKE WITH TENANT AND SET A<br>MEETING                               | LETTER HAD BEEN SENT                         |
|                               |                          |  |  |

| 10/22/2019 | CITY WIDE        | DAILY INSPECTIONS                                       | FIELD                                      |
|------------|------------------|---|--|
| 10/22/2019 | CO. PROPERTY     | 5 CASES GIVEN TO COUNTY<br>COMPLAINT SITE               | PROPERTIES IN VIOLATION MIXED<br>WITH CITY |
| 10/22/2019 | 188 SUNSHINE     | TRIED TO RE-INSPECT BUT GATE<br>IS LOCKED AND NO ANSWER | FIELD                                      |
| 10/22/2019 | OFFICE           | CHECKED MESSAGES AND<br>RETURNED CALLS                  | CITY HALL                                  |
| 10/22/2019 | CITY WIDE        | SNIPE SIGN  | REMOVED 12                                 |
| 10/23/2019 | OFFICE           | PAPER WORK  | CITY HALL                                  |
| 10/23/2019 | OFFICE           | MET WITH CITIZEN  | CITY HALL                                  |
| 10/23/2019 | OFFICE           | RESEARCH  | CITY HALL                                  |
| 10/23/2019 | 348 HONEY BEE    | MET TENANT AT PROPERTY                                  | FIELD                                      |
| 10/23/2019 | 144 HONEY BEE    | MET WITH TENANT ON THE<br>PROPERTIES VIOLATIONS         | FIELD                                      |
| 10/23/2019 | CITY WIDE        | RE INSPECTIONS  | FIELD                                      |
| 10/24/2019 | OFFICE           | ANSWERED AND RETURNED<br>CALLS                          | LETTER                                     |
| 10/24/2019 | 304 POPE AVE     | VIOLATIONS EXIST  | LETTER                                     |
| 10/24/2019 | 213 HONEY BEE    | VIOLATION   | LETTER                                     |
| 10/24/2019 | 411 ASHLEY       | MET OWNER AT PROPERTY                                   | LOOKED AT WHAT NEEDED TO BE<br>DONE.       |
| 10/24/2019 | 207 SUNSHINE     | COMPLAINT / VIOLATION                                   | LETTER                                     |
| 10/24/2019 | 420 BASCOM CT    | PERMIT PAID   | c/o  |
| 10/29/2019 | 102 CITRUS GROVE | IN VIOLATION  | LETTER                                     |
| 10/29/2019 | CITY WIDE        | SNIPE SIGN  | 14 REMOVED                                 |
| 10/29/2019 | OFFICE           | TOOK MESSAGES /RETURNED<br>CALLS                        | CITY HALL                                  |
| 10/29/2019 | CITY WIDE        | SNIPE SIGN  | 11 REMOVED                                 |
| 10/29/2019 | 565 MARKLEN LOOP | RE INSPECT COMPLIED                                     | c/o  |
| 10/30/2019 | OFFICE           | MET OWNER OF PROPERTY                                   | LETTER                                     |
| 10/30/2019 | 315 PINE         | IN VIOLATION LETTER                                     |  |
|            |                  |   |  |

| 631 3RD STREET IN VIOLATION |   | LETTER   |
|-----------------------------|---|--|
| 426 BASCOM CT               | RE-INSPECTED  | C/0 STOP LIEN  |
| OFFICE                      | PHONE CALLS / EMAIL   | CITY HALL  |
| CITY WIDE                   | SNIPE SIGN  | 9 REMOVED  |
| 513 1ST ST                  | RE-INSPECTED  | C/O  |
| 520 2ND STREET              | RE INSPECTED  | C/O  |
| 111 CENTRAL AVE             | VIOLATION   | LETTER   |
| 19 606 3RD STREET VIOLATION |   | LETTER   |
| 232 BOUGAINVILLEA           | RE-INSPECTED  | C/O  |
|                             | 426 BASCOM CT<br>OFFICE<br>CITY WIDE<br>513 1ST ST<br>520 2ND STREET<br>111 CENTRAL AVE<br>606 3RD STREET | 426 BASCOM CTRE-INSPECTEDOFFICEPHONE CALLS / EMAILCITY WIDESNIPE SIGN513 1ST STRE-INSPECTED520 2ND STREETRE INSPECTED111 CENTRAL AVEVIOLATION606 3RD STREETVIOLATION |

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## POLK CITY Simple Balance Sheet

## Page 1 of 1 USER: JOANNAK

#### For Fiscal Year: 2020 thru Fiscal Month: Oct, for Fund: 01

| Account    | Account  | Ending       | Net          |
|------------|--|--------------|--------------|
| Number     | Title  | Bal          | Amount       |
| 01-101-100 | Cash - Checking                                | 1,963,842.74 |              |
| 01-101-800 | Cash - GF Police Public Safety Impact Fees     | 151,407.94   |              |
| 01-101-801 | Cash - GF Fire Public Safety Impact Fees       | 102,107.33   |              |
| 01-101-802 | Cash - GF Recreation Impact Fees               | 305,806.88   |              |
| 01-101-803 | Cash - GF Gen Gov't Facilities Impact Fees     | 285,329.17   |              |
| 01-101-990 | Van Fleet Cycling Challenge                    | 859.09       |              |
| 01-102-100 | Cash on Hand                                   | 575.00       |              |
| 01-115-100 | Accounts Receivable - Utilities                | 24,008.27-   |              |
| 01-115-110 | Accounts Receivable - NSF                      | 50.00-       |              |
| )1-115-120 | Accounts Receivable - Local Bus Licenses       | 7,100.00     |              |
| 01-115-130 | Accounts Receivable - Readiness to Serve       | 2,476.98     |              |
| )1-115-200 | Accounts Receivable - Year End                 | 170,973.45-  |              |
| )1-117-100 | Allowance for Bad Debt                         | 8,857.17-    |              |
| 01-117-200 | Allowance for Uncollectible A/R                | 2,476.98-    |              |
| 01-133-100 | Due From Other Governmental Units              | 86,142.26    |              |
| 1-133-101  | Due from Others (Franchise & Public Serv. Tax) | 7,282.75     |              |
| 1-153-302  | Restricted Cash - New Local Opt Gas Tax        | 107,204.34   |              |
| 1-153-303  | Restricted Cash - Building and Codes           | 160,917.77   |              |
| 1-160-902  | Reserve Account                                | 177,764.59   |              |
| 1-160-903  | Reserve Acct - Emergencies & Contingency       | 62,924.00    |              |
|            | ** TOTAL ASSET**                               |              | 3,215,374.97 |
|            |  |              |              |
| 1-202-100  | Accounts Payable                               | 12,231.06    |              |
| 1-202-200  | Accounts Payable - Year End                    | 24,155.56    |              |
| 1-202-900  | Customer Deposits                              | 3,635.00     |              |
| 1-208-200  | Due to BCAIB - Builder's Surcharge             | 6.00         |              |
| 1-208-300  | Due to County - Impact Fees                    | 120,556.08   |              |
| 1-208-310  | Due to DCA - Bldg Permit Surcharge             | 851.33       |              |
| 1-208-320  | Due to Dept of Business - License Fees         | 489.01       |              |
| 1-208-330  | Due to PCSO - Police Education Revenue         | 331.91       |              |
| 1-217-200  | Accrued Sales Tax                              | 290.84       |              |
| 1-218-050  | Payroll Liabilities                            | 87.80        |              |
| 1-218-100  | Payroll Taxes Payable                          | 7,429.95     |              |
| 1-218-200  | FRS Retirement Payable                         | 6,517.60     |              |
| 1-218-310  | Long Term Disability Payable                   | 1,059.24     |              |
| L-218-320  | Supplemental Insurance Payable                 | 2,213.84     |              |
| -218-327   | CHL- Child Support                             | 414.01-      |              |
| -218-400   | Dental Plan Payable                            | 172.52-      |              |
| L-218-410  | Vision Plan Payable                            | 431.80       |              |
| L-218-700  | ICMA-RC  | 20.00-       |              |
|            | ** TOTAL LIABILITY**                           |              | 179,680.49   |
|            | ** TOTAL ENCUMBRANCE**                         |              | 0.00         |
| -271-100   | Fund Balance Unreserved                        | 3,134,062.37 |              |
|            | ** TOTAL EQUITY**                              |              | 3,134,062.37 |
|            | ** TOTAL REVENUE**                             |              | 109,944.53   |
|            | ** TOTAL EXPENSE**                             |              | 208,312.42   |
|            |  |              |              |
|            | TOTAL LIABILITY AND EQUITY                     |              | 3,215,374.97 |

#### POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

Page 1 of 11 USER: JOANNAK

#### GENERAL FUND REVENUES

#### 8.33 % Yr Complete For Fiscal Year: 2020 / 10

| G/L        |   | 2019             | 2020                | ADJ         | 2020            | 2020        | 2020              | PERCENTAGE |
|------------|---|------------------|---------------------|-------------|-----------------|-------------|-------------------|------------|
| ACCOUNT    | DESCRIPTION                             | PRIOR YR REVENUE | ANTICIPATED REVENUE | ANTICIPATED | CURRENT REVENUE | YTD REVENUE | (EXCESS) /DEFICIT | REALIZED   |
| 01-311-100 | Ad Valorem Taxes                        | 781,024.71       | 927,853.00          | 927,853.00  | 0.00            | <b>0.00</b> | 927,853.00        | 0.00 %     |
| 01-312-300 | 9th Cent Gas Tax                        | 12,665.43        | 14,594.00           | 14,594.00   | 0.00            | 0.00        | 14,594.00         | 0.00 %     |
| 01-312-400 | Local Option Gas Tax                    | 77,400.61        | 84,702.00           | 84,702.00   | 0.00            | 0.00        | 84,702.00         | 0.00 울     |
| 01-312-410 | New Local Option Gas Tax                | 48,978.34        | 52,721.00           | 52,721.00   | 0.00            | 0.00        | 52,721.00         | 0.00 %     |
| 01-314-100 | Electric - Utility Tax                  | 106,894.82       | 102,387.00          | 102,387.00  | 0.00            | 0.00        | 102,387.00        | 0.00 %     |
| 01-314-300 | Water - Utility Tax                     | 60,840.89        | 57,258.00           | 57,258.00   | 0.00            | 0.00        | 57,258.00         | 0.00 %     |
| 01-314-301 | Water - Utility Tax - Readiness to Se   | 0.00             | 2,171.00            | 2,171.00    | 0.00            | 0.00        | 2,171.00          | 0.00 움     |
| 01-314-400 | Gas - Utility Tax                       | 7,298.99         | 5,800.00            | 5,800.00    | 0.00            | 0.00        | 5,800.00          | 0.00 %     |
| 01-315-100 | Communications Services Tax             | 197,818.33       | 215,244.00          | 215,244.00  | 0.00            | 0.00        | 215,244.00        | 0.00 %     |
| 01-316-100 | Local Business Licenses                 | 7,424.00         | 17,500.00           | 17,500.00   | 5,975.20        | 5,975.20    | 11,524.80         | 34.14 %    |
| 01-316-102 | County Business Tax                     | 879.38           | 0.00                | 0.00        | 0.00            | 0.00        | 0.00              | 0.00 %     |
| 01-322-100 | Building Permits                        | 39,808.62        | 54,075.00           | 54,075.00   | 12,303.58       | 12,303.58   | 41,771.42         | 22.75 %    |
| 01-322-101 | Bldg Permit - Plan Checking             | 19,077.94        | 26,780.00           | 26,780.00   | 5,436.51        | 5,436.51    | 21,343.49         | 20.30 울    |
| 01-322-102 | Bldg Permit - Admin Fee                 | 5,120.00         | 2,060.00            | 2,060.00    | 620.00          | 620.00      | 1,440.00          | 30.10 왕    |
| 01-322-103 | Bldg Permit - Electrical                | 8,895.00         | 12,875.00           | 12,875.00   | 2,500.00        | 2,500.00    | 10,375.00         | 19.42 %    |
| 01-322-104 | Bldg Permit - Plumbing                  | 7,900.00         | 12,875.00           | 12,875.00   | 2,125.00        | 2,125.00    | 10,750.00         | 16.50 움    |
| 01-322-105 | Bldg Permit - Mechanical                | 8,725.00         | 12,875.00           | 12,875.00   | 2,875.00        | 2,875.00    | 10,000.00         | 22.33 %    |
| 01-322-107 | Bldg Permit - Cert of Occupancy         | 3,450.00         | 3,090.00            | 3,090.00    | 30.00           | 30.00       | 2,060.00          | 0.97 %     |
| 01-322-108 | Bldg Permit - Inspections               | 137,495.65       | 100,000.00          | 100,000.00  | 7,539.35        | 7,539.35    | 92,460.65         | 7.54 %     |
| 01-322-109 | Bldg Permit - Demolition                | 57.50            | 0.00                | 0.00        | 0.00            | 0.00        | 0.00              | 0.00 %     |
| 01-323-100 | Blectric                                | 57,293.26        | 76,492.00           | 76,492.00   | 0.00            | 0.00        | 76,492.00         | 0.00 %     |
| 01-323-300 | ) Solid Waste                           | 31,377.76        | 65,640.00           | 65,640.00   | 0.00            | 0.00        | 65,640.00         | 0.00 %     |
| 01-324-100 | ) Police - Public Safety Impact Fee     | 27,089.58        | 59,984.00           | 59,984.00   | 10,319.84       | 10,319.84   | 49,664.16         | 17.20 %    |
| 01-324-110 | ) Fire/Rescue - Public Safety Impact Fe | 14,494.62        | 32,095.00           | 32,095.00   | 5,521.76        | 5,521.76    | 26,573.24         | 17.20 %    |
| 01-324-310 | ) Transportation Impact Fee             | (995.10)         | 0.00                | 0.00        | 0.00            | 0.00        | 0.00              | 0.00 %     |
| 01-324-610 | ) Parks & Recreation Impact Fee         | 42,646.56        | 96,734.00           | 96,734.00   | 16,642.56       | 16,642.56   | 80,091.44         | 17.20 %    |
| 01-324-710 | ) Public Facilities Impact Fee          | 73,416.42        | 162,564.00          | 162,564.00  | 27,968.16       | 27,968.16   | 134,595.84        | 17.20 물    |
| 01-329-220 | ) Site Plan Reviews                     | 10,835.00        | 1,600.00            | 1,600.00    | 0.00            | 0.00        | 1,600.00          | 0.00 %     |
| 01-331-400 | ) FEMA Federal Reimb Irma 2017          | 60,999.44        | 0.00                | 0.00        | 0.00            | 0.00        | 0.00              | 0.00 음     |
| 01-334-203 | l Justice Assistance Grant (JAG)        | 0.00             | 5,113.00            | 5,113.00    | 0.00            | 0.00        | 5,113.00          | 0.00 %     |
| 01-334-400 | ) FEMA State Reimb Irma 2017            | 1,250.00         | 0.00                | 0.00        | 0.00            | 0.00        | 0.00              | 0.00 %     |
| 01-334-910 | D DEO GRANT                             | 30,000.00        | 25,000.00           | 25,000.00   | 0.00            | 0.00        | 25,000.00         | 0.00 %     |
| 01-335-120 | ) MRS - State Sales Tax                 | 58,081.06        | 58,720.00           | 58,720.00   | 4,893.36        | 4,893.36    | 53,826.64         | 8.33 %     |
| 01-335-122 | 2 SRS - 8th Cent. Motor Fuel Tax        | 17,725.70        | 17,888.00           | 17,888.00   | 1,432.27        | 1,432.27    | 16,455.73         | 8.01 %     |
| 01-335-123 | 3 MRS - Municipal Fuel Tax              | 51.70            | 50.00               | 50.00       | 0.62            | 0.62        | 49.38             | 1.24 %     |
| 01-335-140 | 0 Mobile Home License                   | 5,455.30         | 5,486.00            | 5,486.00    | 343.74          | 343.74      | 5,142.26          | 6.27 %     |
| 01-335-150 | 0 Alcoholic Beverage License            | 1,125.71         | 1,126.00            | 1,126.00    | 0.00            | 0.00        | 1,126.00          | 0.00 %     |
| 01-335-180 | 0 Half-Cent Sales Tax                   | 110,993.08       | 143,520.00          | 143,520.00  | 0.00            | 0.00        | 143,520.00        | 0.00 %     |
| 01-337-10( | 0 Library Coop Funding                  | 33,876.08        | 31,990.00           | 31,990.00   | 0.00            | 0.00        | 31,990.00         | 0.00 %     |
|            |   |                  |                     |             |                 |             |                   |            |

#### POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

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#### GENERAL FUND REVENUES

#### 8.33 % Yr Complete For Fiscal Year: 2020 / 10

| G/L        |                                       | 2019             | 2020                | ADJ          | 2020            | 2020        | 2020               | PERCENTAGE |
|------------|---------------------------------------|------------------|---------------------|--------------|-----------------|-------------|--------------------|------------|
| ACCOUNT    | DESCRIPTION                           | PRIOR YR REVENUE | ANTICIPATED REVENUE | ANTICIPATED  | CURRENT REVENUE | YTD REVENUE | (EXCESS) / DEFICIT | REALIZED   |
| 01-340-400 | Solid Waste                           | 303,419.35       | 326,479.00          | 326,479.00   | 294.98          | 294.98      | 326,184.02         | 0.09 %     |
| 01-340-700 | Stormwater Utility Fees               | 31,540.17        | 24,019.00           | 24,019.00    | 12.00           | 12.00       | 24,007.00          | 0.05 %     |
| 01-340-900 | Notary Fees                           | 175.00           | 0.00                | 0.00         | 35.00           | 35.00       | (35.00)            | 0.00 %     |
| 01-344-900 | FDOT Maintenance Agreement            | 16,303.82        | 16,304.00           | 16,304.00    | 0.00            | 0.00        | 16,304.00          | 0.00 %     |
| 01-347-100 | Library Income                        | 7,209.99         | 6,000.00            | 6,000.00     | 552.60          | 552.60      | 5,447.40           | 9.21 %     |
| 01-351-200 | Fines, Penalties, and Forfeitures     | 10,109.86        | 6,500.00            | 6,500.00     | 0.00            | 0.00        | 6,500.00           | 0.00 %     |
| 01-359-100 | Other Fines and/or Forfeitures        | 902.50           | 0.00                | 0.00         | 175.00          | 175.00      | (175.00)           | 0.00 움     |
| 01-359-300 | Late Fees                             | 266.50           | 200.00              | 200.00       | 18.00           | 18.00       | 182.00             | 9.00 %     |
| 01-361-100 | Interest Income                       | 983.45           | 900.00              | 900.00       | 0.00            | 0.00        | 900.00             | 0.00 %     |
| 01-362-100 | Activity Center Rentals               | 3,150.00         | 2,700.00            | 2,700.00     | 250.00          | 250.00      | 2,450.00           | 9.26 %     |
| 01-362-200 | Donald Bronson Community Center Renta | 8,450.00         | 5,000.00            | 5,000.00     | 800.00          | 800.00      | 4,200.00           | 16.00 %    |
| 01-365-100 | Sales of Surplus Property             | 136.10           | 0.00                | 0.00         | 0.00            | 0.00        | 0.00               | 0.00 %     |
| 01-366-100 | Private Donations                     | 740.00           | 500.00              | 500.00       | 0.00            | 0.00        | 500.00             | 0.00 %     |
| 01-366-101 | Private Donations - Christmas         | 2,000.00         | 2,000.00            | 2,000.00     | 575.00          | 575.00      | 1,425.00           | 28.75 %    |
| 01-366-102 | Private Donations - Halloween         | 1,000.00         | 1,000.00            | 1,000.00     | 605.00          | 605.00      | 395.00             | 60.50 %    |
| 01-366-110 | Private Donations - Library           | 7,145.00         | 1,000.00            | 1,000.00     | 0.00            | 0.00        | 1,000.00           | 0.00 %     |
| 01-369-100 | Misc. Income                          | 116.20           | 100.00              | 100.00       | 0.00            | 0.00        | 100.00             | 0.00 %     |
| 01-369-101 | Misc Income - Copies and Faxes        | 105.00           | 100.00              | 100.00       | C.00            | 0.00        | 100.00             | 0.00 %     |
| 01-369-102 | Misc Income - Collection Allowance    | 8,078.94         | 5,000.00            | 5,000.00     | 0.00            | 0.00        | 5,000.00           | 0.00 %     |
| 01-369-120 | Misc Income - Christmas               | 180.00           | 160.00              | 160.00       | 40.00           | 40.00       | 120.00             | 25.00 %    |
| 01-369-130 | Misc Income - Halloween               | 320.00           | 240.00              | 240.00       | 60.00           | 60.00       | 180.00             | 25.00 %    |
| 01-369-400 | Insurance Proceeds                    | 2,214.91         | 2,000.00            | 2,000.00     | 0.00            | 0.00        | 2,000.00           | 0.00 응     |
| 01-369-401 | Insurance - Claims                    | 2,265.16         | 0.00                | 0.00         | 0.00            | 0.00        | 0.00               | 0.00 %     |
| 01-369-500 | Refund of State Gas Tax               | 869.31           | 500.00              | 500.00       | 0.00            | 0.00        | 500.00             | 0.00 %     |
| 01-381-400 | ) Transfer From Enterprise Fund       | 0.00             | 25,000.00           | 25,000.00    | 0.00            | 0.00        | 25,000.00          | 0.00 %     |
| 01-381-900 | ) Cash Carry Forward                  | 0.00             | 30,000.00           | 30,000.00    | 0.00            | 0.00        | 30,000.00          | 0.00 %     |
|            | DEPARTMENT TOTALS                     | 2,515,152.64     | 2,944,564.00        | 2,944,564.00 | 109,944.53      | 109,944.53  | 2,834,619.47       | 3.73 %     |

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## POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

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2020 PERCENTAGE

2020

## General Fund Expenditures

| 8.      | 33 % Yr Complete Fo | or Fiscal Year: 2020 / | 10           |  |
|---------|---------------------|------------------------|--------------|--|
| 2019    | 2020                | 2020                   | 2020         |  |
| ACTUALS | ADOPTED BUDGET      | ADJ BUDGET             | MTD EXPENSES |  |

| ACCOUNT    | DESCRIPTION                           | ACTUALS   | ADOPTED BUDGET | ADJ BUDGET | MTD EXPENSES | YTD EXPENSES | AVAIL BUDGET | REALIZED |
|------------|---------------------------------------|-----------|----------------|------------|--------------|--------------|--------------|----------|
|            | LEGISLATIVE                           |           |                |            |              |              |              |          |
| 01-511-120 | Regular Salary - Wages - Legislative  | 7,863.60  | 10,800.00      | 10,800.00  | 900.00       | 900.00       | 9,900.00     | 8.33 %   |
| 01-511-160 | Bonuses and Gift Certificates - Legis | 2,165.65  | 2,500.00       | 2,500.00   | 0.00         | 0.00         | 2,500.00     | 0.00 %   |
| 01-511-210 | Fica Taxes - Legislative              | 767.21    | 1,033.00       | 1,033.00   | 68.83        | 68.83        | 964.17       | 6.66 %   |
| 01-511-240 | Worker's Compensation - Legislati     | 11.00     | 25.00          | 25.00      | 13.61        | 13.61        | 11.39        | 54.44 %  |
| 01-511-400 | Travel and Training - Legislative     | 5,034.30  | 5,500.00       | 5,500.00   | 25.00        | 25.00        | 5,475.00     | 0.45 %   |
| 01-511-470 | Printing and Reproduction - Legislati | 54.69     | 500.00         | 500.00     | 0.00         | 0.00         | 500.00       | 0.00 %   |
| 01-511-480 | Promo Activities & Legal Ads - Legisl | 0.00      | 3,000.00       | 3,000.00   | 0.00         | 0.00         | 3,000.00     | 0.00 %   |
| 01-511-490 | Other Current Charges - Legislative   | 150.00    | 2,500.00       | 2,500.00   | 0.00         | 0.00         | 2,500.00     | 0.00 %   |
| 01-511-510 | Office Supplies - Legislative         | 142.22    | 400.00         | 400.00     | 0.00         | 0.00         | 400.00       | 0.00 %   |
| 01-511-520 | Operating Supplies - Legislative      | 857.40    | 1,000.00       | 1,000.00   | 0.00         | 0.00         | 1,000.00     | 0.00 %   |
| 01-511-540 | Books, Pub., Sub., & Memberships - Le | 3,670.00  | 4,000.00       | 4,000.00   | 2,000.00     | 2,000.00     | 2,000.00     | 50.00 %  |
|            | DEPARTMENT TOTAL                      | 20,716.07 | 31,258.00      | 31,258.00  | 3,007.44     | 3,007.44     | 28,250.56    | 9.62 %   |
|            |                                       |           |                |            |              |              |              |          |

EXECUTIVE

| 01-512-120 | Regular Salary - Wages - Executive    | 134,370.03 | 139,276.00 | 139,276.00 | 10,591.58 | 10,591.58 | 128,684.42 | 7,60 %  |  |
|------------|---------------------------------------|------------|------------|------------|-----------|-----------|------------|---------|--|
| 01-512-130 | Other Salaries and Wages - Executive  | 4,800.12   | 4,800.00   | 4,800.00   | 369.24    | 369.24    | 4,430.76   | 7.69 %  |  |
| 01-512-140 | Overtime - Executive                  | 71.80      | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00 %  |  |
| 01-512-160 | Bonuses and Gift Certificates - Execu | 21,056.34  | 22,750.00  | 22,750.00  | 0.00      | 0.00      | 22,750.00  | 0.00 %  |  |
| 01-512-210 | Fica Taxes - Executive                | 12,249.92  | 11,022.00  | 11,022.00  | 821.97    | 821.97    | 10,200.03  | 7.46 %  |  |
| 01-512-220 | Retirement Contribution - Executive   | 25,392.26  | 26,529.00  | 26,529.00  | 2,030.50  | 2,030.50  | 24,498.50  | 7.65 %  |  |
| 01-512-230 | Life & Health Insurance - Executive   | 17,890.94  | 18,868.00  | 18,868.00  | 1,588.42  | 1,588.42  | 17,279.58  | 8.42 %  |  |
| 01-512-240 | Worker's Compensation - Executive     | 194.00     | 320.00     | 320.00     | 175.49    | 175.49    | 144.51     | 54.84 % |  |
| 01-512-310 | Professional Services - Executive     | 32.00      | 300.00     | 300.00     | 0.00      | 0.00      | 300.00     | 0.00 %  |  |
| 01-512-400 | Travel and Training - Executive       | 4,132.50   | 5,500.00   | 5,500.00   | 642.00    | 642.00    | 4,858.00   | 11.67 % |  |
| 01-512-410 | Communication Services - Executive    | 738.89     | 700.00     | 700.00     | 0.00      | 0.00      | 700.00     | 0.00 %  |  |
| 01-512-470 | Printing and Reproduction - Executive | 0.00       | 200.00     | 200.00     | 0.00      | 0.00      | 200.00     | 0.00 %  |  |
| 01-512-480 | Promo Activities & Legal Ads - Execut | 0.00       | 800.00     | 800.00     | 0.00      | 0.00      | 800.00     | 0.00 %  |  |
| 01-512-490 | Other Current Charges - Executive     | 2,780.48   | 3,500.00   | 3,500.00   | 0.00      | 0.00      | 3,500.00   | 0.00 %  |  |
| 01-512-510 | Office Supplies - Executive           | 362.73     | 1,000.00   | 1,000.00   | 0.00      | 0.00      | 1,000.00   | 0.00 %  |  |
| 01-512-520 | Operating Supplies - Executive        | 1,534.19   | 1,000.00   | 1,000.00   | 63.97     | 63.97     | 936.03     | 6.40 %  |  |
| 01-512-540 | Books, Pub., Sub., & Memberships - Ex | 889.33     | 2,000.00   | 2,000.00   | 184.99    | 184.99    | 1,815.01   | 9.25 %  |  |
|            |                                       |            |            |            |           |           |            |         |  |
|            | DEPARTMENT TOTAL                      | 226,495.53 | 238,565.00 | 238,565.00 | 16,468.16 | 16,468.16 | 222,096.84 | 6.90 %  |  |
|            |                                       |            |            |            |           |           |            |         |  |

#### POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

#### Page 4 of 11 USER: JOANNAK

#### General Fund Expenditures

#### 8.33 % Yr Complete For Fiscal Year: 2020 / 10

|  |   | 2019   | 2020   | 2020   | 2020                             | 2020                              | 2020  | PERCENTAGE            |
|--|---|--|--|--|----------------------------------|-----------------------------------|---|-----------------------|
| ACCOUNT                                | DESCRIPTION   | ACTUALS  | ADOPTED BUDGET                                   | ADJ BUDGET                                       | MTD EXPENSES                     | YTD EXPENSES                      | AVAIL BUDGET                                    | REALIZED              |
|  |   |  |  |  |                                  |                                   |   |                       |
|  | CITY CLERK  |  |  |  |                                  |                                   |   |                       |
| 01-513-310                             | Professional Services - City Clerk  | 120.00   | 1,000.00   | 1,000.00   | 0.00                             | 0.00                              | 1,000.00  | 0.00 %                |
| 1-513-400                              | Travel and Training - City Clerk  | 2,467.10   | 3,000.00   | 3,000.00   | 0.00                             | 0.00                              | 3,000.00  | 0.00 %                |
| 01-513-460                             | Repairs and Maintenance - City Clerk  | 160.00   | 0.00   | 0.00   | 0.00                             | 0.00                              | 0.00  | 0.00 %                |
| 1-513-470                              | Printing and Reproduction - City Cler   | 3,585.75   | 3,500.00   | 3,500.00   | 1,175.00                         | 1,175.00                          | 2,325.00  | 33.57 %               |
| 1-513-490                              | Other Current Charges - City Clerk  | 7,580.01   | 4,500.00   | 4,500.00   | 0.00                             | 0.00                              | 4,500.00  | 0.00 %                |
| 1-513-492                              | Recording & Other Fees - City Clerk   | 0.00   | 1,500.00   | 1,500.00   | 0.00                             | 0.00                              | 1,500.00  | 0.00 %                |
| 1-513-510                              | Office Supplies - City Clerk  | 267.30   | 800.00   | 800.00   | 54.25                            | 54.25                             | 745.75  | 6.78 %                |
| 1-513-520                              | Operating Supplies - City Clerk   | 942.69   | 900.00   | 900.00   | 149.98                           | 149.98                            | 750.02  | 16.66 %               |
| 1-513-540                              | Books, Pub., Sub., & Memberships - Ci   | 701.00   | 500.00   | 500.00   | 110.00                           | 110.00                            | 390.00  | 22.00 %               |
|  |   |  |  |  |                                  | 1,489.23                          | 14,210.77                                       | 9.49                  |
|  | DEPARTMENT TOTAL  | 15,823.85  | 15,700.00  | 15,700.00  | 1,489.23                         | 2007 P. 1907 C. 2007 Community    |   |                       |
|  |   | sector and the sector                            | HUNG CONTRACT SUCCOM                             |  | 1000 • 1000 • 1000 • 1000 • 1000 | 2007 P. 1907 C. 2007 Control 1000 |   |                       |
| 01-514-310                             |   | sector and the sector                            | HUNG CONTRACT SUCCOM                             |  | 1000 • 1000 • 1000 • 1000 • 1000 | 2007 P. 1907 C. 2007 Control 1000 |   |                       |
|  | LEGAL COUNSEL   |  |  |  |                                  |                                   |   |                       |
|  | LEGAL COUNSEL<br>Professional Services - Legal Counsel  | 42,992.10<br>13,487.56<br>56,479.66              | 60,000.00  | 60,000.00<br>10,000.00<br>70,000.00              | 0.00<br>1,051.65<br>1,051.65     | 0.00<br>1,051.65<br>1,051.65      | 60,000.00<br>8,948.35<br>68,948.35              | 0.00<br>10.52<br>1.50 |
|  | LEGAL COUNSEL<br>Professional Services - Legal Counsel<br>Promo Activities & Legal Ads - Legal  | 42,992.10<br>13,487.56<br>56,479.66              | 60,000.00<br>10,000.00<br>70,000.00              | 60,000.00<br>10,000.00<br>70,000.00              | 0.00<br>1,051.65<br>1,051.65     | 0.00<br>1,051.65<br>1,051.65      | 60,000.00<br>8,948.35<br>68,948.35              | 0.00<br>10.52<br>1.50 |
| 01-514-480                             | LEGAL COUNSEL<br>Professional Services - Legal Counsel<br>Promo Activities & Legal Ads - Legal<br>DEPARTMENT TOTAL<br>COMPREHENSIVE PLANNING  | 42,992.10<br>13,487.56<br>56,479.66              | 60,000.00<br>10,000.00<br>70,000.00              | 60,000.00<br>10,000.00<br>70,000.00              | 0.00<br>1,051.65<br>1,051.65     | 0.00<br>1,051.65<br>1,051.65      | 60,000.00<br>8,948.35<br>68,948.35              | 0.00<br>10.52<br>1.50 |
| 01-514-480                             | LEGAL COUNSEL<br>Professional Services - Legal Counsel<br>Promo Activities & Legal Ads - Legal<br>DEPARTMENT TOTAL<br>COMPREHENSIVE PLANNING<br>Professional Services - Comp Planning | 42,992.10<br>13,487.56<br>56,479.66<br>25,000.00 | 60,000.00<br>10,000.00<br>70,000.00<br>25,000.00 | 60,000.00<br>10,000.00<br>70,000.00<br>25,000.00 | 0.00<br>1,051.65<br>1,051.65     | 0.00<br>1,051.65<br>1,051.65      | 60,000.00<br>8,948.35<br>68,948.35<br>25,000.00 | 0.00<br>10.52<br>1.50 |
| 01-514-480<br>01-515-310<br>01-515-312 | LEGAL COUNSEL<br>Professional Services - Legal Counsel<br>Promo Activities & Legal Ads - Legal<br>DEPARTMENT TOTAL<br>COMPREHENSIVE PLANNING  | 42,992.10<br>13,487.56<br>56,479.66              | 60,000.00<br>10,000.00<br>70,000.00              | 60,000.00<br>10,000.00<br>70,000.00              | 0.00<br>1,051.65<br>1,051.65     | 0.00<br>1,051.65<br>1,051.65      | 60,000.00<br>8,948.35<br>68,948.35              | 0.00<br>10.52<br>1.50 |

FINANCE AND ACCOUNTING

#### POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

General Fund Expenditures

#### Page 5 of 11 USER: JOANNAK

| /L   |   | 2019  | 2020   | 2020   | 2020   | 2020   | 2020   | PERCENTAGE                                   |
|--|---|---|--|--|--|--|--|--|
| CCOUNT   | DESCRIPTION   | ACTUALS   | ADOPTED BUDGET   | ADJ BUDGET   | MTD EXPENSES   | YTD EXPENSES   | AVAIL BUDGET   | REALIZED                                     |
| 01-516-120   | Regular Salary - Wages - Fin & Acctng   | 73,151.16   | 87,256.00  | 87,256.00  | 6,306.00   | 6,306.00   | 80,950.00  | 7.23 %                                       |
|  | Overtime - Fin & Acctng   | 246.23  | 519.00   | 519.00   | 0.00   | 0.00   | 519.00   | 0.00 %                                       |
|  | Fica Taxes - Fin & Acctng   | 5,329.03  | 6,715.00   | 6,715.00   | 458.94   | 458.94   | 6,256.06   | 6.83   |
|  | Retirement Contribution - Fin & Acctn   | 6,216.66  | 7,435.00   | 7,435.00   | 534.12   | 534.12   | 6,900.88   | 7.18   |
|  | Life & Health Insurance - Fin & Acctn   | 18,332.84   | 18,580.00  | 18,580.00  | 1,564.44   | 1,564.44   | 17,015.56  | 8.42   |
| 01-516-240   | Worker's Compensation - Fin & Acc   | 124.00  | 202.00   | 202.00   | 109.94   | 109.94   | 92.06  | 54.43  |
| 01-516-310   | Professional Services - Fin & Acctng  | 1,500.00  | 2,000.00   | 2,000.00   | 0.00   | 0.00   | 2,000.00   | 0.00   |
| 01-516-400   | Travel and Training - Fin & Acctng  | 2,003.39  | 3,000.00   | 3,000.00   | 0.00   | 0.00   | 3,000.00   | 0.00   |
| 01-516-410   | Communication Services - Fin & Acctng   | 586.72  | 600.00   | 600.00   | 0.00   | 0.00   | 600.00   | 0.00   |
| 01-516-470   | Printing and Reproduction - Fin & Acc   | 320.61  | 700.00   | 700.00   | 0.00   | 0.00   | 700.00   | 0.00   |
| )1-516-510   | Office Supplies - Fin & Acctng  | 731.34  | 1,200.00   | 1,200.00   | 25.57  | 25.57  | 1,174.43   | 2.13   |
| 01-516-520   | Operating Supplies - Fin & Acctng   | 2,947.21  | 3,000.00   | 3,000.00   | 0.00   | 0.00   | 3,000.00   | 0.00   |
| 1-516-540  | Books, Pub., Sub., & Memberships - Fi   | 463.74  | 450.00   | 450.00   | 0.00   | 0.00   | 450.00   | 0.00   |
|  | DEPARTMENT TOTAL  | 111,952.93  | 131,657.00   | 131,657.00   | 8,999.01   | 8,999.01   | 122,657.99   | 6.84   |
|  |   |   |  |  |  |  |  |  |
|  | DEBT SERVICE  |   |  |  |  |  |  |  |
| 11 - 517 - 710   | DEBT SERVICE  | 74 222 84   | 76 922 00  | 76 922 00  | 6 359 02   | 6 359 02   | 70 562 98  | 8.27   |
|  |   | 74,323.84<br>45,486.61  | 76,922.00<br>42,865.00   | 76,922.00<br>42,865.00   | 6,359.02<br>3,625.19                                     | 6,359.02<br>3,625.19                                     | 70,562.98<br>39,239.81   | 8.46   |
|  | DEBT SERVICE<br>Principal - CB&T Debt Service Pmts  | 45,486.61   | 42,865.00<br>119,787.00  | 42,865.00  | 3,625.19<br>9,984.21                                     | 3,625.19<br>9,984.21                                     | 39,239.81<br>109,802.79  | 8.46<br><br>8.33                             |
|  | DEBT SERVICE<br>Principal - CB&T Debt Service Pmts<br>Interest - CB&T Debt Service Pmts   | 45,486.61   | 42,865.00  | 42,865.00  | 3,625.19<br>9,984.21                                     | 3,625.19<br>9,984.21                                     | 39,239.81<br>109,802.79  | 8.27<br>8.46<br>8.33                         |
| 01-517-720   | DEBT SERVICE<br>Principal - CB&T Debt Service Pmts<br>Interest - CB&T Debt Service Pmts<br>DEPARTMENT TOTAL   | 45,486.61   | 42,865.00<br>119,787.00  | 42,865.00  | 3,625.19<br>9,984.21                                     | 3,625.19<br>9,984.21                                     | 39,239.81<br>109,802.79  | 8.46<br><br>8.33                             |
| 01-517-720   | DEBT SERVICE<br>Principal - CB&T Debt Service Pmts<br>Interest - CB&T Debt Service Pmts<br>DEPARTMENT TOTAL<br>LAW ENFORCEMENT  | 45,486.61   | 42,865.00<br>119,787.00  | 42,865.00  | 3,625.19<br>9,984.21                                     | 3,625.19<br>9,984.21                                     | 39,239.81<br>109,802.79  | 8.46<br><br>8.33<br>                         |
| )1-517-720<br>)1-521-305<br>)1-521-310   | DEBT SERVICE<br>Principal - CB&T Debt Service Pmts<br>Interest - CB&T Debt Service Pmts<br>DEPARTMENT TOTAL<br>LAW ENFORCEMENT<br>Contract Labor - Law Enf  | 45,486.61<br>119,810.45<br>99,374.00                              | 42,865.00<br>119,787.00<br>101,500.00                                  | 42,865.00<br>119,787.00  | 3,625.19<br>9,984.21                                     | 3,625.19<br>9,984.21                                     | 39,239.81<br>109,802.79<br>101,500.00                                  | 8.46   |
| 1-517-720<br>)1-521-305<br>)1-521-310<br>)1-521-460                            | DEBT SERVICE<br>Principal - CB&T Debt Service Pmts<br>Interest - CB&T Debt Service Pmts<br>DEPARTMENT TOTAL<br>LAW ENFORCEMENT<br>Contract Labor - Law Enf<br>Professional Services - Law Enf   | 45,486.61<br>119,810.45<br>99,374.00<br>27,920.00                 | 42,865.00<br>119,787.00<br>101,500.00<br>28,000.00                     | 42,865.00<br>119,787.00<br>101,500.00<br>28,000.00                     | 3,625.19<br>9,984.21<br>0.00<br>2,600.00                 | 3,625.19<br>9,984.21<br>0.00<br>2,600.00                 | 39,239.81<br>109,802.79<br>101,500.00<br>25,400.00                     | 8.46<br>                                     |
| 1-517-720<br>1-521-305<br>1-521-310<br>1-521-460<br>1-521-510                  | DEBT SERVICE<br>Principal - CB&T Debt Service Pmts<br>Interest - CB&T Debt Service Pmts<br>DEPARTMENT TOTAL<br>LAW ENFORCEMENT<br>Contract Labor - Law Enf<br>Professional Services - Law Enf<br>Repairs and Maintenance - Law Enf                              | 45,486.61<br>119,810.45<br>99,374.00<br>27,920.00<br>0.00         | 42,865.00<br>119,787.00<br>101,500.00<br>28,000.00<br>500.00           | 42,865.00<br>119,787.00<br>101,500.00<br>28,000.00<br>500.00           | 3,625.19<br>9,984.21<br>0.00<br>2,600.00<br>0.00         | 3,625.19<br>9,984.21<br>0.00<br>2,600.00<br>0.00         | 39,239.81<br>109,802.79<br>101,500.00<br>25,400.00<br>500.00           | 8.46<br>8.33<br>0.00<br>9.25<br>0.00<br>0.00 |
| 1-517-720<br>1-521-305<br>01-521-310<br>01-521-460<br>01-521-510<br>01-521-520 | DEBT SERVICE<br>Principal - CB&T Debt Service Pmts<br>Interest - CB&T Debt Service Pmts<br>DEPARTMENT TOTAL<br>LAW ENFORCEMENT<br>Contract Labor - Law Enf<br>Professional Services - Law Enf<br>Repairs and Maintenance - Law Enf<br>Office Supplies - Law Enf | 45,486.61<br>119,810.45<br>99,374.00<br>27,920.00<br>0.00<br>0.00 | 42,865.00<br>119,787.00<br>101,500.00<br>28,000.00<br>500.00<br>100.00 | 42,865.00<br>119,787.00<br>101,500.00<br>28,000.00<br>500.00<br>100.00 | 3,625.19<br>9,984.21<br>0.00<br>2,600.00<br>0.00<br>0.00 | 3,625.19<br>9,984.21<br>0.00<br>2,600.00<br>0.00<br>0.00 | 39,239.81<br>109,802.79<br>101,500.00<br>25,400.00<br>500.00<br>100.00 | 8.46<br>                                     |

## POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

## Page 6 of 11 USER: JOANNAK

#### General Fund Expenditures 8 33 % Vr Complete For Fiscal Vear: 2020 / 10

| 0.33 70 | TLOW | plete ro | r riscai | rear: 2020 | 1110 |
|---------|------|----------|----------|------------|------|
|         |      |          |          |            |      |

| G/L  |   | 2019   | 2020   | 2020   | 2020  | 2020   | 2020   | PERCENTAGE   |
|--|---|--|--|--|---|--|--|--|
| ACCOUNT  | DESCRIPTION   | ACTUALS  | ADOPTED BUDGET   | ADJ BUDGET   | MTD EXPENSES  | YTD EXPENSES   | AVAIL BUDGET   | REALIZED   |
|  |   |  |  |  |   |  |  |  |
|  | BUILDING AND ZONING   |  |  |  |   |  |  |  |
| 01-524-120   | ) Regular Salary - Wages - Bldg & Zonin   | 80,223.95  | 87,048.00  | 87,048.00  | 6,517.94  | 6,517.94   | 80,530.06  | 7.49   |
| 01-524-140   | 0 Overtime - Bldg & Zoning  | 384.86   | 464.00   | 464.00   | 0.00  | 0.00   | 464.00   | 0.00   |
| )1-524-210   | ) Fica Taxes - Bldg & Zoning  | 6,060.85   | 6,695.00   | 6,695.00   | 484.10  | 484.10   | 6,210.90   | 7.23   |
| 01-524-22  | 0 Retirement Contribution - Bldg & Zoni   | 6,780.09   | 7,412.00   | 7,412.00   | 552.07  | 552.07   | 6,859.93   | 7.45   |
| 01-524-23  | 0 Life & Health Insurance - Bldg & Zoni   | 17,615.24  | 18,623.00  | 18,623.00  | 1,568.05  | 1,568.05   | 17,054.95  | 8.42   |
| )1-524-24  | 0 Worker's Compensation - Bldg & Zo   | 912.00   | 1,331.00   | 1,331.00   | 977.40  | 977.40   | 353.60   | 73.43  |
| 01-524-31  | 0 Professional Services - Bldg & Zoning   | 154,070.83   | 100,000.00   | 100,000.00   | 12,455.00   | 12,455.00  | 87,545.00  | 12.46  |
| 01-524-31  | 1 Engineering Services - Bldg & Zoning  | 0.00   | 1,000.00   | 1,000.00   | 0.00  | 0.00   | 1,000.00   | 0.00   |
| 01-524-40  | 0 Travel and Training - Bldg & Zoning   | 0.00   | 500.00   | 500.00   | 0.00  | 0.00   | 500.00   | 0.00   |
| )1-524-51  | 0 Office Supplies - Bldg & Zoning   | 299.84   | 200.00   | 200.00   | 72.10   | 72.10  | 127.90   | 36.05  |
| )1-524-52  | 0 Operating Supplies - Bldg & Zoning  | 1,888.16   | 100.00   | 100.00   | 0.00  | 0.00   | 100.00   | 0.00   |
| )1-524-54  | 0 Books, Pub., Sub., & Memberships - Bl   | 226.68   | 0.00   | 0.00   | 14.99   | 14.99  | (14.99)  | 0.00   |
| 1-524-63   | 0 Improvements Other than Building - Bl   | 0.00   | 8,000.00   | 8,000.00   | 0.00  | 0.00   | 8,000.00   | 0.00   |
|  | DEPARTMENT TOTAL  | 268,462.50   | 231,373.00   | 231,373.00   | 22,641.65   | 22,641.65  | 208,731.35   | 9.79   |
|  | CODE ENFORCEMENT  |  |  |  |   |  |  |  |
|  |   |  |  |  |   |  |  |  |
|  |   |  |  |  |   |  |  |  |
|  | 0 Regular Salary - Wages - Code Enf   | 20,938.50  | 23,978.00  | 23,978.00  | 1,869.75  | 1,869.75   | 22,108.25  |  |
| 01-529-21  | 0 Fica Taxes - Code Enf   | 1,563.19   | 1,834.00   | 1,834.00   | 138.71  | 138.71   | 1,695.29   | 7.56   |
| 01-529-21<br>01-529-22   | 0 Fica Taxes - Code Enf<br>0 Retirement Contribution - Code Enf   | 1,563.19<br>1,742.87   | 1,834.00<br>2,031.00   | 1,834.00<br>2,031.00   | 138.71<br>158.37  | 138.71<br>158.37   | 1,695.29<br>1,872.63   | 7.56   |
| 01-529-21<br>01-529-22<br>01-529-23  | 0 Fica Taxes - Code Enf<br>0 Retirement Contribution - Code Enf<br>0 Life & Health Insurance - Code Enf   | 1,563.19<br>1,742.87<br>6,695.86   | 1,834.00<br>2,031.00<br>9,267.00   | 1,834.00<br>2,031.00<br>9,267.00   | 138.71<br>158.37<br>758.02  | 138.71<br>158.37<br>758.02   | 1,695.29<br>1,872.63<br>8,508.98   | 7.56<br>7.80<br>8.18   |
| 01-529-21<br>01-529-22<br>01-529-23<br>01-529-24   | 0 Fica Taxes - Code Enf<br>0 Retirement Contribution - Code Enf<br>0 Life & Health Insurance - Code Enf<br>0 Worker's Compensation - Code Enf   | 1,563.19<br>1,742.87<br>6,695.86<br>372.00   | 1,834.00<br>2,031.00<br>9,267.00<br>549.00   | 1,834.00<br>2,031.00<br>9,267.00<br>549.00   | 138.71<br>158.37<br>758.02<br>403.08  | 138.71<br>158.37<br>758.02<br>403.08   | 1,695.29<br>1,872.63<br>8,508.98<br>145.92   | 7.56<br>7.80<br>8.18<br>73.42  |
| 01-529-21<br>01-529-22<br>01-529-23<br>01-529-24<br>01-529-31  | 0 Fica Taxes - Code Enf<br>0 Retirement Contribution - Code Enf<br>0 Life & Health Insurance - Code Enf<br>0 Worker's Compensation - Code Enf<br>0 Professional Services - Code Enf   | 1,563.19<br>1,742.87<br>6,695.86<br>372.00<br>4,000.00   | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00   | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00   | 138.71<br>158.37<br>758.02<br>403.08<br>500.00  | 138.71<br>158.37<br>758.02<br>403.08<br>500.00   | 1,695.29<br>1,872.63<br>8,508.98<br>145.92<br>5,500.00   | 7.56<br>7.80<br>8.18<br>73.42<br>8.33  |
| 01-529-21<br>01-529-22<br>01-529-23<br>01-529-24<br>01-529-31<br>01-529-40   | <pre>0 Fica Taxes - Code Enf<br/>0 Retirement Contribution - Code Enf<br/>0 Life &amp; Health Insurance - Code Enf<br/>0 Worker's Compensation - Code Enf<br/>0 Professional Services - Code Enf<br/>0 Travel and Training - Code Enf</pre>   | 1,563.19<br>1,742.87<br>6,695.86<br>372.00<br>4,000.00<br>1,030.86   | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00                                       | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00                                       | 138.71<br>158.37<br>758.02<br>403.08<br>500.00<br>0.00  | 138.71<br>158.37<br>758.02<br>403.08<br>500.00<br>0.00                                 | 1,695.29<br>1,872.63<br>8,508.98<br>145.92<br>5,500.00<br>500.00                                       | 7.56<br>7.80<br>8.18<br>73.42<br>8.33  |
| 01-529-21<br>01-529-22<br>01-529-23<br>01-529-24<br>01-529-31<br>01-529-40<br>01-529-41  | <pre>0 Fica Taxes - Code Enf<br/>0 Retirement Contribution - Code Enf<br/>0 Life &amp; Health Insurance - Code Enf<br/>0 Worker's Compensation - Code Enf<br/>0 Professional Services - Code Enf<br/>0 Travel and Training - Code Enf<br/>0 Communication Services - Code Enf</pre>   | 1,563.19<br>1,742.87<br>6,695.86<br>372.00<br>4,000.00<br>1,030.86<br>558.72                                     | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00<br>0.00                               | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00<br>0.00                               | 138.71<br>158.37<br>758.02<br>403.08<br>500.00<br>0.00<br>0.00                                  | 138.71<br>158.37<br>758.02<br>403.08<br>500.00<br>0.00<br>0.00                         | 1,695.29<br>1,872.63<br>8,508.98<br>145.92<br>5,500.00<br>500.00<br>0.00                               | 7.56<br>7.80<br>8.18<br>73.42<br>8.33<br>0.00  |
| 01-529-21<br>01-529-22<br>01-529-23<br>01-529-24<br>01-529-31<br>01-529-40<br>01-529-41<br>01-529-47   | <pre>0 Fica Taxes - Code Enf<br/>0 Retirement Contribution - Code Enf<br/>0 Life &amp; Health Insurance - Code Enf<br/>0 Worker's Compensation - Code Enf<br/>0 Professional Services - Code Enf<br/>0 Travel and Training - Code Enf<br/>0 Communication Services - Code Enf<br/>0 Printing and Reproduction - Code Enf</pre>  | 1,563.19<br>1,742.87<br>6,695.86<br>372.00<br>4,000.00<br>1,030.86<br>558.72<br>330.69                           | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00<br>0.00<br>0.00                       | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00<br>0.00<br>0.00                       | 138.71<br>158.37<br>758.02<br>403.08<br>500.00<br>0.00<br>0.00<br>0.00                          | 138.71<br>158.37<br>758.02<br>403.08<br>500.00<br>0.00<br>0.00<br>0.00                 | 1,695.29<br>1,872.63<br>8,508.98<br>145.92<br>5,500.00<br>500.00<br>0.00<br>0.00                       | 7.80<br>7.56<br>7.80<br>8.18<br>73.42<br>8.33<br>0.00<br>0.00<br>0.00                  |
| 01-529-21<br>01-529-22<br>01-529-23<br>01-529-24<br>01-529-31<br>01-529-40<br>01-529-41<br>01-529-47<br>01-529-48  | 0 Fica Taxes - Code Enf 0 Fica Taxes - Code Enf 0 Retirement Contribution - Code Enf 0 Life & Health Insurance - Code Enf 0 Worker's Compensation - Code Enf 0 Professional Services - Code Enf 0 Travel and Training - Code Enf 0 Communication Services - Code Enf 0 Printing and Reproduction - Code Enf 0 Promo Activities & Legal Ads - Code E   | 1,563.19<br>1,742.87<br>6,695.86<br>372.00<br>4,000.00<br>1,030.86<br>558.72<br>330.69<br>0.00                   | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00<br>0.00<br>0.00<br>200.00             | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00<br>0.00<br>0.00<br>200.00             | 138.71<br>158.37<br>758.02<br>403.08<br>500.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 138.71<br>158.37<br>758.02<br>403.08<br>500.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1,695.29<br>1,872.63<br>8,508.98<br>145.92<br>5,500.00<br>500.00<br>0.00<br>0.00<br>200.00             | 7.56<br>7.80<br>8.18<br>73.42<br>8.33<br>0.00<br>0.00<br>0.00                          |
| 01-529-21<br>01-529-23<br>01-529-24<br>01-529-31<br>01-529-40<br>01-529-41<br>01-529-47<br>01-529-48<br>01-529-48  | <pre>0 Fica Taxes - Code Enf<br/>0 Retirement Contribution - Code Enf<br/>0 Life &amp; Health Insurance - Code Enf<br/>0 Worker's Compensation - Code Enf<br/>0 Professional Services - Code Enf<br/>0 Travel and Training - Code Enf<br/>0 Communication Services - Code Enf<br/>0 Printing and Reproduction - Code Enf<br/>0 Promo Activities &amp; Legal Ads - Code E<br/>2 Recording &amp; Other Fees</pre> | 1,563.19<br>1,742.87<br>6,695.86<br>372.00<br>4,000.00<br>1,030.86<br>558.72<br>330.69<br>0.00<br>0.00           | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00<br>0.00<br>0.00<br>200.00<br>200.00   | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00<br>0.00<br>200.00<br>200.00           | 138.71<br>158.37<br>758.02<br>403.08<br>500.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 138.71<br>158.37<br>758.02<br>403.08<br>500.00<br>0.00<br>0.00<br>0.00                 | 1,695.29<br>1,872.63<br>8,508.98<br>145.92<br>5,500.00<br>500.00<br>0.00<br>0.00                       | 7.56<br>7.80<br>8.18<br>73.42<br>8.33<br>0.00<br>0.00                                  |
| 01-529-21<br>01-529-23<br>01-529-24<br>01-529-31<br>01-529-40<br>01-529-41<br>01-529-47<br>01-529-48<br>01-529-48  | 0 Fica Taxes - Code Enf 0 Fica Taxes - Code Enf 0 Retirement Contribution - Code Enf 0 Life & Health Insurance - Code Enf 0 Worker's Compensation - Code Enf 0 Professional Services - Code Enf 0 Travel and Training - Code Enf 0 Communication Services - Code Enf 0 Printing and Reproduction - Code Enf 0 Promo Activities & Legal Ads - Code E   | 1,563.19<br>1,742.87<br>6,695.86<br>372.00<br>4,000.00<br>1,030.86<br>558.72<br>330.69<br>0.00                   | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00<br>0.00<br>0.00<br>200.00             | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00<br>0.00<br>0.00<br>200.00             | 138.71<br>158.37<br>758.02<br>403.08<br>500.00<br>0.00<br>0.00<br>0.00<br>0.00                  | 138.71<br>158.37<br>758.02<br>403.08<br>500.00<br>0.00<br>0.00<br>0.00<br>0.00         | 1,695.29<br>1,872.63<br>8,508.98<br>145.92<br>5,500.00<br>500.00<br>0.00<br>0.00<br>200.00             | 7.56<br>7.80<br>8.18<br>73.42<br>8.33<br>0.00<br>0.00<br>0.00<br>0.00                  |
| 01-529-21<br>01-529-23<br>01-529-24<br>01-529-31<br>01-529-40<br>01-529-41<br>01-529-47<br>01-529-48<br>01-529-48<br>01-529-51                           | <pre>0 Fica Taxes - Code Enf<br/>0 Retirement Contribution - Code Enf<br/>0 Life &amp; Health Insurance - Code Enf<br/>0 Worker's Compensation - Code Enf<br/>0 Professional Services - Code Enf<br/>0 Travel and Training - Code Enf<br/>0 Communication Services - Code Enf<br/>0 Printing and Reproduction - Code Enf<br/>0 Promo Activities &amp; Legal Ads - Code E<br/>2 Recording &amp; Other Fees</pre> | 1,563.19<br>1,742.87<br>6,695.86<br>372.00<br>4,000.00<br>1,030.86<br>558.72<br>330.69<br>0.00<br>0.00           | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00<br>0.00<br>0.00<br>200.00<br>200.00   | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00<br>0.00<br>200.00<br>200.00           | 138.71<br>158.37<br>758.02<br>403.08<br>500.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00          | 138.71<br>158.37<br>758.02<br>403.08<br>500.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,695.29<br>1,872.63<br>8,508.98<br>145.92<br>5,500.00<br>500.00<br>0.00<br>0.00<br>200.00<br>200.00   | 7.56<br>7.80<br>8.18<br>73.42<br>8.33<br>0.00<br>0.00<br>0.00<br>0.00                  |
| 01-529-21<br>01-529-22<br>01-529-24<br>01-529-31<br>01-529-40<br>01-529-41<br>01-529-47<br>01-529-48<br>01-529-48<br>01-529-59<br>01-529-51<br>01-529-52 | 0 Fica Taxes - Code Enf 0 Fica Taxes - Code Enf 0 Retirement Contribution - Code Enf 0 Life & Health Insurance - Code Enf 0 Worker's Compensation - Code Enf 0 Professional Services - Code Enf 0 Travel and Training - Code Enf 0 Communication Services - Code Enf 0 Printing and Reproduction - Code Enf 0 Promo Activities & Legal Ads - Code E 2 Recording & Other Fees 0 Office Supplies - Code Enf       | 1,563.19<br>1,742.87<br>6,695.86<br>372.00<br>4,000.00<br>1,030.86<br>558.72<br>330.69<br>0.00<br>0.00<br>167.44 | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00<br>0.00<br>200.00<br>200.00<br>200.00 | 1,834.00<br>2,031.00<br>9,267.00<br>549.00<br>6,000.00<br>500.00<br>0.00<br>200.00<br>200.00<br>200.00 | 138.71<br>158.37<br>758.02<br>403.08<br>500.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>33.45 | 138.71 158.37 758.02 403.08 500.00 0.00 0.00 0.00 0.00 0.00 33.45                      | 1,695.29<br>1,872.63<br>8,508.98<br>145.92<br>5,500.00<br>500.00<br>0.00<br>200.00<br>200.00<br>166.55 | 7.56<br>7.80<br>8.18<br>73.42<br>8.33<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>16.73 |

#### POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

#### 11/07/2019 11:09 gb8501\_pg.php/Job No: 38839

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#### General Fund Expenditures

#### 8.33 % Yr Complete For Fiscal Year: 2020 / 10

| G/L        |   | 2019       | 2020           | 2020       | 2020         | 2020         | 2020         | PERCENTAGE |
|------------|---|------------|----------------|------------|--------------|--------------|--------------|------------|
| ACCOUNT    | DESCRIPTION   | ACTUALS    | ADOPTED BUDGET | ADJ BUDGET | MTD EXPENSES | YTD EXPENSES | AVAIL BUDGET | REALIZED   |
|            | DEPARTMENT TOTAL  | 39,011.52  | 52,443.00      | 52,443.00  | 3,941.38     | 3,941.38     | 48,501.62    | 7.52 %     |
|            | -   |            |                |            |              |              |              |            |
|            | REFUSE/SANITATION   |            |                |            |              |              |              |            |
| 01-534-341 | Refuse Disposal - Residential - Refus   | 147,475.32 | 176,840.00     | 176,840.00 | 14,003.76    | 14,003.76    | 162,836.24   | 7.92 %     |
| )1-534-342 | Refuse Disposal - Commercial - Refuse   | 85,664.63  | 85,722.00      | 85,722.00  | 14,575.25    | 14,575.25    | 71,146.75    | 17.00 %    |
|            | DEPARTMENT TOTAL  | 233,139.95 | 262,562.00     | 262,562.00 | 28,579.01    | 28,579.01    | 233,982.99   | 10.88 %    |
|            |   |            |                |            |              |              |              |            |
|            | STORMWATER  |            |                |            |              |              |              |            |
| 01-538-310 | PROFESSIONAL SERVICES - STORMWATER  | 0.00       | 3,000.00       | 3,000.00   | 0.00         | 0.00         | 3,000.00     | 0.00       |
| )1-538-311 | Engineering Services - Stormwater   | 0.00       | 2,000.00       | 2,000.00   | 0.00         | 0.00         | 2,000.00     | 0.00       |
| 01-538-400 | Travel and Training - Stormwater  | 812.28     | 1,000.00       | 1,000.00   | 0.00         | 0.00         | 1,000.00     | 0.00       |
| 01-538-460 | Repairs and Maintenance - Stormwater  | 0.00       | 14,000.00      | 14,000.00  | 0.00         | 0.00         | 14,000.00    | 0.00       |
| 01-538-492 | Recording & Other Fees - Stormwater   | 100.00     | 500.00         | 500.00     | 0.00         | 0.00         | 500.00       | 0.00       |
| 01-538-540 | Books, Pub., Sub., & Memberships - St   | 1,000.00   | 500.00         | 500.00     | 0.00         | 0.00         | 500.00       | 0.00       |
|            | DEPARTMENT TOTAL  | 1,912.28   | 21,000.00      | 21,000.00  | 0.00         | 0.00         | 21,000.00    | 0.00       |
|            | GENERAL GOV'T BUILDINGS   |            |                |            |              |              |              |            |
| 01-539-310 | Professional Services - Gen Gov't   | 18,033.01  | 22,000.00      | 22,000.00  | 1,512.00     | 1,512.00     | 20,488.00    | 6.87       |
|            | Professional Services - Other - Gen G   | 1,807.00   | 6,000.00       | 6,000.00   | 0.00         | 0.00         | 6,000.00     | 0.00       |
|            | City Hall - Communication - Gen Gov&#</td><td>13,566.49</td><td>15,500.00</td><td>15,500.00</td><td>2,279.69</td><td>2,279.69</td><td>13,220.31</td><td>14.71</td></tr><tr><td></td><td>Public Works - Communication - Gen Go</td><td>1,866.91</td><td>2,200.00</td><td>2,200.00</td><td>343.44</td><td>343.44</td><td>1,856.56</td><td>15.61</td></tr><tr><td></td><td>Community Center-Communication-Gen Go</td><td>1,686.78</td><td>2,000.00</td><td>2,000.00</td><td>315.77</td><td>315.77</td><td>1,684.23</td><td>15.79</td></tr><tr><td></td><td>City Hall - Utilities - Gen Gov't</td><td>15,832.67</td><td>23,000.00</td><td>23,000.00</td><td>1,516.80</td><td>1,516.80</td><td>21,483.20</td><td>6.59</td></tr><tr><td></td><td>Activity Center - Utilities - Gen Gov</td><td>4,658.25</td><td>4,000.00</td><td>4,000.00</td><td>211.45</td><td>211.45</td><td>3,788.55</td><td>5,29</td></tr><tr><td></td><td>Public Works - Utilities - Gen Gov&#3</td><td>2,466.57</td><td>3,000.00</td><td>3,000.00</td><td>252.62</td><td>252.62</td><td>2,747.38</td><td>8.42</td></tr><tr><td></td><td>Community Center-Utilities-Gen Gov&#3</td><td>5,235.40</td><td>5,500.00</td><td>5,500.00</td><td>629.24</td><td>629.24</td><td>4,870.76</td><td>11.44</td></tr><tr><td></td><td>Rentals and Leases - Gen Gov't Bl</td><td>8,632.30</td><td>8,000.00</td><td>8,000.00</td><td>340.39</td><td>340.39</td><td>7,659.61</td><td>4.25</td></tr></tbody></table> |            |                |            |              |              |              |            |

#### POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

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#### General Fund Expenditures 8.33 % Yr Complete For Fiscal Year: 2020 / 10

| G/L        |                                       | 2019       | 2020               | 2020             | 2020         | 2020         | 2020         | PERCENTAGE  |
|------------|---------------------------------------|------------|--------------------|------------------|--------------|--------------|--------------|-------------|
| ACCOUNT    | DESCRIPTION                           | ACTUALS    | ADOPTED BUDGET     | ADJ BUDGET       | MTD EXPENSES | YTD EXPENSES | AVAIL BUDGET | REALIZED    |
| 01-539-461 | City Hall - Repairs & Maint - Gen Gov | 18,396.95  | 15,000.00          | 15,000.00        | 591.60       | 591.60       | 14,408.40    | 3.94 %      |
| 01-539-462 | Activity Center - Repairs & Maint - G | 1,113.40   | 7,500.00           | 7,500.00         | 120.00       | 120.00       | 7,380.00     | 1.60 %      |
| 01-539-463 | Public Works I - Repairs & Maint - Ge | 707.53     | 500.00             | 500.00           | 0.00         | 0.00         | 500.00       | 0.00 %      |
| 01-539-464 | Community Center-Repairs & Maint-Gen  | 5,051.25   | 12,000.00          | 12,000.00        | 0.00         | 0.00         | 12,000.00    | 0.00 %      |
| 01-539-466 | Public Works/Utilities Oper - Repairs | 12,110.51  | 5,000.00           | 5,000.00         | 0.00         | 0.00         | 5,000.00     | 0.00 %      |
| 01-539-490 | Other Current Charges - Gen Gov't     | 65.00      | 4,000.00           | 4,000.00         | 0.00         | 0.00         | 4,000.00     | 0.00 동      |
| 01-539-510 | Office Supplies - Gen Gov't Bldgs     | 107.37     | 0.00               | 0.00             | 0.00         | 0.00         | 0.00         | 0.00 %      |
| 01-539-521 | City Hall - Operating Supplies - Gen  | 3,849.92   | 6,000.00           | 6,000.00         | 0.00         | 0.00         | 6,000.00     | 0.00 %      |
| 01-539-522 | Activity Center - Operating Supplies  | 891.61     | 1,000.00           | 1,000.00         | 0.00         | 0.00         | 1,000.00     | 0.00 %      |
| 01-539-523 | Public Works - Operating Supplies - G | 62.92      | 0.00               | 0.00             | 0.00         | 0.00         | 0.00         | 0.00 %      |
| 01-539-524 | Community Center-Operating Supplies-G | 1,706.77   | 1,500.00           | 1,500.00         | 0.00         | 0.00         | 1,500.00     | 0.00 %      |
| 01-539-526 | Public Works/Utilities Oper - Operati | 953.11     | 1,000.00           | 1,000.00         | 0.00         | 0.00         | 1,000.00     | 0.00 %      |
| 01-539-634 | Community Center - Improv. O/T Bldgs  | 0.00       | 30,000.00          | 30,000.00        | 0.00         | 0.00         | 30,000.00    | 0.00 %      |
| 01-539-640 | Public Works - Bldgs/Property - Gen G | 0.00       | 4,000.00           | 4,000.00         | 0.00         | 0.00         | 4,000.00     | 0.00 %      |
|            | DEPARTMENT TOTAL                      | 118,801.72 | 178,700.00         | 178,700.00       | 8,113.00     | 8,113.00     | 170,587.00   | 4.54 %      |
|            |                                       |            | ****************** | **************** |              |              |              | . ========= |

ROADS AND STREETS

| 01-541-120 | Regular Salary - Wages - Roads & Stre | 167,247.16 | 190,565.00 | 190,565.00 | 13,232.64 | 13,232.64 | 177,332.36 | 6.94 %  |  |
|------------|---------------------------------------|------------|------------|------------|-----------|-----------|------------|---------|--|
| 01-541-140 | Overtime - Roads & Streets            | 1,445.27   | 3,406.00   | 3,406.00   | 0.00      | 0.00      | 3,406.00   | 0.00 %  |  |
| 01-541-210 | Fica Taxes - Roads & Streets          | 12,963.41  | 14,839.00  | 14,839.00  | 995.76    | 995.76    | 13,843.24  | 6.71 %  |  |
| 01-541-220 | Retirement Contribution - Roads & Str | 14,263.02  | 16,429.00  | 16,429.00  | 1,120.81  | 1,120.81  | 15,308.19  | 6.82 %  |  |
| 01-541-230 | Life & Health Insurance - Roads & Str | 39,244.19  | 45,019.00  | 45,019.00  | 3,524.22  | 3,524.22  | 41,494.78  | 7.83 %  |  |
| 01-541-240 | Worker's Compensation - Roads & S     | 14,034.00  | 17,059.00  | 17,059.00  | 12,386.28 | 12,386.28 | 4,672.72   | 72.61 % |  |
| 01-541-310 | Professional Services - Roads & Stree | 3,205.21   | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00 %  |  |
| 01-541-311 | Engineering Services - Roads & Street | 0.00       | 5,000.00   | 5,000.00   | 0.00      | 0.00      | 5,000.00   | 0.00 %  |  |
| 01-541-400 | Travel and Training - Roads & Streets | 284.44     | 1,000.00   | 1,000.00   | 0.00      | 0.00      | 1,000.00   | 0.00 %  |  |
| 01-541-410 | Communication Services - Roads & Stre | 2,331.32   | 3,500.00   | 3,500.00   | 0.00      | 0.00      | 3,500.00   | 0.00 8  |  |
| 01-541-430 | Utilities ~ Roads & Streets           | 22,941.24  | 30,000.00  | 30,000.00  | 2,077.35  | 2,077.35  | 27,922.65  | 6.92 %  |  |
| 01-541-460 | Repairs and Maintenance - Roads & Str | 4,253.89   | 10,000.00  | 10,000.00  | 168.92    | 168.92    | 9,831.08   | 1.69 %  |  |
| 01-541-461 | Repairs & Maintenance-Equipment - Roa | 19,785.76  | 8,000.00   | 8,000.00   | 322.15    | 322.15    | 7,677.85   | 4.03 %  |  |
| 01-541-464 | Vehicle Fuel - Roads & Streets        | 8,118.35   | 7,500.00   | 7,500.00   | 0.00      | 0.00      | 7,500.00   | 0.00 %  |  |
| 01-541-465 | Vehicle Maintenance - Roads & Streets | 4,092.20   | 8,000.00   | 8,000.00   | 4,829.08  | 4,829.08  | 3,170.92   | 60.36 % |  |
| 01-541-466 | Public Works/Utilities Facility - Rep | 0.00       | 6,000.00   | 6,000.00   | 0.00      | 0.00      | 6,000.00   | 0.00 %  |  |
| 01-541-480 | Promo Activities & Legal Ads - Roads  | 34.99      | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00 %  |  |
| 01-541-490 | Other Current Charges - Roads & Stree | 6.60       | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00 %  |  |
|            |                                       |            |            |            |           |           |            |         |  |

#### POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

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#### General Fund Expenditures

#### 8.33 % Yr Complete For Fiscal Year: 2020 / 10

| G/L        |   | 2019        | 2020           | 2020       | 2020         | 2020         | 2020         | PERCENTAGE |
|------------|---|-------------|----------------|------------|--------------|--------------|--------------|------------|
| ACCOUNT    | DESCRIPTION                             | ACTUALS     | ADOPTED BUDGET | ADJ BUDGET | MTD EXPENSES | YTD EXPENSES | AVAIL BUDGET | REALIZED   |
| 01-541-493 | Equipment Rental - Roads & Streets      | 0.00        | 2,000.00       | 2,000.00   | 0.00         | 0.00         | 2,000.00     | 0.00 %     |
| 01-541-510 | Office Supplies - Roads & Streets       | 695.03      | 1,000.00       | 1,000.00   | 19.35        | 19.35        | 980.65       | 1.94 %     |
| 01-541-520 | Operating Supplies - Roads & Streets    | · 12,810.30 | 10,000.00      | 10,000.00  | 537.97       | 537.97       | 9,462.03     | 5.38 %     |
| 01-541-524 | Chemicals - Roads & Streets             | 141.98      | 1,000.00       | 1,000.00   | 0.00         | 0.00         | 1,000.00     | 0.00 %     |
| 01-541-530 | Road Materials & Supplies - Roads & S   | 3,376.09    | 15,000.00      | 15,000.00  | 0.00         | 0.00         | 15,000.00    | 0.00 %     |
| 01-541-540 | Books, Pub., Sub., & Memberships - Ro   | 208.20      | 500.00         | 500.00     | 14.99        | 14.99        | 485.01       | 3.00 8     |
| 01-541-630 | Improvements Other than Building - Ro   | 0.00        | 100,000.00     | 100,000.00 | 0.00         | 0.00         | 100,000.00   | 0.00 %     |
| 01-541-640 | Machinery & Equipment - Roads & Stree   | 9,061.76    | 50,000.00      | 50,000.00  | 0.00         | 0.00         | 50,000.00    | 0.00 %     |
|            | DEPARTMENT TOTAL                        | 340,544.41  | 545,817.00     | 545,817.00 | 39,229.52    | 39,229.52    | 506,587.48   | 7.19 %     |
|            | LIBRARY                                 |             |                |            |              |              |              |            |
| 01-571-120 | Regular Salary - Wages - Library        | 73,445.20   | 83,606.00      | 83,606.00  | 5,101.61     | 5,101.61     | 78,504.39    | 6.10 %     |
| 01-571-140 | Overtime - Library                      | 451.71      | 986.00         | 986.00     | 0.00         | 0.00         | 986.00       | 0.00 %     |
| 01-571-210 | Fica Taxes · Library                    | 5,542.34    | 6,471.00       | 6,471.00   | 374.19       | 374.19       | 6,096.81     | 5.78 %     |
| 01-571-220 | Retirement Contribution - Library       | 6,229.31    | 7,165.00       | 7,165.00   | 432.11       | 432.11       | 6,732.89     | 6.03 %     |
| 01-571-230 | ) Life & Health Insurance - Library     | 17,626.07   | 18,756.00      | 18,756.00  | 1,568.66     | 1,568.66     | 17,187.34    | 8.36 %     |
| 01-571-240 | Worker's Compensation - Library         | 0.00        | 195.00         | 195.00     | 105.04       | 105.04       | 89.96        | 53.87 %    |
| 01-571-310 | ) Professional Services - Library       | 4,938.44    | 2,000.00       | 2,000.00   | 446.00       | 446.00       | 1,554.00     | 22.30 %    |
| 01-571-312 | Professional Services - Other - Libra   | 1,752.50    | 2,500.00       | 2,500.00   | 0.00         | 0.00         | 2,500.00     | 0.00 %     |
| 01-571-400 | ) Travel and Training ~ Library         | 194.75      | 700.00         | 700.00     | 0.00         | 0.00         | 700.00       | 0.00 %     |
| 01-571-410 | ) Communication Services - Library      | 3,741.50    | 6,200.00       | 6,200.00   | 520.25       | 520.25       | 5,679.75     | 8.39 %     |
| 01-571-420 | ) Education Reimbursement - Library     | 0.00        | 2,040.00       | 2,040.00   | 0.00         | 0.00         | 2,040.00     | 0.00 %     |
| 01-571-430 | ) Utilities - Library                   | 3,015.20    | 4,500.00       | 4,500.00   | 269.12       | 269.12       | 4,230.88     | 5.98 %     |
| 01-571-460 | ) Repairs and Maintenance - Library     | 3,617.00    | 4,100.00       | 4,100.00   | 0.00         | 0.00         | 4,100.00     | 0.00 %     |
| 01-571-480 | ) Promo Activities & Legal Ads - Librar | 583.48      | 2,500.00       | 2,500.00   | 25.64        | 25.64        | 2,474.36     | 1.03 %     |
| 01-571-510 | Office Supplies - Library               | 332,94      | 1,300.00       | 1,300.00   | 131.85       | 131.85       | 1,168.15     | 10.14 %    |
| 01-571-520 | ) Operating Supplies - Library          | 3,604.76    | 9,000.00       | 9,000.00   | 567.84       | 567.84       | 8,432.16     | 6.31 %     |
| 01-571-540 | ) Books, Pub., Sub., & Memberships - Li | 706.07      | 600.00         | 600.00     | 0.00         | 0.00         | 600.00       | 0.00 %     |
| 01-571-660 | D Books, Pub.& Library Materials - Libr |             | 17,000.00      | 17,000.00  | 1,348.03     | 1,348.03     | 15,651.97    | 7.93 %     |
|            | DEPARTMENT TOTAL                        | 141,814.81  | 169,619.00     | 169,619.00 | 10,890.34    | 10,890.34    | 158,728.66   | 6.42 %     |

#### POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

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| 3/L        |   | 2019      | 2020            | 000-               | 0000                 | 2020         |                      |            |
|------------|---|-----------|-----------------|--------------------|----------------------|--------------|----------------------|------------|
| ACCOUNT    | DESCRIPTION                             | ACTUALS   | ADOPTED BUDGET  | 2020<br>ADJ BUDGET | 2020<br>MTD EXPENSES | YTD EXPENSES | 2020<br>AVAIL BUDGET | PERCENTAGE |
|            |   |           | ABOT THE BODGET | and popear         | MID BAFBADBD         | TID EAFEADED | AVAID BODGET         | KOADLOOD   |
| 01-572-310 | Professional Services - Parks           | 1,056.50  | 0.00            | 0.00               | 0.00                 | 0.00         | 0.00                 | 0.00 %     |
| 01-572-430 | Utilities ~ Parks                       | 7,026.15  | 23,000.00       | 23,000.00          | 659.82               | 659.82       | 22,340.18            | 2.87 %     |
| 01-572-460 | Repairs and Maintenance - Parks         | 12,232.19 | 15,000.00       | 15,000.00          | 9,447.24             | 9,447.24     | 5,552.76             | 62.98 %    |
| 01-572-493 | Equipment Rental - Parks                | 0.00      | 1,000.00        | 1,000.00           | 446.20               | 446.20       | 553.80               | 44.62 %    |
| 01-572-520 | Operating Supplies - Parks              | 1,829.33  | 1,200.00        | 1,200.00           | 85.57                | 85.57        | 1,114.43             | 7.13 %     |
| 01-572-630 | Improvements Other than Building - Pa   | 0.00      | 10,000.00       | 10,000.00          | 0.00                 | 0.00         | 10,000.00            | 0.00 %     |
|            | DEPARTMENT TOTAL                        | 22,144.17 | 50,200.00       | 50,200.00          | 10,638.83            | 10,638.83    | 39,561.17            | 21.19 %    |
|            | SPECIAL EVENTS                          |           |                 |                    |                      |              |                      |            |
| 01-574-310 | Professional Services - Spec Events     | 680.00    | 2,000.00        | 2,000.00           | 0.00                 | 0.00         | 2,000.00             | 0.00 %     |
| 01-574-440 | Rentals and Leases - Spec Events        | 125.00    | 1,000.00        | 1,000.00           | 0.00                 | 0.00         | 1,000.00             | 0.00       |
| 01-574-470 | Printing and Reproduction - Spec Even   | 0.00      | 1,500.00        | 1,500.00           | 0.00                 | 0.00         | 1,500.00             | 0.00       |
| 01-574-480 | Promo Activities & Legal Ads - Spec E   | 0.00      | 1,000.00        | 1,000.00           | 0.00                 | 0.00         | 1,000.00             | 0.00       |
| 01-574-520 | Operating Supplies - Spec Events        | 8,652.46  | 11,000.00       | 11,000.00          | 2,152.86             | 2,152.86     | 8,847.14             | 19.57      |
|            | DEPARTMENT TOTAL                        | 9,457.46  | 16,500.00       | 16,500.00          | 2,152.86             | 2,152.86     | 14,347.14            | 13.05      |
|            | NON-DEPARTMENTAL                        |           |                 |                    |                      |              |                      |            |
| 01-590-310 | ) Professional Services - Non-Dept      | 9,785.28  | 25,000.00       | 25,000.00          | 771.25               | 771.25       | 24,228.75            | 3.09       |
| 01-590-311 | Engineering Services - Non-Dept         | 0.00      | 10,000.00       | 10,000.00          | 0.00                 | 0.00         | 10,000.00            | 0.00       |
| 01-590-312 | Professional Services - Other - Non-D   | 2,310.00  | 8,000.00        | 8,000.00           | 0.00                 | 0.00         | 8,000.00             | 0.00       |
| 01-590-315 | 5 Inmate Labor - GF Non - Dept          | 28,748.50 | 28,749.00       | 28,749.00          | 7,187.13             | 7,187.13     | 21,561.87            | 25.00      |
| 01-590-320 | ) Accounting and Auditing - Non-Dept    | 19,271.44 | 17,000.00       | 17,000.00          | 652.17               | 652.17       | 16,347.83            | 3.84       |
| 01-590-450 | ) Liability Insurance - Non-Dept        | 65,121.50 | 70,000.00       | 70,000.00          | 26,440.00            | 26,440.00    | 43,560.00            | 37.77      |
| 01-590-464 | Vehicle Fuel - Non- Departmental        | 443.55    | 500.00          | 500.00             | 0.00                 | 0.00         | 500.00               | 0.00       |
|            | 5 Vehicle Maintenance - Non-Departmenta | 823.41    | 500.00          | 500.00             | 0.00                 | 0.00         | 500.00               | 0.00       |
|            | ) Office Supplies - Non-Departmental    | 937.63    | 2,000.00        | 2,000.00           | 0.00                 | 0.00         | 2,000.00             | 0.00       |
| 01-590-520 | O Operating Supplies - Non-Dept         | 2,625.27  | 3,000.00        | 3,000.00           | 319.24               | 319.24       | 2,680.76             | 10.64      |
| 01-590-521 | 1 Emergencies & Contingencies - Operati | 3,676.27  | 20,000.00       | 20,000.00          | 0.00                 | 0.00         | 20,000.00            | 0.00       |
|            | 5 Uniforms - Non Dept                   | 2,899.14  | 4,500.00        | 4,500.00           | 0.00                 | 0.00         | 4,500.00             | 0.00       |
| 01-590-520 | B Postage - Non-Dept                    | 766.10    | 1,000.00        | 1,000.00           | 0.00                 | 0.00         | 1,000.00             | 0.00       |

#### POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

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#### General Fund Expenditures 8.33 % Yr Complete For Fiscal Year: 2020 / 10

| ON<br>b., Sub., & Memberships -NON<br>- Police Public Safety Impac<br>to Fire Public Safety Impact<br>- Parks & Rec Impact Reserve | ACTUALS<br>0.00<br>0.00<br>0.00 | ADOPTED BUDGET<br>0.00<br>59,984.00<br>32,095.00       | <b>ADJ BUDGET</b><br>0.00<br>59,984.00                                   | MTD EXPENSES<br>2,725.00<br>0.00  | <b>YTD EXPENSES</b> 2,725.00  | AVAIL BUDGET<br>(2,725.00)  | <b>REALIZED</b><br>0.00 %   |
|--|---------------------------------|--|--|---|---|---|---|
| - Police Public Safety Impac<br>to Fire Public Safety Impact   | 0.00                            | 59,984.00  |  |   |   | (2,725.00)  | 0.00 %  |
| to Fire Public Safety Impact   | 0.00                            |  | 59,984.00  | 0.00  |   |   |   |
|  |                                 | 32 095 00  |  | 0.00  | 0.00  | 59,984.00   | 0.00 %  |
| - Parks & Rec Impact Reserve   |                                 | 52,000.00  | 32,095.00  | 0.00  | 0.00  | 32,095.00   | 0.00 %  |
|  | 0.00                            | 96,734.00  | 96,734.00  | 0.00  | 0.00  | 96,734.00   | 0.00 %  |
| -Public Facility Impact Rese   | 0.00                            | 162,564.00   | 162,564.00   | 0.00  | 0.00  | 162,564.00  | 0.00 %  |
| - Unrestricted Reserves - No   | 0.00                            | 63,392.00  | 63,392.00  | 0.00  | 0.00  | 63,392.00   | 0.00 %  |
| - Emergencies & Contingencie   | 5,191.76                        | 0.00   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00 %  |
| rivate Organizations - Non-D   | 2,340.00                        | 5,000.00   | 5,000.00   | 0.00  | 0.00  | 5,000.00  | 0.00 %  |
| ent Claims - Non-Dept  | 0.00                            | 2,500.00   | 2,500.00   | 0.00  | 0.00  | 2,500.00  | 0.00 %  |
| - Non-Dept   | 0.00                            | 3,000.00   | 3,000.00   | 0.00  | 0.00  | 3,000.00  | 0.00 %  |
| Non-Operating Charges - Non-D  | 3,268.42                        | 5,500.00   | 5,500.00   | 431.34  | 431.34  | 5,068.66  | 7.84 %  |
|  | 148,208.27                      | 621,018.00   | 621,018.00   | 38,526.13   | 38,526.13   | 582,491.87  | 6.20 %  |
| Ic   | Non-Dept                        | Non-Dept 0.00<br>On-Operating Charges - Non-D 3,268.42 | Non-Dept 0.00 3,000.00<br>On-Operating Charges - Non-D 3,268.42 5,500.00 | Non-Dept         0.00         3,000.00         3,000.00           on-Operating Charges - Non-D         3,268.42         5,500.00         5,500.00 | Non-Dept         0.00         3,000.00         3,000.00         0.00           on-Operating Charges - Non-D         3,268.42         5,500.00         5,500.00         431.34 | Non-Dept         0.00         3,000.00         3,000.00         0.00         0.00           on-Operating Charges - Non-D         3,268.42         5,500.00         5,500.00         431.34         431.34 | Non-Dept         0.00         3,000.00         3,000.00         0.00         0.00         3,000.00           on-Operating Charges - Non-D         3,268.42         5,500.00         5,500.00         431.34         431.34         5,068.66           TOTAL         148,208.27         621,018.00         621,018.00         36,526.13         38,526.13         582,491.87 |

| General Fund Revenues Total     | 2,515,152.64  | 2,944,562.00  | 2,944,562.00  | 109,944.53  | 109,944.53  | 2,834,619.47  | 96.27% |
|---------------------------------|---------------|---------------|---------------|-------------|-------------|---------------|--------|
| General Fund Expenditures Total | -2,060,069.58 | -2,944,562.00 | -2,944,562.00 | -208,312.42 | -208,312.42 | -2,736,249.58 | 92.93% |
| Total Revenue vs. Expenditures  | 455,083.06    | 0.00          | 0.00          | -98,367.89  | -98,367.89  | 98,369.89     |        |

#### 11/07/2019 11:59 gb614\_pg.php/Job No: 38853

#### POLK CITY Simple Balance Sheet

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#### For Fiscal Year: 2020 thru Fiscal Month: Oct, for Fund: 05

| Ne<br>Amoun   | Ending<br>Bal | Account<br>Title                              | Account<br>Number |
|---------------|---------------|---|-------------------|
| Alloun        | 686,746.85    | Cash - Checking                               | 05-101-100        |
|               | 52,898.45     | Cash - Enterprise Fund Capital Imprvmnts      | 05-101-710        |
|               | 1,637,954.39  | Cash - Sewer Impact Fee Account               | 05-101-800        |
|               | 343,930.05    | Cash - Water Impact Fee Account               | 05-101-900        |
|               | 46,969.53     | Tax Exempt Leasing - Sinking Fund             | 05-101-915        |
|               | 47,435.38     | US Bank - Sink Fund                           | 05-101-916        |
|               | 9,375.23      | US Bank - Renewal & Replacement Series        | 05-101-917        |
|               | 359,310.31    | Cash - Customer Deposits                      | 05-101-920        |
|               | 737,400.48-   | Restricted Cash - Reclass                     | 05-101-930        |
|               | 610,967.73    | Fifth Third Bank - Reserves                   | 05-101-934        |
|               | 150,000.00    | Fifth Third Bank - Renewal & Replacement      | 05-101-935        |
|               | 737,400.48    | Restricted Class - Reclass                    | 05-101-999        |
|               | 139,437.78-   | Accounts Receivable - Utilities               | 05-115-100        |
|               | 63,610.29     | Accounts Receivable - Readiness to Serve      | 05-115-130        |
|               | 344,321.00-   | Accounts Receivable - Year End                | 05-115-200        |
|               | 42,672.50-    | Allowance for Bad Debt                        | 05-117-100        |
|               | 57,398.98-    | Allowance for Uncollectible A/R               | 05-117-200        |
|               | 37,363.62     | Prepaid Insurance - Deferred Bond Series 2017 | 05-155-300        |
|               | 82,455.25     | Deferred Outflows - Related to Pension        | 05-159-100        |
|               | 810,157.03    | Deferred Outflows - Loss on Refunding         | 05-159-200        |
|               | 225,392.00    | Reserve Account                               | 05-160-902        |
|               | 48,044.00     | Reserve Acct - Emergencies & Contingency      | 05-160-903        |
|               | 25,778.78     | Reserve Acct - CIP Purchases                  | 05-160-904        |
|               | 25,000.00     | Reserve Acct - Cardinal Hill                  | 5-160-906         |
|               | 2,730,735.50  | Fixed Assets - Land                           | 5-161-900         |
|               | 12,268,964.59 | Utility Plant in Service                      | 5-164-100         |
|               | 33,331.74-    | Improvements Other than Buildings             | 05-164-900        |
|               | 33,331.74     | Improvements Other than Buildings - MOSN      | 05-164-910        |
|               | 316,892.74-   | Acc.Dep Improvements Other than Build         | 05-165-900        |
|               | 400,049.61    | Equipment & Furniture                         | 05-166-900        |
|               | 3,519,580.52- | Accumulated Depreciation - Equipment          | 05-167-900        |
|               | 161,736.60    | CIP - Construction Costs                      | 05-169-900        |
| 16,404,571.67 |               | ** TOTAL ASSET**                              |                   |
|               | 152,874.14-   | Accounts Payable                              | 05-202-100        |
|               | 313,773.76    | Customer Deposits                             | 05-202-900        |
|               | 56,733.60     | Accumulated Interest Payable                  | 5-203-100         |
|               | 2,059,675.11  | SRF Loan WW51201P                             | 5-203-600         |
|               | 35,641.30     | SRF Loan WW53140/SG531401 Effluent Disposal   | 05-203-610        |
|               | 8,185,000.00  | US Bank 2017 Bond Note                        | 5-203-710         |
|               | 45,074.78     | Tax Exempt Leasing Loan                       | 5-203-750         |
|               | 602,902.93    | Unamoritized Bond Premiums - US Bank          | 5-203-910         |
|               | 5,737.89-     | Taxes Payable                                 | 5-208-305         |
|               | 15,306.77     | Deferred Inflows - Related to Pension         | 5-225-100         |
|               | 509,139.61    | L-T-D - Current Portion                       | 5-234-100         |
|               | 509,139.61-   | Less: Current Portion of LTD                  | 95-234-901        |
|               | 151,555.85    | Net Pension Liability                         | 5-235-900         |
| 11,307,052.07 |               | ** TOTAL LIABILITY**                          |                   |
|               | 103,670.90    | Encumbrances Placed                           | 5-243-100         |
|               | 103,670.90-   | Reserved for Encumbrances                     | 5-245-100         |
| 0.00          |               | ** TOTAL ENCUMBRANCE **                       |                   |
|               | 598,715.40    | Contributed Capital                           | 5-250-100         |
|               | 36,514.20     | Change in Fund Balance                        | 5-255~100         |
|               |               |   |                   |

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#### POLK CITY Simple Balance Sheet

#### Page 2 of 2 USER: JOANNAK

For Fiscal Year: 2020 thru Fiscal Month: Oct, for Fund: 05

| Account Account |                              | Ending Net    |
|-----------------|------------------------------|---------------|
| Number          | Title                        | Bal Amount    |
| 05-271-200      | Net Asset Adjustment Account | 10,071.23-    |
| 05-272-100      | Retained Earnings            | 734,552.82    |
|                 | ** TOTAL EQUITY**            | 5,177,437.13  |
|                 | ** TOTAL REVENUE**           | 115,643.86    |
|                 | ** TOTAL EXPENSE**           | 197,673.88    |
|                 | TOTAL LIABILITY AND EQUITY   | 16,402,459.18 |

#### POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

Page 1 of 5 USER: JOANNAK

#### ENTERPRISE FUND REVENUE

#### 8.33 % Yr Complete For Fiscal Year: 2020 / 10

| SCRIPTION<br>S - City 10% UTY T<br>ter Impact Fees<br>wer Impact Fees<br>nection Fees - Water - Cash Basis<br>nection Fees - Water - Accrual Bas | 2,112.49<br>85,603.00<br>211,920.00<br>42,430.16   | ANTICIPATED REVENUE<br>0.00<br>162,471.00<br>410,595.00<br>81,840.00   | ANTICIPATED<br>0.00<br>162,471.00<br>410,595.00   | CURRENT REVENUE<br>0.00<br>27,952.00   | <b>YTD REVENUE</b><br>0.00<br>27,952.00  | (EXCESS) /DEFICIT<br>0.00<br>134,519.00  | <b>REALIZED</b>   |
|--|--|--|---|--|--|--|---|
| er Impact Fees<br>wer Impact Fees<br>nnection Fees - Water - Cash Basis<br>nnection Fees - Water - Accrual Bas                                   | 85,603.00<br>211,920.00<br>42,430.16   | 162,471.00<br>410,595.00   | 162,471.00  | 27,952.00  |  |  |   |
| wer Impact Fees<br>nnection Fees - Water - Cash Basis<br>nnection Fees - Water - Accrual Bas   | 211,920.00<br>42,430.16  | 410,595.00   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | contraction of the second  | 27,952.00  | 124 519 00   |   |
| nnection Fees - Water - Cash Basis<br>nnection Fees - Water - Accrual Bas  | 42,430.16  | ··· · · · · · · · · · · · · · · · · ·  | 410,595.00  |  |  | 134,319.00   | 17.20 %   |
| nnection Fees - Water - Accrual Bas  |  | 91 940 00  |   | 70,640.00  | 70,640.00  | 339,955.00   | 17.20 %   |
|  |  | 61,840.00  | 81,840.00   | 13,920.00  | 13,920.00  | 67,920.00  | 17.01 %   |
| 11   | 3,045.00   | 500.00   | 500.00  | 435.00   | 435.00   | 65.00  | 87.00 왕   |
| adiness to Serve Charge - Sewer  | 30,892.30  | 29,148.00  | 29,148.00   | 0.00   | 0.00   | 29,148.00  | 0.00 %  |
| adiness to Serve Charge - Water  | 21,260.00  | 21,704.00  | 21,704.00   | 0.00   | 0.00   | 21,704.00  | 0.00 %  |
| ner Lic./Fees/Permits  | 2,661.00   | 2,000.00   | 2,000.00  | 500.00   | 500.00   | 1,500.00   | 25.00 %   |
| wer/Wastewater Grants  | 1,269,453.00   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00   | 0.00 %  |
| all Community Wastewater Grant   | 128,000.00   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00   | 0.00 %  |
| ter Utility Revenue  | 1,165,225.74   | 1,214,879.00   | 1,214,879.00  | (894.38)   | (894.38)   | 1,215,773.38   | 0.07-%  |
| wer Utility Revenue  | 1,091,753.54   | 1,149,532.00   | 1,149,532.00  | 18.24  | 18.24  | 1,149,513.76   | 0.00 %  |
| her Fines and/or Forfeitures   | 30,795.00  | 23,800.00  | 23,800.00   | 3,425.00   | 3,425.00   | 20,375.00  | 14.39 %   |
| n Sufficient Funds   | 1,560.00   | 1,300.00   | 1,300.00  | 110.00   | 110.00   | 1,190.00   | 8.46 %  |
| te Fees  | 30,996.00  | 29,000.00  | 29,000.00   | (462.00)   | (462.00)   | 29,462.00  | 1.59-%  |
| sc. Income   | 14,451.32  | 0.00   | 0.00  | 0.00   | 0.00   | 0.00   | 0.00 %  |
| surance - Claims   | 7,023.45   | 0.00   | 0.00  | 0.00   | 0.00   | 0.00   | 0.00 %  |
| sh Carry Forward   | 0.00   | 130,000.00   | 130,000.00  | 0.00   | 0.00   | 130,000.00   | 0.00 %  |
|  | 4,139,182.00   | 3,256,769.00   | 3,256,769.00  | 115,643.86   | 115,643.86   |  | 3.55 %  |
| te:<br>we:<br>he:<br>sc<br>su<br>sh  | r Utility Revenue<br>r Utility Revenue<br>r Fines and/or Forfeitures<br>Sufficient Funds<br>Fees<br>. Income<br>rance - Claims | r Utility Revenue 1,165,225.74<br>r Utility Revenue 1,091,753.54<br>r Fines and/or Forfeitures 30,795.00<br>Sufficient Funds 1,560.00<br>Fees 30,996.00<br>. Income 14,451.32<br>rance - Claims 7,023.45<br>Carry Forward 0.00 | r Utility Revenue       1,165,225.74       1,214,879.00         r Utility Revenue       1,091,753.54       1,149,532.00         r Fines and/or Forfeitures       30,795.00       23,800.00         Sufficient Funds       1,560.00       1,300.00         Fees       30,996.00       29,000.00         . Income       14,451.32       0.00         rance - Claims       7,023.45       0.00         Carry Forward       0.00       130,000.00 | r Utility Revenue       1,165,225.74       1,214,879.00       1,214,879.00         r Utility Revenue       1,091,753.54       1,149,532.00       1,149,532.00         r Fines and/or Forfeitures       30,795.00       23,800.00       23,800.00         Sufficient Funds       1,560.00       1,300.00       1,300.00         Fees       30,996.00       29,000.00       29,000.00         . Income       14,451.32       0.00       6.00         rance - Claims       7,023.45       0.00       130,000.00 | r Utility Revenue       1,165,225.74       1,214,879.00       1,214,879.00       (894.38)         r Utility Revenue       1,091,753.54       1,149,532.00       1,149,532.00       18.24         r Fines and/or Forfeitures       30,795.00       23,800.00       23,800.00       3,425.00         Sufficient Funds       1,560.00       1,300.00       1,300.00       110.00         Fees       30,996.00       29,000.00       29,000.00       (462.00)         . Income       14,451.32       0.00       0.00       0.00         rance - Claims       7,023.45       0.00       130,000.00       0.00         Carry Forward       0.00       130,000.00       130,000.00       0.00 | r Utility Revenue         1,165,225.74         1,214,879.00         1,214,879.00         (894.38)         (894.38)           r Utility Revenue         1,091,753.54         1,149,532.00         1,149,532.00         18.24         18.24           r Fines and/or Forfeitures         30,795.00         23,800.00         23,800.00         3,425.00         3,425.00           Sufficient Funds         1,560.00         1,300.00         1,300.00         110.00         110.00           Fees         30,996.00         29,000.00         29,000.00         0.00         0.00         0.00           . Income         14,451.32         0.00         0.00         0.00         0.00         0.00 | r Utility Revenue1,165,225.741,214,879.001,214,879.00(894.38)(894.38)1,215,773.38r Utility Revenue1,091,753.541,149,532.001,149,532.0018.2418.241,149,513.76r Fines and/or Forfeitures30,795.0023,800.0023,800.003,425.003,425.0020,375.00Sufficient Funds1,560.001,300.001,300.00110.00110.001,190.00Fees30,996.0029,000.0029,000.00(462.00)(462.00)29,462.00. Income14,451.320.000.000.000.000.00rance - Claims7,023.450.000.000.000.000.00 |

#### POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

Page 2 of 5 USER: JOANNAK

#### Enterprise Fund Expenditures

#### 8.33 % Yr Complete For Fiscal Year: 2020 / 10

| J/L        |   | 2019       | 2020           | 2020       | 2020         | 2020         | 2020         | PERCENTAGE |
|------------|---|------------|----------------|------------|--------------|--------------|--------------|------------|
| ACCOUNT    | DESCRIPTION                             | ACTUALS    | ADOPTED BUDGET | ADJ BUDGET | MTD EXPENSES | YTD EXPENSES | AVAIL BUDGET | REALIZED   |
|            | Water                                   |            |                |            |              | 10           |              |            |
| 05-533-120 | Regular Salary - Wages - Water Oper     | 167,944.79 | 205,272.00     | 205,272.00 | 12,947.96    | 12,947.96    | 192,324.04   | 6.31 %     |
| 05-533-140 | Overtime - Water Oper                   | 2,916.21   | 5,262.00       | 5,262.00   | 143.08       | 143.08       | 5,118.92     | 2.72 %     |
| )5-533-210 | Fica Taxes - Water Oper                 | 12,909.90  | 16,106.00      | 16,106.00  | 973.25       | 973.25       | 15,132.75    | 6.04 %     |
| 05-533-220 | Retirement Contribution - Water Oper    | 14,565.97  | 17,832.00      | 17,832.00  | 1,108.80     | 1,108.80     | 16,723.20    | 6.22 %     |
| )5-533-230 | Life & Health Insurance - Water Oper    | 44,296.51  | 54,105.00      | 54,105.00  | 4,570.40     | 4,570.40     | 49,534.60    | 8.45 %     |
| 5-533-240  | Worker's Compensation - Water Ope       | 7,570.00   | 9,746.00       | 9,746.00   | 6,304.58     | 6,304.58     | 3,441.42     | 64.69 %    |
| 5-533-310  | Professional Services - Water Oper      | 28,291.81  | 20,000.00      | 20,000.00  | 1,715.00     | 1,715.00     | 18,285.00    | 8.58 %     |
| 5-533-311  | Engineering Services - Water Oper       | (1,558.00) | 30,000.00      | 30,000.00  | 0.00         | 0.00         | 30,000.00    | 0.00 %     |
| 05-533-312 | Professional Services - Other - Water   | 3,952.02   | 20,000.00      | 20,000.00  | 0.00         | 0.00         | 20,000.00    | 0.00 %     |
| 5-533-313  | Professional Services - Polk Regional   | 2,871.00   | 5,000.00       | 5,000.00   | 0.00         | 0.00         | 5,000.00     | 0.00       |
| 5-533-400  | Travel and Training - Water Oper        | 872.95     | 500.00         | 500.00     | 0.00         | 0.00         | 500.00       | 0.00       |
| 5-533-410  | Communication Services - Water Oper     | 4,160.22   | 3,500.00       | 3,500.00   | 407.91       | 407.91       | 3,092.09     | 11.65      |
| 5-533-420  | Education Reimbursement - Water Oper    | 0.00       | 3,000.00       | 3,000.00   | 0.00         | 0.00         | 3,000.00     | 0.00       |
| 5-533-430  | Utilities - Water Oper                  | 1,266.22   | 0.00           | 0.00       | 122.81       | 122.81       | (122.81)     | 0.00       |
| 5-533-431  | Mt. Olive WTP - Utilities - Water Ope   | 3,191.68   | 6,900.00       | 6,900.00   | 327.10       | 327.10       | 6,572.90     | 4.74       |
| 5-533-432  | Commonwealth WTP - Utilities - Water    | 1,501.25   | 4,620.00       | 4,620.00   | 20.80        | 20.80        | 4,599.20     | 0.45       |
| 5-533-433  | V.Matt Williams WTP - Utilities - Wat   | 12,853.99  | 12,000.00      | 12,000.00  | 1,039.13     | 1,039.13     | 10,960.87    | 8.66       |
| 5-533-460  | ) Repairs and Maintenance - Water Oper  | 36,760.53  | 40,000.00      | 40,000.00  | 1,013.41     | 1,013.41     | 38,986.59    | 2.53       |
| 5-533-461  | Mt. Olive WTP - Repairs and Maint - W   | 34,080.99  | 10,000.00      | 10,000.00  | 0.00         | 0.00         | 10,000.00    | 0.00       |
| 5-533-462  | Commonwealth WTP - Repairs and Maint    | 0.00       | 8,000.00       | в,000.00   | 0.00         | 0.00         | 8,000.00     | 0.00       |
| 5-533-463  | V.Matt Williams WTP - Repairs and Mai   | 0.00       | 8,000.00       | 8,000.00   | 200.00       | 200.00       | 7,800.00     | 2.50       |
| 5-533-464  | Vehicle Fuel - Water Oper               | 10,665.49  | 7,000.00       | 7,000.00   | 0.00         | 0.00         | 7,000.00     | 0.00       |
| )5-533-465 | 5 Vehicle Maintenance - Water Oper      | 13,133.97  | 8,000.00       | 8,000.00   | 0.00         | 0.00         | 8,000.00     | 0.00       |
| 05-533-466 | 5 Public Works/Utilities Facility - Rep | 4,265.01   | 6,000.00       | 6,000.00   | 0.00         | 0.00         | 6,000.00     | 0.00       |
| 05-533-470 | ) Printing and Reproduction - Water Ope | 0.00       | 0.00           | 0.00       | 155.00       | 155.00       | (155.00)     | 0.00       |
| 05-533-492 | 2 Recording & Other Fees - Water Oper   | 5,300.00   | 4,300.00       | 4,300.00   | 0.00         | 0.00         | 4,300.00     | 0.00       |
| 05-533-510 | O Office Supplies - Water Oper          | 252.66     | 1,000.00       | 1,000.00   | 9.64         | 9.64         | 990.36       | 0.96       |
| 05-533-520 | O Operating Supplies - Water Oper       | 24,075.89  | 15,000.00      | 15,000.00  | 2,427.08     | 2,427.08     | 12,572.92    | 16.18      |
| 05-533-524 | 4 Chemicals - Water Oper                | 3,233.99   | 9,000.00       | 9,000.00   | 381.00       | 381.00       | 8,619.00     | 4.23       |
| 05-533-526 | 6 Meter Supplies - New Installs - Water | 56,117.68  | 90,000.00      | 90,000.00  | 9,921.48     | 9,921.48     | 80,078.52    | 11.02      |
| 05-533-527 | 7 Meter Supplies - Repairs & Maintenanc | 11,814.64  | 20,000.00      | 20,000.00  | 5,127.17     | 5,127.17     | 16,135.93    | 25.64      |
| 05-533-530 | 0 Road Materials & Supplies - Water Ope | 0.00       | 2,000.00       | 2,000.00   | 0.00         | 0.00         | 2,000.00     | 0.00       |
| 5-533-540  | 0 Books, Pub., Sub., & Memberships - Wa | 1,403.78   | 0.00           | 0.00       | 0.00         | 0.00         | 0.00         | 0.00       |
| 5-533-630  | 0 Improvements Other than Building - Wa | 22,275.35  | 0.00           | 0.00       | 0.00         | 0.00         | 0.00         | 0.00       |
| 05-533-640 | 0 Machinery & Equipment - Water Oper    | 34,242.72  | 120,000.00     | 120,000.00 | 0.00         | 0.00         | 120,000.00   | 0.00       |
| 05-533-641 | 1 Mt. Olive WTP - Machinery & Equipment | 0.00       | 150,000.00     | 150,000.00 | 20,000.00    | 20,000.00    | 25,066.00    | 13.33      |
|            | 2 Commonwealth WTP - Machinery & Equipm | 0.00       | 20,000.00      | 20,000.00  | 0.00         | 0.00         | 20,000.00    | 0.00       |

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#### POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

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#### Enterprise Fund Expenditures

8.33 % Yr Complete For Fiscal Year: 2020 / 10

| G/L        |                                       | 2019       | 2020           | 2020         | 2020         | 2020         | 2020         | PERCENTAGE |
|------------|---------------------------------------|------------|----------------|--------------|--------------|--------------|--------------|------------|
| ACCOUNT    | DESCRIPTION                           | ACTUALS    | ADOPTED BUDGET | ADJ BUDGET   | MTD EXPENSES | YTD EXPENSES | AVAIL BUDGET | REALIZED   |
| 05-533-643 | V.Matt Williams WTP - Machinery & Equ | 0.00       | 20,000.00      | 20,000.00    | 0.00         | 0.00         | 20,000.00    | 0.00 %     |
| 05-533-650 | Construction In Progress - Water Oper | 23,505.00  | 0.00           | 0.00         | 0.00         | 0.00         | 0.00         | 0.00 %     |
| 05-533-660 | Other Capital Assets - Water Operatio | 3,906.25   | 0.00           | 0.00         | 32,177.50    | 32,177.50    | (32,177.50)  | 0.00 %     |
| 05-533-710 | Principal - Water Oper                | 0.00       | 79,277.00      | 79,277.00    | 0.00         | 0.00         | 79,277.00    | 0.00 %     |
| 05-533-720 | Interest - Water Oper                 | 76,351.08  | 72,847.00      | 72,847.00    | 0.00         | 0.00         | 72,847.00    | 0.00 %     |
|            | DEPARTMENT TOTAL                      | 668,991.55 | 1,104,267.00   | 1,104,267.00 | 101,093.10   | 101,093.10   | 899,503.00   | 9.15 %     |

Sewer

| 05-535-120 | Regular Salary - Wages - Sewer Oper   | 102,906.89 | 130,319.00 | 130,319.00 | 7,397.75  | 7,397.75  | 122,921.25 | 5.68 %  |  |
|------------|---------------------------------------|------------|------------|------------|-----------|-----------|------------|---------|--|
| 05-535-140 | Overtime - Sewer Oper                 | 3,492.28   | 3,475.00   | 3,475.00   | 102.24    | 102.24    | 3,372.76   | 2.94 %  |  |
| 05-535-210 | Fica Taxes - Sewer Oper               | 8,156.51   | 10,235.00  | 10,235.00  | 563.20    | 563.20    | 9,671.80   | 5.50 %  |  |
| 05-535-220 | Retirement Contribution - Sewer Oper  | 9,269.89   | 11,332.00  | 11,332.00  | 635.27    | 635.27    | 10,696.73  | 5.61 %  |  |
| 05-535-230 | Life & Health Insurance - Sewer Oper  | 23,930.52  | 30,744.00  | 30,744.00  | 2,625.32  | 2,625.32  | 28,118.68  | 8.54 %  |  |
| 05-535-24C | Worker's Compensation - Sewer Ope     | 3,694.00   | 10,388.00  | 10,388.00  | 0.00      | 0.00      | 10,388.00  | 0.00 %  |  |
| 05-535-310 | Professional Services - Sewer Oper    | 36,643.80  | 25,000.00  | 25,000.00  | 7,680.45  | 7,680.45  | 17,319.55  | 30.72 % |  |
| 05-535-311 | Engineering Services - Sewer Oper     | (1,558.00) | 20,000.00  | 20,000.00  | 6,061.25  | 6,061.25  | 13,938.75  | 30.31 % |  |
| 05-535-312 | Professional Services - Other - Sewer | 4,566.06   | 14,000.00  | 14,000.00  | 50.00     | 50.00     | 13,950.00  | 0.36 %  |  |
| 05-535-400 | Travel and Training - Sewer Oper      | 1,941.52   | 2,000.00   | 2,000.00   | 0.00      | 0.00      | 2,000.00   | 0.00 %  |  |
| 05-535-410 | Communication Services - Sewer Oper   | 3,299.99   | 3,500.00   | 3,500.00   | 396.14    | 396.14    | 3,103.86   | 11.32 % |  |
| 05-535-411 | Cardinal Hill WWTP - Comm Srvcs - Sew | 975.47     | 1,500.00   | 1,500.00   | 0.00      | 0.00      | 1,500.00   | 0.00 %  |  |
| 05-535-412 | Mt. Olive WWTP - Comm Srvcs - Sewer O | 2,376.00   | 2,500.00   | 2,500.00   | 437.95    | 437.95    | 2,062.05   | 17.52 % |  |
| 05-535-430 | Utilities - Sewer Oper                | 6,216.09   | 7,000.00   | 7,000.00   | 488.32    | 488.32    | 6,511.68   | 6.98 %  |  |
| 05-335-431 | Cardinal Hill WWTP - Utilities - Sewe | 18,679.65  | 21,000.00  | 21,000.00  | 1,456.90  | 1,456.90  | 19,543.10  | 6.94 %  |  |
| 05-535-432 | Mt. Olive WWTP - Utilities - Sewer Op | 7,476.06   | 11,000.00  | 11,000.00  | 762.50    | 762.50    | 10,237.50  | 6.93 %  |  |
| 05-535-460 | Repairs and Maintenance - Sewer Oper  | 53,550.80  | 100,000.00 | 100,000.00 | 11,835.74 | 11,835.74 | 88,164.26  | 11.84 % |  |
| 05-535-461 | Cardinal Hill - Repairs and Maint - S | 4,887.70   | 40,000.00  | 40,000.00  | 0.00      | 0.00      | 40,000.00  | 0.00 %  |  |
| 05-535-464 | Vehicle Fuel - Sewer Oper             | 12,007.80  | 4,000.00   | 4,000.00   | 0.00      | 0.00      | 4,000.00   | 0.00 %  |  |
| 05-535-465 | Vehicle Maintenance - Sewer Oper      | 13,287.66  | 8,000.00   | 8,000.00   | 0.00      | 0.00      | 8,000.00   | 0.00 %  |  |
| 05-535-466 | Public Works/Utilities Facility - Rep | 4,420.68   | 6,000.00   | 6,000.00   | 0.00      | 0.00      | 6,000.00   | 0.00 %  |  |
| 05-535-470 | Printing and Reproduction - Sewer Ope | 0.00       | 60.00      | 60.00      | 0.00      | 0.00      | 60.00      | 0.00 %  |  |
| 05-535-490 | Other Current Charges - Sewer Oper    | 168.22     | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00 %  |  |
| 05-535-492 | Recording & Other Fees - Sewer Oper   | 125.00     | 1,000.00   | 1,000.00   | 0.00      | 0.00      | 1,000.00   | 0.00 %  |  |
| 05-535-493 | Equipment Rental - Sewer Oper         | 0.00       | 4,000.00   | 4,000.00   | 0.00      | 0.00      | 4,000.00   | 0.00 %  |  |
| 05-535-510 | Office Supplies - Sewer Oper          | 262.98     | 1,000.00   | 1,000.00   | 9.65      | 9.65      | 990.35     | 0.97 %  |  |
| 05-535-520 | Operating Supplies - Sewer Oper       | 11,207.82  | 8,000.00   | 8,000.00   | 359.40    | 359.40    | 7,640.60   | 4.49 %  |  |
|            |                                       |            |            |            |           |           |            |         |  |

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#### POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

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#### Enterprise Fund Expenditures 8.33 % Yr Complete For Fiscal Year: 2020 / 10

|                                       | 2019   | 2020   | 2020  | 2020  | 2020  | 2020   | PERCENTAGE  |
|---------------------------------------|--|--|---|---|---|--|---|
| DESCRIPTION                           | ACTUALS  | ADOPTED BUDGET   | ADJ BUDGET  | MTD EXPENSES  | YTD EXPENSES  | AVAIL BUDGET   | REALIZED  |
| Cardinal Hill WWTP - Operating Suppli | 27.34  | 8,000.00   | 8,000.00  | 0.00  | 0.00  | 8,000.00   | 0.00 %  |
| Cardinal Hill WWTP - Sludge Hauling   | 15,360.00  | 0.00   | 0.00  | 0.00  | 0.00  | 0.00   | 0.00 %  |
| Chemicals - Sewer Oper                | 30,602.99  | 17,000.00  | 17,000.00   | 899.00  | 899.00  | 16,101.00  | 5.29 %  |
| Road Materials & Supplies - Sewer Ope | 27.74  | 0.00   | 0.00  | 0.00  | 0.00  | 0.00   | 0.00 %  |
| Books, Pub., Sub., & Memberships - Se | 418.27   | 1,000.00   | 1,000.00  | 0.00  | 0.00  | 1,000.00   | 0.00 %  |
| Improvements Other than Building - Se | 0.00   | 50,000.00  | 50,000.00   | 0.00  | 0.00  | 50,000.00  | 0.00 %  |
| Machinery & Equipment - Sewer Oper    | 37,497.61  | 80,000.00  | 80,000.00   | 0.00  | 0.00  | 80,000.00  | 0.00 %  |
| Cardinal Hill - Mach & Equip - Sewer  | 34,355.00  | 30,000.00  | 30,000.00   | 0.00  | 0.00  | 30,000.00  | 0.00 %  |
| Construction In Progress - Sewer Oper | 1,825,510.54   | 410,595.00   | 410,595.00  | 16,085.10   | 16,085.10   | 394,509.90   | 3.92 %  |
| Principal - Sewer Oper                | 0.00   | 319,972.00   | 319,972.00  | 0.00  | 0.00  | 319,972.00   | 0.00 %  |
| Interest - Sewer Oper                 | 302,312.44   | 295,533.00   | 295,533.00  | 0.00  | 0.00  | 295,533.00   | 0.00 %  |
| Interest - DEP Effluent Disposal Loan | 4,626.30   | 0.00   | 0.00  | 0.00  | 0.00  | 0.00   | 0.00 %  |
| DEPARIMENT TOTAL                      | 2,582,723.62   | 1,688,153.00   | 1,688,153.00  | 57,846.18   | 57,846.18   | 1,630,306.82   | 3.43 %  |
|                                       | Cardinal Hill WWTP - Operating Suppli<br>Cardinal Hill WWTP - Sludge Hauling<br>Chemicals - Sewer Oper<br>Road Materials & Supplies - Sewer Ope<br>Books, Pub., Sub., & Memberships - Se<br>Improvements Other than Building - Se<br>Machinery & Equipment - Sewer Oper<br>Cardinal Hill - Mach & Equip - Sewer<br>Construction In Progress - Sewer Oper<br>Principal - Sewer Oper<br>Interest - Sewer Oper<br>Interest - DEP Effluent Disposal Loan | DESCRIPTIONACTUALSCardinal Hill WWTP - Operating Suppli27.34Cardinal Hill WWTP - Sludge Hauling15,360.00Chemicals - Sewer Oper30,602.99Road Materials & Supplies - Sewer Ope27.74Books, Pub., Sub., & Memberships - Se418.27Improvements Other than Building - Se0.00Machinery & Equipment - Sewer Oper37,497.61Cardinal Hill - Mach & Equip - Sewer1,825,510.54Principal - Sewer Oper0.00Interest - Sewer Oper302,312.44Interest - DEP Effluent Disposal Loan4,626.30 | DESCRIPTIONACTUALSADOPTED BUDGETCardinal Hill WWTP - Operating Suppli27.348,000.00Cardinal Hill WWTP - Sludge Hauling15,360.000.00Chemicals - Sewer Oper30,602.9917,000.00Road Materials & Supplies - Sewer Ope27.740.00Books, Fub., Sub., & Memberships - Se418.271,000.00Improvements Other than Building - Se0.0050,000.00Machinery & Equipment - Sewer Oper37,497.6180,000.00Cardinal Hill - Mach & Equip - Sewer34,355.0030,000.00Construction In Progress - Sewer Oper1,825,510.54410,595.00Principal - Sewer Oper302,312.44295,533.00Interest - DEP Effluent Disposal Loan4,626.300.00 | DESCRIPTION         ACTUALS         ADOPTED BUDGET         ADJ BUDGET           Cardinal Hill WWTP - Operating Suppli         27.34         8,000.00         8,000.00           Cardinal Hill WWTP - Sludge Hauling         15,360.00         0.00         0.00           Chemicals - Sewer Oper         30,602.99         17,000.00         17,000.00           Road Materials & Supplies - Sewer Ope         27.74         0.00         0.00           Books, Pub., Sub., & Memberships - Se         418.27         1,000.00         1,000.00           Improvements Other than Building - Se         0.00         50,000.00         80,000.00           Machinery & Equipment - Sewer Oper         37,497.61         80,000.00         30,000.00           Construction In Progress - Sewer Oper         1,825,510.54         410,595.00         410,595.00           Principal - Sewer Oper         302,312.44         295,533.00         295,533.00           Interest - DEP Effluent Disposal Loan         4,626.30         0.00         0.00 | DESCRIPTION         ACTUALS         ADOPTED BUDGET         ADJ BUDGET         MTD EXPENSES           Cardinal Hill WWTP - Operating Suppli         27.34         8,000.00         8,000.00         0.00 | DESCRIPTION         ACTUALS         ADOPTED BUDGET         ADJ BUDGET         MTD EXPENSES         YTD EXPENSES           Cardinal Hill WWTP - Operating Suppli         27.34         8,000.00         8,000.00         0.00         0.00         0.00           Cardinal Hill WWTP - Sludge Hauling         15,360.00         0.00 | DESCRIPTION         ACTUALS         ADOPTED BUDGET         ADJ BUDGET         MTD EXPENSES         YTD EXPENSES         AVAIL BUDGET           Cardinal Hill WMTP - Operating Suppli<br>Cardinal Hill WMTP - Sludge Hauling         27.34         8,000.00         6,000.00         0.00 </td |

EF Non-Departmental

| 05-590-310 | Professional Services - Non-Dept      | 27,327.92   | 25,000.00  | 25,000.00  | 2,391.30  | 2,391.30  | 22,608.70  | 9.57 %  |  |
|------------|---------------------------------------|-------------|------------|------------|-----------|-----------|------------|---------|--|
| 05-590-311 | Engineering Services - Non-Dept       | 0.00        | 10,000.00  | 10,000.00  | 0.00      | 0.00      | 10,000.00  | 0.00 %  |  |
| 05-590-312 | Professional Services - Other - Non-D | 8,240.00    | 8,000.00   | 8,000.00   | 0.00      | 0.00      | 8,000.00   | 0.00 %  |  |
| 05-590-315 | Inmate Labor - EF Non - Dept          | 28,748.50   | 28,749.00  | 28,749.00  | 7,187.12  | 7,187.12  | 21,561.88  | 25.00 % |  |
| 05-590-320 | Accounting and Auditing - Non-Dept    | 30,497.31   | 17,000.00  | 17,000.00  | 1,324.08  | 1,324.08  | 15,675.92  | 7.79 %  |  |
| 05-590-440 | Rentals and Leases - Non-Dept         | 4,609.06    | 0.00       | 0.00       | 160.85    | 160.85    | (160.85)   | 0.00 %  |  |
| 05-590-450 | Liability Insurance - Non-Dept        | 26,351.50   | 70,000.00  | 70,000.00  | 26,440.00 | 26,440.00 | 43,560.00  | 37.77 % |  |
| 05-590-510 | Office Supplies - Non-Departmental    | 840.65      | 1,000.00   | 1,000.00   | 0.00      | 0.00      | 1,000.00   | 0.00 %  |  |
| 05-590-520 | Operating Supplies - Non-Dept         | 843.76      | 3,000.00   | 3,000.00   | 0.00      | 0.00      | 3,000.00   | 0.00 %  |  |
| 05-590-521 | Emergencies & Contingencies - Operati | 9,197.82    | 20,000.00  | 20,000.00  | 0.00      | 0.00      | 20,000.00  | 0.00 %  |  |
| 05-590-525 | Uniforms - Non Dept                   | 1,493.52    | 4,500.00   | 4,500.00   | 0.00      | 0.00      | 4,500.00   | 0.00 %  |  |
| 05-590-528 | Postage - Non-Dept                    | 64.32       | 3,000.00   | 3,000.00   | 0.00      | 0.00      | 3,000.00   | 0.00 %  |  |
| 05-590-540 | Books, Pub., Sub., & Memberships -NON | 0.00        | 0.00       | 0.00       | 1,152.00  | 1,152.00  | (1,152.00) | 0.00 %  |  |
| 05-590-720 | Interest - Bond 2017 Issue            | (44,749.17) | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00 %  |  |
| 05~590-730 | Other Debt Service Costs              | 64,104.94   | 0.00       | 0.00       | 0.00      | 0.00      | 0.00       | 0.00 문  |  |
| 05-590-920 | Transfer to General Fund - Non-Dept   | 0.00        | 25,000.00  | 25,000.00  | 0.00      | 0.00      | 25,000.00  | 0.00 문  |  |
| 05-590-930 | Transfer to Water Impact Fee Reserves | 0.00        | 162,471.00 | 162,471.00 | 0.00      | 0.00      | 162,471.00 | 0.00 음  |  |
| 05-590-941 | Reserves - Emergencies & Contingencie | 0.00        | 83,077.00  | 83,077.00  | 0.00      | 0.00      | 83,077.00  | 0.00 %  |  |
| 05-590-992 | Unemployment Claims - Non-Dept        | 0.00        | 2,000.00   | 2,000.00   | 0.00      | 0.00      | 2,000.00   | 0.00 %  |  |
| 05-590-994 | Bank Fees - Non-Dept                  | 0.00        | 1,550.00   | 1,550.00   | 0.00      | 0.00      | 1,550.00   | 0.00 %  |  |
|            |                                       |             |            |            |           |           |            |         |  |

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#### POLK CITY OCTOBER 2019 MONTHLY FINANCIALS

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#### Enterprise Fund Expenditures 8.33 % Yr Complete For Fiscal Year: 2020 / 10

| G/L  |                                | 2019          | 2020           | 2020          | 2020         | 2020         | 2020          | PERCENTAGE |
|--|--------------------------------|---------------|----------------|---------------|--------------|--------------|---------------|------------|
| ACCOUNT  | DESCRIPTION                    | ACTUALS       | ADOPTED BUDGET | ADJ BUDGET    | MTD EXPENSES | YTD EXPENSES | AVAIL BUDGET  | REALIZED   |
| 05-590-996                                       | Bad Debt - Non-Dept            | (187.62)      | 0.00           | 0.00          | 0.00         | 0.00         | 0.00          | 0.00 %     |
| 05-590-999 Other - Non-Operating Charges - Non-D |                                | 401.92        | 0.00           | 0.00          | 79.25        | 79.25        | (79.25)       | 0.00 %     |
|  | DEPARTMENT TOTAL               | 157,784.43    | 464,347.00     | 464,347.00    | 38,734.60    | 38,734.60    | 425,612.40    | 8.34 %     |
|  |                                |               |                |               |              |              |               |            |
| Enterprise Fa                                    | and Revenues Total             | 4,139,182.00  | 3,256,769.00   | 3,256,769.00  | 115,643.86   | 115,643.86   | 3,141,125.14  | 3.55%      |
| Enterprise Fi                                    | und Expenditures Total         | -3,409,499.60 | -3,256,769.00  | -3,256,769.00 | -196,262.85  | -316,723.71  | -3,193,663.39 | 9.73%      |
|  | Total Revenue vs. Expenditures | 729,682.40    | 0.00           | 0.00          | -80,618.99   | -201,079.85  | -52,538.25    |            |

#### POLK COUNTY SHERIFF'S OFFICE DEPARTMENT OF LAW ENFORCEMENT

## STATISTICAL DATA

|          | West                                  | Division  |          |
|----------|---------------------------------------|-----------|----------|
|          | November 05, 2019                     | Northwest | District |
| To:      | Patricia Jackson, City Manager        |           |          |
| From:    | Deputy Christina Poindexter #7376     |           |          |
| Subject: | Statistical report for October, 2019. |           |          |
|          |                                       |           |          |

| ACTIVITY                                 |                          |
|--|--------------------------|
| FELONY ARREST                            | 5                        |
| AFFIDAVITS FELONY                        | 0                        |
| MISDEMEANOR ARREST                       | 4                        |
| AFFIDAVITS MISDEMEANOR                   |                          |
| OUT OF COUNTY/STATE<br>WARRANT ARRESTS   | 0                        |
| PROCAP WARRANT ARREST                    | 0                        |
| TOTAL ARRESTS                            | 9                        |
| SEARCH WARRANTS                          | 0                        |
| FIELD INTERROGATION<br>REPORTS           | 1                        |
| TRAFFIC CITATIONS                        | 5                        |
| INTELLIGENCE REPORTS                     | 0                        |
| STOLEN PROPERTY<br>RECOVERED             | 0                        |
| HRS. TRANSPORTING/<br>AGENCIES/DIVISIONS | 0                        |
| OFFENSE REPORTS                          | 43                       |
| NARCOTICS SEIZED                         | 22 grams of<br>marijuana |
| ASSETS SEIZED                            | 0                        |
| PATROL NOTICES                           | 0                        |
| FOXTROT REPORTS                          | 12                       |
| TOW-AWAY NOTICES                         | 0                        |
| COMMUNITY CONTACTS                       | 2300                     |
| TRAFFIC STOPS                            | 12                       |

| TOTAL DISPATCHED CALLS<br>FOR SERVICE | 132 |
|---------------------------------------|-----|
|                                       |     |

In October 2019, there were three (3) PROCAP captured crimes as compared to sixteen (16) in October 2018. In October 2019 there were two stolen vehicles reported. One reported stolen vehicle was an immediate family member and was arrested on scene. The second stolen vehicle was related to the conveyance burglaries in July 2019, where the victim's keys were stolen from the truck. There was one grand theft reported of a RV stolen from Storage King, the suspect utilized the victim's entry and exit code to obtain the RV, this case is still under a full investigation. These cases do not pose to be a trend and are not related at this time.

| CasirNo            | IncFram                 | Int: To                 | DOW  | Location                                   | Narrative   | () e t       | PRINTS | VORO | CASE<br>STATUS |
|--------------------|-------------------------|-------------------------|------|--|---|--------------|--------|------|----------------|
|                    |                         |                         |      |  | VEHICLE THEFT   |              |        |      |                |
| PCSO-<br>190046405 | 2019-10-03 /<br>1900hrs | 2019-10-04 /<br>0600hrs | Fri  | 8762 HINSDALE HEIGHTS<br>DR                | Unk susp removed the vic's white 2012 Ford F150 (FL 776QFI)<br>from the resid / neighbor sent vic video of the veh leaving<br>around 0100 hours with another veh following closely<br>behind / no known susps/ Video was recovered of the truck<br>leaving the neighborhood and being followed by a possible<br>Kia Soul. The video was given PIO and posted on social<br>media/ Vehicle recovered in Lake County, I am waiting on<br>the report. | Marcoux      | по     | yes  | ongoing        |
| PĈSÖ-<br>190050077 | 2019-10-22/<br>2010hrs  | 2019-10-22/<br>2110hrs  | Tues | 200 SUNSHINE BLVD                          | Known susp removed the victs 2005 black Ford Explorer<br>bearing Florida tag#1940XX and a Motorola G7 smartphone<br>which was recovered / Susp was recently released from<br>LRMC recovering from a baker act, susp and veh were<br>located at 5210 Hwy 33 Lot #38 10'15: Kayla Mixon WF<br>081203  | patrol / Leo | Dn     |      |                |
|                    |                         |                         |      |  | GRAND THEFT   |              | (i)    |      |                |
| PCSO-<br>190046774 | 2019-09-14/<br>0800hrs  | 2019-10-06 /<br>2335hrs | Sun  | 330 COMMONWEALTH<br>AVE N STORAGE KING USA | unk susp removed victs 2013 Coachmen Homes utility<br>trailer bearing FL tag CGBF35 from the busn without<br>permission   | Frankowsk    | 1      |      |                |

|                   |      |      |      |       |      |      |      |      |      | 1    | Depa | rtmer | nt of i | aw I | Enfor | ceme | Int  |       |      |      |      |      |      |      |      |      |         |      |      |
|-------------------|------|------|------|-------|------|------|------|------|------|------|------|-------|---------|------|-------|------|------|-------|------|------|------|------|------|------|------|------|---------|------|------|
|                   |      |      |      |       |      |      |      |      |      |      |      | Polk  | City -  | 2018 | - 20  | 19   |      |       |      |      |      |      |      |      |      |      |         |      |      |
|                   | Jan  | uary | Feb  | ruary |      | rch  |      | prð  | M    |      |      | ine   | JL      |      |       | ust  |      | ember | Oct  |      |      | mber | Dece |      |      |      | Monthly |      | TD   |
|                   | 2018 | 2019 | 2018 | 2019  | 2018 | 2019 | 2018 | 2019 | 2018 | 2019 | 2018 | 2019  | 2018    | 2019 | 2018  | 2019 | 2018 | 2019  | 2018 | 2019 | 2018 | 2019 | 2018 | 2019 | 2018 | 2019 | Change  | 2018 | 2019 |
| Robbery           | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | 0       | 0    | 0     | 0    | 0    | 3     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 3    | -300%   | 0,0  | 0.3  |
| Burg. Business    | 0    | 1    | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1     | 0       | 0    | 0     | 0    | 1    | 0     | 1    | 0    | 0    | 0    | 1    | 0    | 2    | 2    | 0%      | 0.2  | 0.2  |
| Burg, Residence   | 2    | 2    | 1    | 2     | 0    | 0    | 0    | 0    | 6    | 1    | 0    | 0     | 0       | 0    | 0     | 0    | 0    | 2     | 6    | 0    | 1    | 0    | 2    | 0    | 15   | 7    | -200%   | 1.5  | 0.7  |
| Burg. Structure   | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | 0       | 1    | 0     | 0    | 2    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 2    | 1    | 0%      | 0.2  | 0.1  |
| Burg. Conveyance  | 0    | 0    | 0    | 1     | 1    | 0    | 0    | 0    | 0    | 1    | 3    | 0     | 0       | 14   | 0     | 0    | 1    | 0     | 5    | 0    | 1    | 0    | 0    | 0    | 10   | 16   | 0%      | 1.0  | 1.6  |
| Vehicle Theft     | 1    | 0    | 0    | 0     | 1    | 2    | 0    | 0    | 0    | 1    | 0    | 0     | 0       | 0    | 0     | 0    | 0    | 0     | 1    | 2    | 0    | 0    | 0    | 0    | 3    | 5    | 200%    | 0.3  | 0.5  |
| Grand Theft       | 0    | 1    | 0    | 1     | 0    | 1    | 0    | 0    | 1    | D    | 1    | 1     | 0       | 0    | 0     | 1    | 1    | 0     | 1    | 1    | 0    | 0    | 0    | 0    | 4    | 6    | 100%    | 0.4  | 0.6  |
| Petit Theft       | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 2    | 0     | D       | 1    | 0     | 0    | 1    | 0     | 1    | 0    | 0    | 0    | 0    | 0    | 4    | 1    | 0%      | 0.4  | 0.1  |
| Mail Theft        | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | 0       | 0    | 0     | 1    | 0    | 0     | D    | 0    | 1    | 0    | 0    | 0    | 0    | 1    | 0%      | 0.0  | 0.1  |
| Retail Theft      | 0    | 0    | 0    | 0     | 0    | 0    | 1    | 0    | 0    | 0    | 0    | 0     | 0       | 0    | 0     | 0    | 0    | 0     | 0    | 0    | D    | 0    | D    | 0    | 1    | 0    | 0%      | 0.1  | 0.0  |
| Criminal Mischief | 0    | 0    | 0    | 0     | 0    | 0    | 0    | 0    | 1    | 0    | 0    | 0     | 1       | 0    | 1     | 2    | 0    | 0     | 0    | 0    | 0    | 0    | 1    | D    | 3    | 2    | 0%      | 0.3  | 0.2  |
| Totals            | 3    | 4    | 1    | 4     | 2    | 3    | 1    | 0    | 8    | 3    | 6    | 2     | 1       | 16   | 1     | 4    | 6    | 5     | 15   | 3    | 3    | 0    | 4    | 0    | 44   | 44   | -40%    | 4.4  | 4.4  |
| % Change          | 33   | %    | 30   | 0%    | 50   | %    | N    | A    | -63  | 3%   | -6   | 7%    | 150     | 0%   | 30    | 0%   | -1   | 7%    | -80  | %    | N    | A    | N/A  | A    | 0    | %    |         | 0    | 70   |
| FIRT              | 0    | 0    | 0    | 3     | 0    | 1    | 3    | 0    | 0    | 4    | 2    | 4     | 0       | 6    | 0     | 2    | 8    | 0     | 1    | 1    | 1    | 0    | 0    | 0    | 0    | ,    |         |      |      |

# Public Works Report October 2019

#### Public Works

**Summary**: Public Works maintained all Public facilities to include Library, City Hall, Freedom Park, Bronson Center, Old Public Works Facility, Courts, McManigle Park, Fishing Pier, New Public Work/Utility facilities, and Activity Center.

- Mowed and trimmed all City facilities
- Inspected Freedom Park, Recreation Courts, Fishing Pier, and McManigle Park,
- Activity Center Set up and tear down of facility for Rental of Building, installed gutter.
- Bronson Center- Set up and tear down of facility for Rental of Building
- Monitored and serviced all storm drains throughout Polk City.
- Completed Work Orders-19 (Repairs and Maintenance of Equipment, Electrical, plumbing, Building Maintenance, Vehicle Maintenance, etc.)
- Installed new shelves at Library
- Had successful Safe Haven event.
- Removed dead trees from McManigle Park and fishing Pier.

#### November Objectives:

Continue maintaining the mowing and preventive maintenance of all City facilities, service equipment. Prepare for Christmas event. Work on Streetscape and Landscape at City Hall.

#### City Commission Meeting November 18, 2019

AGENDA ITEM #1: PUBLIC HEARING-Ordinance 2019-12 – Amend the Polk City Code of Ordinances and the Unified Land Development Code of Polk City, Florida, amending Article 3, Development Design and Improvement Standards, to add a new section 3.08.00, Water Conservation for Landscape Irrigation, Irrigation System Design and Installation Standards, and Efficient Plumbing Requirements; Second and Final Reading

\_\_\_\_INFORMATION ONLY X\_\_ACTION REQUESTED

#### **ISSUE:**

Ordinance 2019-12 is amending Article 3, Development Design and Improvement Standards, to add a new section 3.08.00, Water Conservation for Landscape Irrigation, Irrigation System Design and Installation Standards, and Efficient Plumbing Requirements.

#### ATTACHMENTS:

-Ordinance 2019-12 -Staff Overview Report

#### ANALYSIS:

This is a City-initiated text amendment to add procedures and standards for water conservation. This includes adding a new Section 3.08.00 to Article 3, development Design and Improvement Standards.

The new Section 3.08.00 addresses Water Conservation for Landscaping Irrigation, Irrigation System Design and Installation Standards, and Efficient Plumbing Requirements.

This process was recently implanted as part of the PUD granted to the property known as "The Landings at Mt. Olive."

#### STAFF RECOMMENDATION:

Adopt Ordinance 2019-12 on Second and Final Reading

#### ORDINANCE 2019-12

AN ORDINANCE OF POLK CITY, FLORIDA; AMENDING THE POLK CITY CODE OF ORDINANCES AND THE UNIFIED LAND DEVELOPMENT CODE OF POLK CITY, FLORIDA; AMENDING DEVELOPMENT DESIGN AND **IMPROVEMENT** ARTICLE 3. STANDARDS, TO ADD A NEW SECTION 3.08.00. WATER CONSERVATION FOR LANDSCAPE IRRIGATION. IRRIGATION STANDARDS, SYSTEM DESIGN AND INSTALLATION AND EFFICIENT PLUMBING **REQUIREMENTS:** PROVIDING FOR APPLICABILITY; PROVIDING FOR REPEAL OF CONFLICTING ORDINANCES: PROVIDING FOR SEVERABILITY: PROVIDING AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ENACTED BY THE CITY COMMISSION OF POLK CITY, FLORIDA:

**SECTION 1. COMMISSION FINDINGS.** In adopting this Ordinance and modifying the Polk City Code and the therein-incorporated Unified Land Development Code, the City Commission of Polk City, Florida, hereby makes the following findings:

(1) Section 163.3167(c), Florida Statutes, empowers the City to adopt land development regulations to guide the growth and development of the City.

(2) The City Commission recognizes the need for procedures and regulations for the review and consideration of conditional use permits within Polk City.

(3) The City Commission has determined that having the ability to issue conditional use permits will provide additional flexibility and enforceability for the City Commission in its review and implementation of its Unified Land Development Code.

(4) Pursuant to Section 166.041(c)2, Florida Statutes, the Planning Commission and the City Commission have held meetings and hearings to amend the Unified Land Development Code as presented in the attached exhibit, such exhibit attached as Exhibit "A" and made a part hereof.

(5) The meetings were advertised and held with due public notice, to obtain public comment; and having considered written and oral comments received during public hearings, find the changes necessary and appropriate to the needs of the City.

#### SECTION 2. CREATION OF SECTION 3.08.00, UNIFIED LAND DEVELOPMENT CODE, CONTAINED IN SECTION 78-1, POLK CITY CODE. Section 3.08.00, Unified Land Development Code, is hereby created to read as follows:

#### "<u>Section 3.08.00 Water Conservation for Landscape Irrigation, Irrigation System</u> <u>Design and Installation Standards, and Efficient Plumbing Requirements</u>

## 3.08.01 Intent and Purpose

It is the intent and purpose of this Section to implement uniform procedures that promote water conservation through more efficient landscape irrigation and the installation of more efficient plumbing fixtures.

## 3.08.02 Definitions

For the purposes of this Section, the following words, and terms shall have the meaning given herein:

- 1) <u>Automatic irrigation system</u>. An irrigation system designed to operate following a preset program entered into an automatic controller.
- Distribution equipment. The water emitters on irrigation systems, including but not limited to sprinklers, rotors, spray heads and microirrigation devices.
- <u>ENERGY STAR® ("Energy Star")</u>. For this Section, Energy Star is the joint program of the U.S. Environmental Protection Agency and the U.S. Department of Energy, which certifies products and practices that protect the environment and lead to money saving through energy and water conservation.
- 4) Florida Water Star® ("Florida Water Star"). A program for new residential and commercial construction that is intended to provide indoor and outdoor water efficient options and help prevent leaks.
- 5) Florida Water Star Inspector. A person who verifies Florida Water Star program criteria in accordance with program documents. Inspectors demonstrate sufficient knowledge to verify appropriate subcategories, such as; irrigation, landscape, and plumbing, and have passed the inspector exam and are current with their CEUs per the requirements of the Florida Water Star program. Inspectors are accredited parties who may inspect irrigation systems modified or installed by irrigation professionals.
- 6) Florida Water Star Irrigation and Landscape Accredited Professional. A landscape or irrigation professional who has successfully passed the Florida Water Star accredited professional

exams for landscaping and irrigation and is currently in good standing with the program.

- 7) <u>Head to head coverage</u>. The spacing of sprinkler heads so that each sprinkler throws water to the adjacent sprinkler.
- 8) <u>High volume irrigation.</u> An irrigation system with a minimum flow rate per emitter of more than 30 gallons per hour ("GPH") or higher than 0.5 gallons per minute ("GPM"). High volume emitter flow rates are usually measured in GPM.
- 9) <u>Irrigation professional.</u> Any person installing or maintaining an irrigation system in Polk City for payment.
- 10) Irrigation design professional. An irrigation design professional shall include state-licensed plumbers operating within the limits of the Florida Building Code, professional engineers or landscape architects licensed by the State of Florida, Florida Water Star Irrigation and Landscape Accredited Professionals and irrigation designers certified by the Irrigation Association or the Florida Irrigation Society.
- 11) <u>Irrigation system</u>. A set of components that may include the water source, water distribution network, control components, and other general irrigation equipment which has been installed to provide irrigation.
- 12) <u>Landscaped area.</u> The entire parcel less the building footprint, driveways, hardscapes such as decks and patios, and other nonplanted areas. Water features are included I the calculation of the landscaped area. Landscaped area includes Florida-Friendly landscaped areas.
- 13) <u>Licensed Irrigation Professional.</u> An irrigation specialty contractor who obtains the irrigation specialty license from the Florida <u>Construction Industry Licensing Board and maintains continuing</u> <u>education requirements.</u>
- 14) <u>Low volume irrigation</u>. Any emitter or sprinkler that applies less than <u>30 GPH or 0.5 GPM</u>.
- 15) <u>Matched precipitation</u>. Irrigation in which all of the sprinklers in a particular zone apply similar amounts of water to a given area.

- 16) <u>Micro-irrigation</u>. The frequent application of small quantities of water directly on or below the soil surface or plant root zone, usually as discrete drops, tiny streams, or miniature sprays through emitters placed along the water delivery pipes. Micro-irrigation encompasses a number of methods or concepts, including drip, subsurface, bubbler and micro-spray irrigation, previously known as trickle irrigation. Micro-irrigation is typically a form of low volume irrigation.
- 17) <u>Rotors.</u> Sprinkler heads in lawn areas that provide water as they rotate through a set arc of operation.
- 18) <u>Spray heads</u>. Irrigation heads that pop up with water pressure and provide a continuous spray pattern throughout a given arc of operation.
- 19) <u>Substantial modification</u>. Any modification to existing irrigation systems such that 50 percent or more of the irrigation system (by area) is replaced or altered.
- 20) <u>Temporary establishment irrigation</u>. The temporary use of irrigation for the establishment of new vegetation that shall be removed once the plants are established or within two years, whichever occurs first.
- 21) <u>WaterSense.</u> A U.S. Environmental Protection Agency (EPA) program for the management of water supplies by working with manufacturers and retailers to establish efficient plumbing standards, guidelines and certifications.

#### 3.08.03 Efficient Plumbing Requirements

All new residential, commercial and institutional construction contractors obtaining Polk City Building Permits, 60 days after the effective date of this Sections, shall incorporate WaterSense labeled plumbing fixtures, to consist at a minimum of all faucets, showerheads and toilets, and Energy Star labeled appliances, to consist at a minimum of all washing machines and dishwashing machines, into said construction. In applications where WaterSense plumbing fixtures and Energy Star appliances are not available, a written request for an exception must be submitted and approved by the city. For the exception to be approved, a best alternative water and/or energy conservative fixture and/or appliance must be identified in the submittal.

#### 3.08.04 Florida Water Star Certification; Effect

Florida Water Star is a water conservation certification program for new and existing homes and commercial developments that meet specific water-efficiency criteria for indoor fixtures and appliances, landscape design and irrigation systems. Residential and commercial properties obtaining the Florida Water Star Certification will exceed the conservation requirements imposed by this Section. Upon receipt of certification from the Florida Water Star program that a residential or commercial property has obtained the Florida Water Star Certification, the City will not require submission of the Letter of Certification of the Design for an Irrigation System, or the Letter of Completion Certifying compliance with Design for Irrigation System.

#### 3.08.05 Irrigation System Design and Installation Standards

- A. For all new commercial and institutional construction where a new landscape irrigation system will be installed, and for all significant (50% or greater) alteration or rehabilitation of an existing landscape irrigation system, the design and installation of said system, or of a portion of such system, shall be required to be installed or rehabilitated in a manner consistent with this section ("irrigation system standards").
- B. <u>All new residential irrigation system construction or significant (50% or greater) alteration or rehabilitation of a residential irrigation system shall be consistent with the irrigation systems standards and consistent with the following additional requirements:</u>
  - 1) The maximum total irrigated area on residential lots, regardless of lot size, shall not exceed 0.5 acres. This provision does not apply to temporary irrigation such as portable hoses and sprinklers.
  - 2) <u>High volume irrigation area shall not exceed 60 percent to the landscaped area.</u> This standard is applicable on residential lots over 1/8 acre and commercial lots over 1/8 acre. This standard applies to common areas and open space in developments. This standard excludes vegetable gardens and fruit or nut trees on individual lots or community gardens.
  - Narrow areas, four feet wide or less, shall not be irrigated unless correctly installed irrigation devices are used, as recommended by a licensed irrigation professional, which confine the spray pattern to the area in question.
  - 4) <u>High volume irrigation shall not be used for trees, shrubs, or</u> groundcover beds. Permanent micro-irrigation may be used in

these areas. The county encourages the use of temporary establishment irrigation.

- 5) Irrigation zones shall be divided according to vegetated groupings (e.g., turfgrass, shrubs, native plants, trees) and the water requirements of the plants. Turf grass and landscaped beds, such as trees, shrubs, and groundcover beds, shall not be irrigated in the same zone as each other.
- 6) <u>Sprinkler head types, such as spray heads and rotors, shall not be</u> mixed in the same zone.
- 7) <u>Distribution equipment in a given zone shall have matched</u> <u>precipitation rates.</u>
- 8) Rotors and spray sprinkler heads in turfgrass areas shall be spaced to provide head to head coverage.
- 9) <u>A minimum separation of 24 inches shall be required between</u> <u>distribution equipment and buildings and other vertical structures,</u> <u>except fences.</u>
- 10) <u>A minimum separation of 24 inches shall be required between</u> <u>distribution equipment and buildings and other vertical structures</u>, <u>except fences</u>.
- 11) Technology that inhibits or interrupts operation of the system during periods of sufficient moisture shall be required on all irrigation systems to avoid irrigation during periods of sufficient rainfall. Examples of such devices include soil moisture sensors, weather stations, and rainfall shut off devices. The technology shall override the irrigation cycle when adequate rainfall has occurred. Technology that depends on rainfall for bypassing irrigation shall be placed where it is exposed to unobstructed natural rainfall and in compliance with section 373.62, Fla.Stat., as amended.
- 12) <u>Permanent irrigation systems shall be equipped with an automatic</u> <u>control system to provide the following minimum capabilities:</u>
  - a. Ability to be programmed in minutes, by day of week, season and time of day;
  - b. Ability to accommodate multiple start times and programs;
  - c. Automatic shut off after adequate rainfall;
  - d. Ability to maintain time during power outages; and

- e. <u>Operational flexibility to meet applicable year-round water</u> conservation requirements.
- 13) <u>Check valves which are capable of holding a minimum of a five-foot head shall be used in low-lying areas to prevent head drainage.</u>
- 14) Irrigation system equipment shall be installed in accordance with manufacturer's specifications.
- 15) <u>No direct spray shall be allowed onto walkways, buildings,</u> roadways and drives.
- 16) <u>Pipelines shall be designed to provide the system with the</u> <u>appropriate pressure required for maximum irrigation uniformity.</u>
- 17) <u>All sprinkler heads with spray nozzles (non-rotary) shall be</u> pressure-regulated at the head or zone valve.
- 18) <u>All irrigation system underground piping shall have minimum soil</u> <u>cover of six inches.</u>
- C. <u>All irrigation systems must be properly installed and maintained, and</u> must operate technology such as rain and/or soil moisture sensors which inhibit or interrupt operation of the irrigation systems during periods of sufficient moisture.
- D. Nothing within this Section shall require the installation of an irrigation system. Requirements for installing irrigation systems are specified in other locations within Section 3.07.00 of the Land Development Code.
- E. <u>All irrigation systems shall be designed by an irrigation design</u> professional consistent with the irrigation systems standards and as set forth in this Section.
- F. <u>A "Letter of Certification of the Design for an Irrigation System" by an</u> irrigation design professional certifying the design is consistent with the requirements of this Section shall be required to obtain a building or irrigation permit before issuance of said permit.
- G. <u>A "Letter of Completion Certifying Compliance with Design for Irrigation</u> System" by an irrigation design professional or Florida Water Star inspector consistent with the design shall be required before issuance of a certificate of completion.

H. <u>Compliance with this Section shall not exempt an individual from any</u> other local, state or federal requirements.

## 3.08.05 Maintenance of Irrigation Systems

- A. An irrigation professional responsible for installing or substantially modifying an irrigation system shall provide the property owner with a maintenance checklist affixed to or near the controller and accompanied by a recommended maintenance schedule, proper irrigation system settings according to season, recommendations for checking technology that inhibits or interrupts operation of the system during periods of sufficient moisture, filter cleaning recommendations, if applicable, and information on the current water restrictions.
- B. A property owner shall ensure that irrigation systems on their property are inspected at least annually for leaks, overspray, maladjusted heads, and heads that may be capped due to changes in the landscape, such as maturity or changes in plants. Technology that inhibits or interrupts operation of the system during periods of sufficient moisture may need to be replaced every few years and shall be correctly functioning to be in compliance with this article. Irrigation systems with known leaks shall not be operated until the leaks are repaired, except for testing purposes.
- C. Within 60 calendar days after installation, the property owner shall ensure that the irrigation controller is adjusted to operate according to normal, established landscape conditions or irrigation restrictions, if the irrigation system is installed as part of newly established landscaping.

## 3.08.06 Exemptions

The following are exempted from the provisions of this article, but should follow applicable Florida-Friendly Best Management Practices for Protection of Water Resources by the Green Industries:

- 1) Bona fide agricultural activities;
- 2) Vegetable gardens and fruit and nut trees;
- 3) Athletic fields;
- 4) Golf course play areas;
- 5) Cemeteries;
- 6) Nurseries; and
- 7) Temporary establishment irrigation (as defined in Section 3.09.02).

## 3.08.07 Alternative Compliance

- A. An applicant may submit a proposal that varies from the strict application of the requirements of this Section (also known as "alternative compliance") in order to accommodate unique site features or characteristics, utilize innovative design, prevent extraordinary hardship, or to promote the overriding public interest or general public welfare. Diminished value of property or inconvenience is not an extraordinary hardship.
- B. An applicant seeking authorization for alternative compliance shall have the burden of demonstrating to the City the reasons why the strict application of the requirements of this Section should not apply.
- C. <u>Requests for alternative compliance shall be submitted as part of the</u> <u>irrigation system approval process.</u>
- D. <u>The City may approve an alternative compliance plan upon finding that</u> the alternative compliance plan fulfills the purpose and intent of this Section at least as well as a plan that strictly adheres to the requirements of this Section.
- E. <u>The City may require a site inspection and corresponding site</u> inspection fee for systems which are installed according to a department-approved alternative compliance plan.

## 3.08.08 Enforcement

Violation of any provision of this article shall be subject to penalties as provided for by this Code or by local law and compliance with this article may be enforced by any remedy available to the City at law or equity.

<u>SECTION 3. AMENDMENT TO ARTICLE 3, UNIFIED LAND DEVELOPMENT</u> <u>CODE, CONTAINED IN SECTION 78-1, POLK CITY CODE.</u> Sections 3.08.00 through 3.11.00, Unified Land Development Code, shall be amended to be renumbered starting with Section 3.09.00 to accommodate for the new Section 3.08.00

**SECTION 4. CODIFICATION OF ORDINANCE.** This Ordinance shall be codified in the Code of Ordinances of Polk City, Florida, and incorporated into the Unified Land Development Code which is a part thereof. A certified copy of this enacting ordinance shall be located in the Office of the City Clerk of Polk City. The City Clerk shall also make copies available to the public for a reasonable publication charge.

<u>SECTION 5.</u> SEVERABILITY. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by

any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions thereof.

<u>SECTION 6.</u> <u>CONFLICTING ORDINANCES AND RESOLUTIONS</u>. All existing ordinances and resolutions of Polk City in conflict with this ordinance are repealed to the extent necessary to give this Ordinance full force and effect.

**SECTION 7. EFFECTIVE DATE.** This Ordinance shall become effective immediately upon its passage.

**INTRODUCED AND PASSED on FIRST READING,** this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

POLK CITY, FLORIDA

Joe LaCascia, Mayor

ATTEST:

#### APPROVED AS TO FORM AND CORRECTNESS

Patricia Jackson, City Manager/Clerk

Thomas A. Cloud, City Attorney

**PASSED AND DULY ADOPTED ON SECOND READING,** with a quorum present and voting by the City Commission of Polk City, Florida meeting in Regular Session this \_\_\_\_\_ day of \_\_\_\_\_\_, 2019.

Joe LaCascia, Mayor

ATTEST:

Patricia Jackson, City Manager/City Clerk



#### TEXT AMENDMENT TO THE POLK CITY UNIFIED LAND DEVELOPMENT CODE

#### NOVEMBER 18, 2019

#### TO: POLK CITY COMMISSION

#### FROM: CENTRAL FLORIDA REGIONAL PLANNING COUNCIL

**SUBJECT:** City-initiated text amendment to the Polk City Unified Land Development Code to add procedures and standards for water conservation. This includes adding a new Section 3.08.00 to Article 3, Development Design and Improvement Standards.

The new Section 3.08.00 addresses Water Conservation for Landscape Irrigation, Irrigation System Design and Installation Standards, and Efficient Plumbing Requirements.

#### **AGENDA & HEARING DATES:**

September 9, 2019 at 5:30 PM: Planning Commission Hearing September 16, 2019 at 7:00 PM: City Commission (First Reading) November 18, 2019: City Commission Meeting (Second Reading, Public Adoption Hearing)

#### **PAST ACTIONS:**

**Polk City Planning Commission:** On Monday, September 9, 2019, the Polk City Planning Commission held a public hearing to amend the Polk City Unified Land Development Code to include a new section addressing water conservation. The **Planning Commission voted to forward the proposed amendments to the City Commission with a recommendation of approval**.

#### **MOTION OPTIONS:**

Options for motions are listed below.

- 1. Move to approve Ordinance 2019-12 on Second Reading.
- 2. Move to approve with changes Ordinance 2019-12 on Second Reading.
- 3. Move to deny Ordinance 2019-12 on Second Reading.

#### **OVERVIEW**

The proposed text amendments to the Polk City Unified Land Development Code bring forward the water conservation tools consistent with the **Florida Water Star Program**. Please note the following regarding this program.

- The Florida Water Star is a water conservation certification program for new and existing homes and commercial developments. Standards and guidelines for water efficiency are included for:
  - Indoor fixtures and appliances
  - Landscape design
  - Irrigation systems
- The Florida Water Star program outlines standards for a broad range of homes from a condominium with no yard to an older home on a half-acre lot with an aging irrigation system and commercial properties and community developments.
- > An independent inspector inspects each project prior to certification. An accredited professional may be used to design the landscape or irrigation system.
- The Florida Water Star Program was developed by the St. Johns River Water Management District in 2006 and became a statewide program in 2012. Most recently, Florida Water Star became part of the Florida Home Builders Association Certified Ratings Program and is now administered by Triconic LLC.
- Florida Water Star can be effectively integrated into projects along with other programs such as ENERGY STAR<sup>®</sup>, the Florida Green Building Coalition's (FGBC) green standards, and the U.S. Green Building Council's (USGBC) LEED program. The Florida Water Star prescriptive approach can enhance projects by providing a suite of efficiency practices that focus on water use areas specific to Florida.
- For more information, please refer to the Florida Water Star website at www.floridawaterstar.com/

#### **OVERVIEW OF PROPOSED AMENDMENTS:**

An outline of the proposed amendments to the Polk City Unified Land Development Code is provided below. *The Ordinance provides the full text proposed.* 

Article 3, New Section 3.08.00 – Water Conservation for Landscape Irrigation, Irrigation System Design and Installation Standards, and Efficient Plumbing Requirements

This new Section provides for the following subsections.

Section 3.08.01 *Intent and Purpose*: Implement procedures to promote water conservation through more efficient landscape irrigation and installation of more efficient plumbing fixtures.

Section 3.08.02: Definitions: This section provides for definition of the following terms.

- 1) Automatic irrigation system.
- 2) Distribution equipment.
- 3) ENERGY STAR® ("Energy Star").
- 4) Florida Water Star® ("Florida Water Star").
- 5) Florida Water Star Inspector.
- 6) Florida Water Star Irrigation and Landscape Accredited Professional.
- 7) Head to head coverage.
- 8) High volume irrigation.
- 9) Irrigation professional.
- 10) Irrigation design professional.
- 11) Irrigation system.
- 12) Landscaped area.
- 13) Licensed Irrigation Professional.
- 14) Low volume irrigation.
- 15) Matched precipitation.
- 16) Micro-irrigation.
- 17) Rotors.
- 18) Spray heads.
- 19) Substantial modification.
- 20) Temporary establishment irrigation.
- 21) WaterSense.

Section 3.08.03: *Efficient Plumbing Requirements:* This section provides requirements for all new residential, commercial and institutional construction.

- Section 3.08.04: Florida Water Star Certification; Effect: This section provides information specific to the Florida Water Star certification.
- Section 3.08.05: Irrigation System Design and Installation Standards: This section provides requirements for irrigation for commercial, institutional and residential construction.
- Section 3.08.06: *Maintenance of Irrigation Systems:* This section provides addresses upkeep of irrigation systems.

Section 3.08.07: Exemptions: This section provides exemptions to Section 3.08.00.

- Section 3.08.08: Alternative Compliance: This section provides information for alternative compliance methods.
- Section 3.08.09: *Enforcement:* This section addresses penalties if there is a violation to these regulations.

#### City Commission Meeting November 18, 2019

AGENDA ITEM #2: PUBLIC HEARING – ORDINANCE 2018-13 – AN ORDINANCE OF POLK CITY, FLORIDA; AMENDING THE FINAL BUDGET; REALLOCATING AND REAPPROPRIATING MONIES WITHIN THE BUDGET FOR FISCAL YEAR 2018-2019; PROVIDING FOR ALL OTHER ITEMS IN THE BUDGET OF EXPENSES TO REMAIN UNCHANGED; PROVIDING FOR SEVERABILITY; PROVIDING AN EFFECTIVE DATE. Second and Final Reading

INFORMATION ONLY
X ACTION REQUESTED

## **ISSUE:**

Ordinance 2019-13 - Providing for the Amendment of the Final Budget for FY 2018-2019.

#### ATTACHMENTS:

Ordinance 2019-13 with exhibits

#### **ANALYSIS:**

Polk City is required to amend a budget if the expenditures exceed the amount that was budgeted in a fiscal year. During the Fiscal Year of 2018-2019, the Commission approved the S.R. 33 Sprayfield Relocation Project, which was not a budgeted item.

The total FY 2018-2019 budget will go from \$5,816,701 to \$7,652,288 (an increase of \$1,835,587).

#### **STAFF RECOMMENDATION:**

Approve Ordinance 2019-13 on Second and Final Reading.

#### ORDINANCE 2019-13

AN ORDINANCE OF POLK CITY, FLORIDA; AMENDING THE FINAL BUDGET: REALLOCATING AND REAPPROPRIATING MONIES WITHIN THE BUDGET FOR FISCAL YEAR 2018-2019: PROVIDING FOR ALL OTHER ITEMS IN THE OF EXPENSES TO REMAIN BUDGET UNCHANGED: PROVIDING FOR SEVERABILITY: **PROVIDING AN EFFECTIVE DATE.** 

WHEREAS, the City Commission of Polk City did on <u>September 24, 2019</u> adopt a final budget for Polk City through and by Ordinance <u>2019-11</u>; and,

WHEREAS, Polk City Code of Ordinances (the "Code") sets the level of budgetary control at the fund level; and,

**WHEREAS**, in order to comply with the Code, it is necessary to amend the final budget for fiscal year 2018-2019;

# NOW, THEREFORE, BE IT ENACTED BY THE CITY COMMISSION OF THE CITY OF POLK CITY, FLORIDA:

REAPPROPRIATED REVENUE; MODIFIED BUDGET. SECTION 1. The final budget for Polk City for the fiscal year 2018-2019 shall be set forth in the Budgeted Revenues and Expenditures, which is attached hereto and incorporated herein as "Exhibit A-1 and A-2", with any modifications adopted at the public hearing held on the <u>18<sup>th</sup></u> day of **November**, 2019 as shown by the changed figures for any such items changed. If there are no changes to the figures in the proposed columns, then the figures and the budget adopted for fiscal year 2018-2019 shall stand as the final budget for that fiscal year. The revenue received by the Polk City, Florida, from the sources of revenue identified in Exhibit A-1 and A-2 are not otherwise allocated or pledged are hereby reappropriated and re-designated for the payment of general governmental expenditures and other municipal expenditures incident to the operation of the City in all governmental functions and capacities, as the same are designated, adjusted and set forth in the reallocation of funds for the fiscal year 2018-2109. attached as Exhibit A-1 and A-2.

**SECTION 2. CONFLICTS.** All other provisions of Ordinance No. 2019-11 and the 2018-2019 budget of expenses which are not in conflict with this or any part of the Ordinance shall remain unchanged and in full force and effect.

<u>SECTION 3.</u> <u>SEVERABILITY.</u> If any provision of this Ordinance or the application thereof is held invalid, such invalidity shall not affect the other provisions or applications of this Ordinance which can be given effect without the

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invalid provisions or applications, and to this end, the provisions of this Ordinance are hereby declared severable.

SECTION 4. EFFECTIVE DATE. This Ordinance shall take effect immediately upon its adoption as a non-emergency ordinance in accordance with chapter 166, Florida Statutes.

INTRODUCED AND PASSED on first reading in regular session of the City Commission of Polk City this the \_\_\_\_ day of \_\_\_\_\_, 2019

## ATTEST:

#### **APPROVED:**

Patricia R. Jackson, City Manager/Clerk Joe LaCascia, Mayor

PASSED AND CERTIFIED AS TO PASSAGE on the second reading by the City Commission of the City of Polk City, Florida, at regular session this day of , 2019

ATTEST:

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**APPROVED:** 

Patricia R. Jackson, City Manager/Clerk

Joe LaCascia, Mayor

## **APPROVED AS TO FORM & LEGALITY**

Thomas A. Cloud, City Attorney

## EXHIBIT "A-1"

## FY 2019 Budget Summary

| Funds           | Original Total<br>Budget | Chance In Amount to Budget | Amended Budget<br>Amount |
|-----------------|--------------------------|----------------------------|--------------------------|
| General Fund    | \$2,782,476.00           | \$0.00                     | \$2,782,476.00           |
| Enterprise Fund | \$3,034,225.00           | \$1,835,587.00             | \$4,869,812.00           |
| Total           | \$5,816,701.00           | \$1,835,587.00             | \$7,652,288.00           |

## EXHIBIT "A-2"

## Polk City Budget Amendment FY 2018 Enterprise Fund

**Revenues:** 

| _G.L. Account<br>Number  | Account Description  | Original<br>Budget |                  | Chance In<br>Amount | Amended<br>Budget<br>Amount    |
|--------------------------|--|--------------------|------------------|---------------------|--------------------------------|
| 05-331-350<br>05-331-370 | Sewer /Wastewater Grants<br>Small Community Wastewater Grant |                    | \$0.00<br>\$0.00 |                     | \$1,707,587.00<br>\$128,000.00 |
|                          | Total  |                    | \$0.00           | \$1,835,587.00      | \$1,835,587.00                 |
| Expenditures             |  |                    |                  |                     |                                |
| _G.L. Account<br>Number  | Account Description  | Original<br>Budget |                  | Chance In<br>Amount | Amended<br>Budget<br>Amount    |
| 05-535-650               | Construction in Progress                                     |                    | \$0.00           | \$1,835,587.00      | \$1,835,587.00                 |
|                          | Total  |                    | \$0.00           | \$1,835,587.00      | \$1,835,587.00                 |

#### City Commission Meeting November 18, 2019

AGENDA ITEM #3: Resolution 2019-06 - A Resolution of the City Commission of Polk City, Florida, relating to transportation; supporting the Polk Vision Infrastructure Team's efforts to close sidewalk gaps across Polk County, with emphasis on gaps within one mile of public schools.

INFORMATION ONLY X ACTION REQUESTED

#### **ISSUE:**

**Resolution 2019-06** – This Resolution relates to transportation; supporting the Polk Vision Infrastructure Team's efforts to close sidewalk gaps across Polk County, with emphasis on gaps within one mile of public schools.

## ATTACHMENTS:

Resolution 2019-06

## ANALYSIS

The Polk Transportation Planning Organization (Polk TPO) has evaluated sidewalk needs for all of Polk County's public schools and identified 133 miles of major roads (collector and arterial roads) within one mile of a school that d not have sidewalks. The Polk TPO, in conjunction with Polk Vision, is seeking the support of Polk City, all the municipalities in Polk County, and Polk County, to close the sidewalk gaps within one mile of a public school. At their meeting on May 7, 2019, the Polk County Sidewalk Advisory Committee endorsed the resolution and recommends Polk City adopt the resolution.

#### STAFF RECOMMENDATION:

Move to approve Resolution 2019, or

Move for continuation of this item to a date and time certain

#### **RESOLUTION 2019-06**

#### A RESOLUTION OF THE CITY COMMISSION OF POLK CITY, FLORIDA; SUPPORTING CLOSURE OF SIDEWALK GAPS WITHIN ONE MILE OF PUBLIC SCHOOLS IN POLK COUNTY; PROVIDING AN EFFECTIVE DATE.

WHEREAS, Polk Vision and the Polk Transportation Planning Organization (TPO) have a shared goal of reducing pedestrian injuries and fatalities in Polk County; and

WHEREAS, sidewalks are an important component of the collaborative strategies of Polk Vision and the TPO to encourage a multi-modal transportation system, establish pedestrian connections between developed areas, schools, and parks, and provide a healthy and safe environment; and

WHEREAS, Polk County's major road network of arterial and collector roadways includes State, County and City roads and is one of the largest in the State of Florida, consisting of over 1,000 miles of roads traversing all of Polk County's jurisdictions; and

WHEREAS, in 2019, Smart Growth America released a report entitled *Dangerous By Design*, listing the Lakeland-Winter Haven Metropolitan Area (which includes most of Polk County) as the fifth worst in the United States in terms of pedestrian safety; and

WHEREAS, approximately 60 percent of the major roads in Polk County currently do not have sidewalks on at least one side of the road; and

WHEREAS, on a typical school day, thousands of school children throughout the County are walking along portions of these major roads in order to get to and from school or a bus stop and many of these roads lack sidewalks; and

WHEREAS, Polk Vision's Infrastructure Team, in partnership with the Polk TPO, have evaluated 140 public schools in Polk County and identified 179 miles of major roads (collector and arterial) within one mile of a school that do not have sidewalks; and

WHEREAS, as part of this evaluation, the top 30 schools with the least amount of sidewalk coverage have been identified and a list of sidewalk needs for these schools has been developed; and

WHEREAS, Polk Vision is seeking to engage the County and cities of Polk County to make them aware of these efforts in order to improve pedestrian safety on Polk County's roads and in particular within one mile of public schools; and WHEREAS, the Florida Department of Transportation (FDOT), Polk County Board of County Commissioners (County), and local municipalities have limited funding to address the substantial costs of retrofitting roads with sidewalks; and

WHEREAS, the continued development of residential and commercial areas without adequate sidewalks will only contribute to this growing problem; and

WHEREAS, sidewalks constructed in conjunction with new development will serve current and future travel needs and provide the opportunity to form an adequate sidewalk network.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF POLK CITY, FLORIDA:

**SECTION 1. FINDINGS.** The above recitals are hereby incorporated into this Resolution and are the factual basis for the passage of this Resolution.

**SECTION 2. SUPPORT FOR SIDEWALK GAP CLOSURE.** Based upon the above recitals and findings, the City Commission of Polk City ("Commission") hereby resolves to support in concept subject to development of fair, equitable, and lawful funding solutions the following:

1. The City supports Polk Vision, the Polk Vision Infrastructure Team, the Polk TPO, and other partners in reducing Polk County's pedestrian injuries and fatalities and closing the sidewalk gaps within one mile of public schools.

2. The City recognizes the importance of funding sidewalk improvement projects on the major roadway network, especially those sidewalk gaps identified by the Infrastructure Team within one mile of a public school in the City of Fort Meade.

3. Polk City will endeavor to include sidewalk requirements in conjunction with new development or redevelopment consistent with their land development regulations and state law.

**SECTION 3. SEVERABILITY.** If for any reason a provision of this Resolution or the application thereof to any person, group of persons, or circumstances is held invalid, the invalidity shall not affect other provisions or applications of the Resolution which can be given effect without the invalid provision or application, and to this end the provisions of the Resolution are severable.

**SECTION 4. EFFECTIVE DATE.** This Resolution shall take effect immediately upon its passage.

**INTRODUCED, PASSED AND DULY ADOPTED** by the City Commission of Polk City, Florida, in Regular Session, this \_\_\_\_\_ day of \_\_\_\_, 2019.

## POLK CITY, FLORIDA

Joe LaCascia, Mayor

ATTEST:

Patricia R. Jackson, City Manager/Clerk

APPROVED AS TO FORM AND CORRECTNESS:

Thomas A. Cloud, City Attorney

#### City Commission Meeting November 18, 2019

AGENDA ITEM #4: RESOLUTION 2019-07 - A RESOLUTION OF POLK CITY, FLORIDA, RELATING TO THE FLORIDA STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS; AUTHORIZING THE EXECUTION AND FILING OF A LOAN APPLICATION; APPROVING AND AUTHORIZING EXECUTION OF THE LOAN AGREEMENT; ESTABLISHING PLEDGED REVENUES; DESIGNATING AUTHORIZED REPRESENTATIVES; PROVIDING ASSURANCES; PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

> INFORMATION ONLY X ACTION REQUESTED

#### **ISSUE:**

This Resolution relates to the Florida State Revolving Fund Loan Program; authorizing the execution and filing of a loan application; approving and authorizing execution of the loan agreement.

#### ATTACHMENTS:

- Resolution 2019-07
- Legal Opinion from City Attorney Thomas Cloud

#### ANALYSIS:

This Resolution is related to The FDEP Reuse Project #WW531402 Relocation of the SR 33 Sprayfield. At the August 12, 2019 Special City Commission Meeting it was understood that Polk City would apply for additional funding in the amount of \$456,900 due to the various change orders. This item was approved.

#### **STAFF RECOMMENDATION:**

Staff recommends approval of Resolution 2019-07.

#### **RESOLUTION 2019-07**

A RESOLUTION OF POLK CITY, FLORIDA, RELATING TO THE FLORIDA STATE REVOLVING FUND LOAN PROGRAM; MAKING FINDINGS: AUTHORIZING THE EXECUTION AND FILING OF A LOAN APPLICATION: APPROVING AND AUTHORIZING EXECUTION OF THE LOAN AGREEMENT: ESTABLISHING PLEDGED **REVENUES;** DESIGNATING AUTHORIZED **REPRESENTATIVES:** PROVIDING **ASSURANCES;** PROVIDING FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

**WHEREAS**, Florida Statutes provide for loans to local government agencies to finance the construction of wastewater treatment facilities; and

WHEREAS, Florida Administrative Code rules require authorization to apply for loans, to establish pledged revenues, to designate an authorized representative; to provide assurances of compliance with loan program requirements; and to enter into a loan agreement; and

**WHEREAS,** the State Revolving Fund loan priority list designates Project No. WW531402 as eligible for available funding; and

WHEREAS, Polk City, Florida, intends to enter into a loan agreement with the Department of Environmental Protection under the State Revolving Fund for project financing.

WHEREAS, Polk City, Florida, previously approved Resolution 2017-08 (the "Original Loan Authorization Resolution") which, among other things, authorized the City to apply for a State Revolving Loan for the design of the project; and,

**WHEREAS,** Polk City, Florida, adopted Resolution 2018-02 authorizing execution of the loan agreement; and,

**WHEREAS**, the Florida Department of Environmental Protection has requested a minor amendment to Resolution 2018-02 to more accurately reflect the authorized loan amount specified in Section 5 thereof; and,

**WHEREAS,** Polk City by this Resolution will now adopt a substitute resolution for Resolution 2018-02.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF POLK CITY, FLORIDA, AS FOLLOWS:

**SECTION 1. FINDINGS OF THE COMMISSION.** The Commission hereby declares that the foregoing findings are true and correct, incorporated herein by reference, and made a part of this Resolution.

**SECTION 2. APPROVAL AND AUTHORIZATION.** The City Commission hereby approves the filing, execution, and prosecution of any and all documents necessary to apply for a loan with the State Revolving Fund program and Florida Department of Environmental Protection to finance the construction of the Project.

<u>SECTION 3.</u> <u>PLEDGED REVENUES.</u> The revenues pledged for the repayment of the loan are all water and sewer system revenues after payment of debt service on the City's Series 2017, Water and Sewer System Refunding Revenue Bonds. The pledged revenues do not include impact fees or capital charges, but include all other rates, fees, and charges of the Water and Sewer System.

SECTION 4. DESIGNATION AND DELEGATION OF POWERS TO CITY MANAGER. The City Commission hereby delegates authority and power to the City Manager to complete, file, execute, and prosecute any and all documents necessary to apply for a loan with the State Revolving Fund program and the Florida Department of Environmental Protection to prosecute the construction of the project. The City Manager is hereby designated as the authorized representative to provide the assurances and commitments required by the loan application, and delegated to take such actions as are necessary and appropriate to complete, file, and prosecute the loan application. The City Manager is hereby designated as the authorized representative to execute the loan agreement which will become a binding obligation in accordance with its terms when signed by both parties. The City Manager is authorized to represent the City in carrying out the City's responsibilities under the loan agreement. The City Manager is authorized to delegate responsibility to appropriate City staff to carry out technical, financial, and administrative activities associated with the loan agreement.

**SECTION 5. CITY LEGAL AUTHORITY.** The City's legal authority to borrow moneys to construct this Project, that is, \$786,030.00, is contained in Article VII, § 12 and Article VIII, § 2(b), Florida Constitution, and §§ 159.03, 166.121, and 180.08, Florida Statutes, and § C-13.D(6), Polk City Charter. The City proposes to borrow \$786,030 (excluding capitalized interest) from the State Revolving Fund for design and permitting of City wastewater facilities. This amount reflects the disbursable amount of the loan (\$2,102,190), less grant funding, to derive the disbursable loan amount.

<u>SECTION 6.</u> <u>SEVERABILITY.</u> If any section or portion of a section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or part of this Resolution.

<u>SECTION 7.</u> <u>CONFLICTING RESOLUTIONS.</u> All Resolutions and parts of Resolutions in conflict herewith are hereby repealed, including specifically Resolution No. 2018-02, which is hereby repealed and replaced by this Resolution.

**SECTION 8. EFFECTIVE DATE.** This Resolution shall become effective immediately upon its passage and adoption.

**RESOLVED, PASSED, AND CERTIFIED AS TO PASSAGE THIS** \_\_\_\_\_ day of November 2019.

POLK CITY, FLORIDA

Joe LaCascia, Mayor

ATTEST:

Patricia R. Jackson, City Manager/Clerk

APPROVED AS TO FORM AND LEGALITY:

Thomas A. Cloud, City Attorney

Thomas A. Cloud, Esquire

407-244-5624

THOMAS.CLOUD@GRAY-ROBINSON.COM

November 11, 2019

Ms. Angela Knecht Program Administrator State Revolving Fund Management 3900 Commonwealth Blvd., Mail Station 3505 Tallahassee, Florida 32399-3000

> Re: Project Number WW531402 Project Name (Wastewater Facilities)

Dear Ms. Knecht:

I am the duly appointed City Attorney for Polk City, Florida. This letter opinion updates our October 17, 2018, opinion letter. The City proposes to borrow \$786,030 (excluding capitalized interest) from the State Revolving Fund for design and permitting of City wastewater facilities. This amount reflects the disbursable amount of the loan (\$2,102,190), less grant funding, to derive the disbursable loan amount. The loan will be secured by the net revenues of the City's water and sewer system and the pledged revenues are legally available to pledge. Polk City has the legal authority to increase rates to ensure repayment of the loan.

The pledge on revenues is subject to a prior lien with the following issues:

(1) Polk City, Florida, Water and Sewer System Revenue Bonds, Series 2017. Note that these bonds can be refunded and if the market rates are favorable a refunding may occur. Nonetheless, the terms and conditions are expected to be substantially the same.

The rates, charges and fees of the water and wastewater system are pledged for repayment.

Very truly yours,

Thomas A. Cloud, Esquire

GrayRobinson, P.A.

## City Commission Meeting November 18, 2019

## AGENDA ITEM #5:

# Hydrangea Avenue North and South Street mill and resurfacing

#### \_\_\_\_INFORMATION ONLY X\_\_ACTION REQUESTED

#### ISSUE:

Hydrangea Avenue North and South Street mill and resurfacing.

#### ATTACHMENTS:

- City of Lake Alfred Blank Bid Advertisement
- Hydrangea Avenue Paving Site Plan
- Odom Contracting Proposal

#### ANALYSIS

Hydrangea Avenue North and South have shown evidence of aged asphalt cracking and separation which leads to many pothole repairs. Hydrangea Avenue South is a heavy traffic street as it is used for student car rider pick up daily. Resurfacing these streets will resolve the issue. Cost to Polk City - \$50,338.50.

#### **STAFF RECOMMENDATION:**

It is recommended that Polk City piggy back off an existing/ongoing bid contract with the City of Lake Alfred in which Odom Contracting was awarded as low bidder.

# Polk City Utility Department



# Memorandum

To Patricia Jackson From: Keith Prestage

# SUBJECT: Hydrangea Ave North and South street mill and

resurfacing.

Hydrangea Ave North and South has shown evidence of aged asphalt cracking and separation which leads to many pothole repairs. Hydrangea Ave South is a heavy traffic street as it is used for student car rider pick up daily. Resurfacing these streets will resolve the issue.

It is recommended that Polk City piggy back off an existing/ongoing bid contract with the City of Lake Alfred in which Odom Contracting was awarded as low bidder.

Cost to City \$50,338.50

Thank you

Keith Prestage

Public Works Director



155 E. Pomelo Street Lake Alfred, FL 33850-2135

## CITY OF LAKE ALFRED

Ph: (863) 298-5458 Fax: (863) 298-4440

### November 27, 2018

### **BID ADVERTISEMENT**

FOR CITY OF LAKE ALFRED, FLORIDA STREET RESURFACING

The City of Lake Alfred will receive sealed bids at Lake Alfred City Hall, 120 East Pomelo Street, Lake Alfred, Florida up until 2:00 p.m., Thursday, December 27, 2018 for the milling and/or resurfacing of streets located in the City limits of Lake Alfred. Specifications for street milling and or resurfacing are attached. All bids must be submitted in sealed envelopes, addressed to the Publics Works Department, City of Lake Alfred and plainly marked on the outside *"Sealed Bid – Street Resurfacing"*.

Bid packages may be picked up Monday thru Friday from 8:00 a.m. – 4:00 p.m. at Lake Alfred City Hall, 120 E. Pomelo St., Lake Alfred, Florida or by calling (863) 298-5458.

It is the responsibility of the bidder to deliver their bid to Lake Alfred City Hall, 120 E. Pomelo St., Lake Alfred, Florida on or before the specified date and time.

Bidders are also required to submit a completed Non-Collusion Affidavit of Prime Bidder form and PUR 7068 form with the sealed bid. Project to be bonded.

Bidders will be required to submit a list of performance evaluations.

The City reserves the right to reject any and all bids, to waive informalities, to readvertise and to accept the bid in the best interest of the City, not necessarily the lowest bid.

For more information, please do not hesitate to contact John Deaton, Public Works Director at (863) 298-5458.

Sincerely,

John Deaton Public Works Director



155 E. Pomelo Street Lake Alfred, FL 33850-2135

## CITY OF LAKE ALFRED

Ph: (863) 298-5458 Fax: (863) 298-4440

### CITY OF LAKE ALFRED STREET RESURFACING SPECIFICATIONS EXHIBIT A

- 1. All pot holes shall be patched prior to the resurfacing.
- 2. Intersections when needed will be milled for a smooth transition when resurfacing.
- 3. Road ways without curbing will be edged and sweep before resurfacing.
- 4. Road ways with curbing will be cleaned and free of vegetation before milling and resurfacing.
- Contractor will arrange work so it will not interfere with the normal flow of daily traffic.
- 6. Contractor will arrange work schedule to accommodate Schools and School Crossings at times they are in use.
- 7. Resurfacing will be done with minimum two (2) inch of type S-1 or better asphalt.
- 8. Roads to be milled will be done at a minimum of (1) one inch.
- 9. Where manholes are located in the paved area the new surfacing will be done to insure a smooth transition around such manhole.
- 10. Contractor will be responsible for all traffic control and detouring during construction.
- 11. The City will reserve the rights to use any or all milling removed from city streets.
- 12. Manhole ring and cover adjustments will be performed by contractor. Approved risers manufactured by East Jordan Ironworks.

**PAVING LIST** 

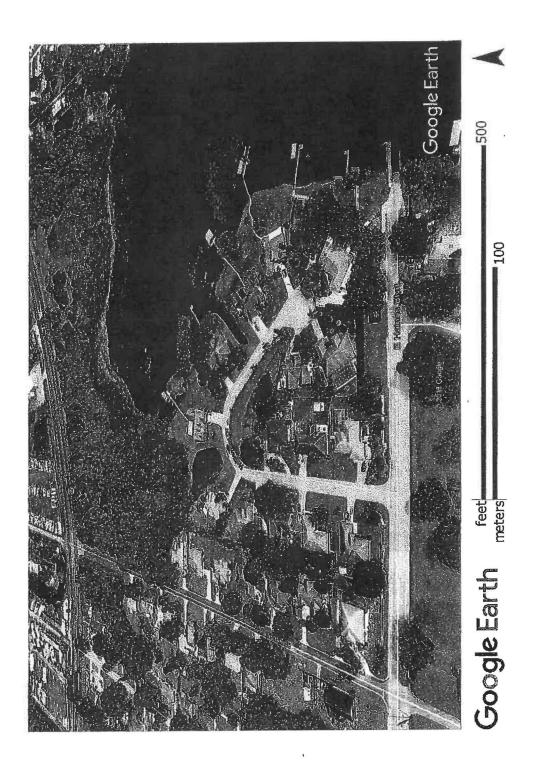
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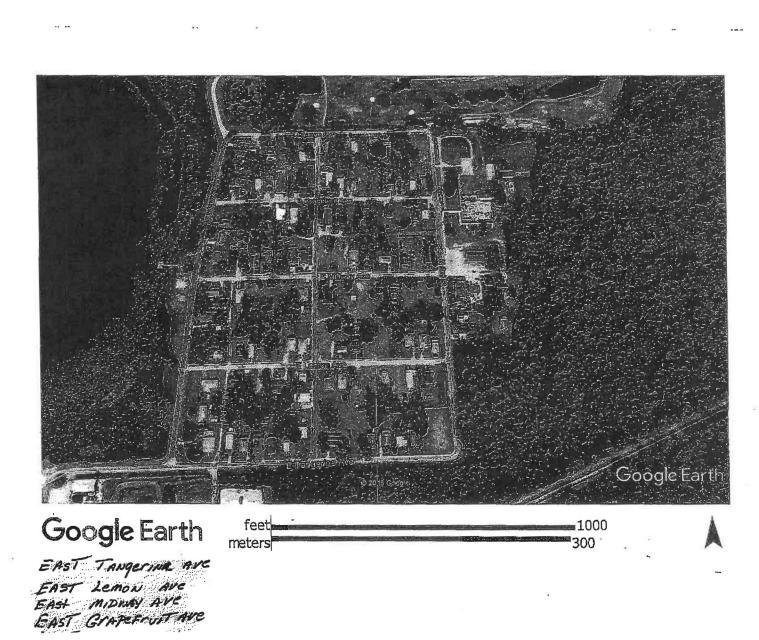
#1 LAKE SWOOPE RD
#2 HAINES PORT DR
#3 EAST TANGERINE AVE
#4 EAST LEMON AVE
#5 EAST MIDMAY AVE
#6 EAST GRAPEFRUIT AVE
#7 EAST ORANGE AVE



LAKE Swoope RD



HAINES PORT DR



## SEALED BID REQUEST CITY OF LAKE ALFRED

| PRICE TOTAL:    | \$ |   |  |
|-----------------|----|---|--|
| NAME OF BIDDER: |    |   |  |
|                 |    |   |  |
|                 |    |   |  |
| ADDRESS:        |    |   |  |
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|                 |    | 5 |  |
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|                 |    |   |  |
|                 |    |   |  |
| PHONE:          |    |   |  |
| PHONE:<br>FAX:  |    |   |  |
|                 | 2  |   |  |
| FAX:            | ð  |   |  |

### NONCOLLUSION AFFIDAVIT OF PRIME BIDDER

| Stat       | e of      | _)                | SS.  |    |  |
|------------|-----------|-------------------|--|----|--|
| County of) |           | _)                |  |    |  |
|            | Name      |                   | , being first duly sworn, deposes and says that: |    |  |
| (1)        | He/She is |                   | of,  | .' |  |
|            |           | Fitle<br>s submit | Company<br>ted the attached bid;                 |    |  |

- 2. He/She is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such Bid;
- 3. Such Bid is genuine and is not a collusive or sham Bid;
- 4. Neither the said Bidder nor any of his/her officers, partners, owners, agents, representatives employees or partied in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firm or person to submit a collusive or sham Bid in connection with the contract for which the attached Bid has been submitted or has refrained from bidding in connection with such contract; nor in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, nor has fixed any overhead, profit or cost element of the Bid price, or the Bid price of any other Bidder; nor has secured through any collusion, conspiracy, connivance or unlawful agreement, any advantage against the City of Lake Alfred, Florida or any person interested in the proposed Contract; and
- 5. The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its' agents, representatives, owners, employees, or parties in interest, including this affiance.

| Subscribed and sworn to before me | (Signed) |       |  |
|-----------------------------------|----------|-------|--|
| This day of, 20                   |          | Name  |  |
| Signature,                        |          | Title |  |

### SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

# THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

|                | ment is submitted to [Print name of the public entity]     |
|----------------|--|
| By;            |  |
|                | [Print individual's name and title]                        |
| For:           |  |
|                | [Print name of entity submitting sworn statement]          |
| Whose busin    | ess address is   |
|                |  |
| and (if applic | able) its Federal Employer Identification Number (FBIN) is |
|                | able) its Federal Employer Identification Number (FEIN) is |

- 2. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other states and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), <u>Florida Statutes</u>, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contender.
- 4. I understand that an "affiliate" as defined in Paragraph 287.133(1)9a), Florida Statutes, means:
  - 1. A predecessor or successor of a person convicted of a public entity crime; or

1

- 2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
- 5. I understand that a "person" as defined in Paragraph 287.133(1)(e), <u>Florida Statutes</u>, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
- 6. Based on information and belief, the statement, which I have marked below, is true in relation to the entity submitting this sworn statement. [Indicate which statement applies.]

\_\_\_\_\_\_ Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity or an affiliate of the entity has been charged with and convicted of public entity crime subsequent to July 1, 1989.

The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. [Attach a copy of the final order]

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, FLORIDA STATUTES FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

[Signature]

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_.

Personally known \_\_\_\_\_\_.

Or Produced identification \_\_\_\_\_\_.

(Type of Identification)

(Printed typed or stamped commissioned name of notary public)

Notary Public - State of

My commission expires \_\_\_\_\_\_.

| SE              | ALED BID REQUEST CITY OF LAKE ALFRED                    | JD        |
|-----------------|---|-----------|
| PRICE TOTAL:    | ALED BID REQUEST CITY OF LAKE ALFRED<br>\$ 152, 806, 45 | 152.306.4 |
| NAME OF BIDDER: | ODOM CONTRACTING 11C                                    |           |
| ADDRESS:        | P. O. BOD 92019<br>LAKEINND, FC 38804                   |           |
|                 | 863-670-7852  |           |
|                 | 863-337-5402  |           |
| SIGNATURE:      | An  |           |
| TITLE:          | MGA   |           |
| DATE:           | 12/26/18  |           |

# SWORN STATEMENT PURSUANT TO SECTION 287.133(3)(a), FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

# THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.

| • | This swom statement is submitted to <u>City of LAKE AIFRED</u><br>[Print name of the public entity] |
|---|---|
|   | By: KEVIN 3. ONOM Mark<br>[Print individual's name and title]                                       |
|   | For: Obom Contraction (/c<br>[Print name of entity submitting sworn statement]                      |
|   | Whose business address is<br><b>P.O.</b> Boy 92019  |
|   | LAKELAND FL 33 POY  |

1.1

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn

statement:

- I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a 2. violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or of the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antimust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), <u>Florida Statutes</u>, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any 3. federal or state trial court of record relating to charges brought by indiciment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contender.
- I understand that an "affiliate" as defined in Paragraph 287.133(1)9a), Florida Statutes, means: 4.
  - 1.
  - A predecessor or successor of a person convicted of a public entity crime; or An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, 2. partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
- I understand that a "person" as defined in Paragraph 287.133(1)(e), <u>Florida Statutes</u>, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a 5. public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
- Based on information and belief, the statement, which I have marked below, is true in relation to the entity 6. submitting this sworn statement. [Indicate which statement applies.]

Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

The entity submitting this sworn statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity or an affiliate of the entity has been charged with and convicted of public entity crime subsequent to July 1, 1989.

The entity submitting this swom statement, or one or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted vendor list. [Attach a copy of the final order]

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH 1 (ONE) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31 OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT IN EXCESS OF THE THRESHOLD AMOUNT PROVIDED IN SECTION 287.017, <u>FLORIDA STATUTES</u> FOR CATEGORY TWO OF ANY CHANGE IN THE INFORMATION CONTAINED IN THIS FORM.

|  | [Signature]  |
|--|--|
| Sworn to and subscribed before me this $27^{-1}$ day o | E December, 2018.  |
| Personally known                                       | Notary Public State of Handa                                     |
| (Type of Identification)                               | My commission expires $(e/17/19)$                                |
|  | (Printed typed or stamped commissioned name<br>of notary public) |



### NONCOLLUSION AFFIDAVIT OF PRIME BIDDER

| Stat | te of flow      | DA ) |  |  |
|------|-----------------|------|--|--|
| Cor  | inty of Rol     | K)   | SS.  |  |
| K    | Evin Ob<br>Name | MO   | , being first duly sworn, deposes and says that: |  |
| (1)  | He/She is _     | Mon  | of, ODOM CONTINGUIC                              |  |
|      | the Bidder t    |      | ed the attached bid;                             |  |

- 2. He/She is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such Bid;
- 3. Such Bid is genuine and is not a collusive or sham Bid;
- 4. Neither the said Bidder nor any of his/her officers, partners, owners, agents, representatives employees or partied in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Bidder, firm or person to submit a collusive or sham Bid in connection with the contract for which the attached Bid has been submitted or has refrained from bidding in connection with such contract; nor in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, nor has fixed any overhead, profit or cost element of the Bid price, or the Bid price of any other Bidder; nor has secured through any collusion, conspiracy, connivance or unlawful agreement, any advantage against the City of Lake Alfred, Florida or any person interested in the proposed Contract; and
- 5. The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its' agents, representatives, owners, employees, or parties in interest, including this affiance.

| Subscribed and sworn to before me<br>This 27 day of 2, 2018. | (Signed)   | Name          |  |
|--|--|---------------|--|
| Cioly Hofes,   |  | AlGA<br>Title |  |
| H077 30-0"57   | CINDY HODGES<br>MY COMMISSION # FF2412<br>EXPIRES June 17, 2019<br>FandehoteryBerkes.com | 30            |  |



SURFTY:

of business)

PO Box 19725

Irvine, CA 92623

(Name, legal status and principal place

**Developers Surety & Indemnity Company** 

### **Bid Bond**

#### CONTRACTOR:

(Name, legal status and address)

Kevin J. Odom Contracting, LLC 4825 E Carroll Rd. Lakeland, FL 33801

#### OWNER:

(Name, legal status and address) City of Lake Alfred 120 E. Pomelo St. Lake Alfred, FL 33850 BOND AMOUNT: \$

#### PROJECT:

(Name, location or address, and Project number, if any) Uninterruptible Power Supply (UPS) Street Resurfacing Lake Alfred, FL

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors. administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

ADDITIONS AND DELETIONS: The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attomey is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surely, Owner or other party shall be considered plural where applicable.

Init.

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(1177639241)

1

Signed and sealed this27 day of December, 2018

 Odom Contracting, LLC

 (Contractor as Principal)
 (Seal)

 Kevin J. Odom

 (Title) President

 Developers Surety & Indeminity Company.

 (Surety)

 (Witness)

 (Witness)

 (Witness)

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lnit. /



#### KEVIN J. ODOM

P.O. Box 92019 Lakeland, FL 33804-2019 CUC 122436B Class V

Office: (863) 337-6499 Cell: (863) 670-7852 Fax: (863) 337-5402

| an an a  | Later interest | 'savind 's |                                      | ( not an interiment                     |               |
|--|----------------|------------|--------------------------------------|---|---------------|
| CUSTOMER<br>KEVIN ODOM   | QU AUTOR       | DNIT       |                                      | I WHIT FRIDE                            | ANTENNT       |
|  |                |            | MOBILIZATION                         |   | -\$2000.00    |
| QUOTE ND.  | 1              | l          |                                      | <u> </u>                                | \$ 7,000      |
| 18-242   | 1              |            | LAKE SWOOPE ROAD                     |   | Constant on A |
| QUOTE DATE:  | 4800)          | SQ YDS     | 2" TYPE 12.5 SP ASPHALT              | \$8.34                                  | \$40,032.00   |
| 12/20/2018   | 2130           | ŁF         | WILL NEXT TO CURB                    | \$0.75                                  | \$1,597.50    |
|  | 2160           | ŁF         | D- VELLOW LINE                       | \$1.25                                  | \$2,700.00    |
| UDRESS   |                |            |                                      |   |               |
| OTY OF LAKE ALFRED   | 1              |            | HAINES PORT DRIVE                    | Î                                       |               |
| UTYISTATEJZIP  | 2815           | SQ YDS     | 2" TYPE 12.5 SP ASPHALT              | \$8.34                                  | \$Z3,447.10   |
| AKE ALFRED FL 33850  | 1125           | LE         | BUMP MILL BESIDE CURB                | \$0.75                                  | \$843.75      |
| PHONE  |                | 1          | ₩                                    |   | Alts own Te   |
|  |                |            | EAST TANGERINE AVE                   |   |               |
| -JAR.  | 1833           | SQ YDS     | 2" TYPE 12.5 SP ASPHALT              | \$8.84                                  | \$15,287.22   |
| :  |                |            | attacturality suggestion of passings |   |               |
|  |                |            | EAST LEMON AVE                       | -                                       |               |
| ALESPERSON   | 1833           | SQ YDS     | 2" TYPE 12.5 SP ASPAHLT              | \$ <b>5.</b> 34                         | \$15,287.22   |
| ARKGRANGER   |                | EA         | STOP BAR                             | \$125.0R                                | \$250.00      |
| 153)528-4679   | 객              | CR.        | Sive dan                             | \$752°0.0                               | \$250.00      |
| ROJECT   |                |            | EAST MIDMAY AVE                      |   |               |
| TY OF LAKE ALFRED-   |                | CP-3/mg    |                                      | 60 20                                   | 65E 003 00    |
| WERLAY STREETS   | 1833           | SQ YDS     | 2" TYPE 12.5 SP ASPHALT              | \$8.34                                  | \$15,287.22   |
| Repared by:<br>Randy Edualia   | 2              | EA         | STOP BAR                             | \$125.00                                | \$250.0D      |
|  |                |            |                                      |   |               |
| s. III   |                |            | EAST GRAPE FRUIT AVE                 |   |               |
|  | 1833           | SQ VDS     | 2" TYPE 12.5 SP ASPHALT              | \$8,34                                  | \$15,287.22   |
|  | 2              | EA         | STOP BAR                             | \$125.00j                               | \$250.00      |
|  |                |            |                                      | Stan. Michael Statistical Statistics, 1 |               |
|  |                |            | EAST ORANGE AVE                      |   |               |
| and and a second se | 1833           | SQ YDS     | 2" TYPE 12.5 SP ASPHALT              | \$8,341                                 | \$15,287.22   |
|  |                |            |                                      | 1                                       |               |
|  |                | -          |                                      | 1                                       |               |
|  | 1              | 1          | QUOTE TOTAL                          |   | 52, 806,      |

#### NOTES: NOT INCLUDED IN BID

ACCEPTANCE OF PROPOSAL: THE ABOVE PRICES, SPECIFICATIONS AND CONDITIONS ARE HEREBY ACCEPTED. All material is guaranteed to be as specified. All work completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra cosis, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. In the event of default in payment,

agrees to pay all costs of collection, including a reasonable attomey's ree, whether or not litigation is involved, plus late charges on all ACCEPTED:

SIGMATURE:

DATE:

### City of Lake Alfred, Florida 2019 Street Resurfacing

### Bid Opening December 27, 2018 @ 2 pm City Hall

Sealed bids were publicly opened on December 27, 2018 at 2:00 pm in the Lake Alfred City Hall at 120 E. Pomelo Street, Lake Alfred, FL 33850.

Staff City of Lake Alfred: Public Works Director John Deaton and Deputy City Clerk Mamie Drane *The following companies submitted bids as indicated below listed alphabetically.* 

| 1. | Hubbard Construction<br>1936 Lee Road, Suite 300<br>Winter Park, FL 32789                | \$247,995.00 |
|----|--|--------------|
| 2. | Odom Contracting<br>PO Box 92019<br>Lakeland, FL 33804                                   | \$152,806.45 |
| 3. | Preferred Materials Inc.<br>1806 33 <sup>rd</sup> Street, Suite 150<br>Orlando, FL 32839 | \$195,000.00 |
| 4. | Tucker Paving<br>3545 Lake Alfred Road<br>Winter Haven, FL 33881                         | \$229,413.00 |

4 Bids Submitted

Sincerely, Momie Wrane

Mamie Drane Deputy City Clerk







P.O. BOX 92019 LAKELAND, FL. 33804 863-337-6499 Office 863-337-5402 Fax

CITY OF POLK CITY 123 BROADWAY BLVD. SE POLK CITY, FL 33868 PH: FAX: EM: keith.prestage@mypolkcity.org DATE: 10/21/19

PROPOSAL

ATTN: KEITH PRESTAGE

**RE: HYDRANGEA AVE** 

| DESCRIPTION                                | QTY  | UNIT | UNIT<br>PRICE | TOTAL       |
|--|------|------|---------------|-------------|
| OVERLAY EXISTING STREET                    |      |      |               |             |
| MOBILIZATION                               | 1    | LS   |               |             |
| MILL OUT 1" OF EXISTING ASPHALT & HAUL OFF | 1    | LS   |               |             |
| (TO CITY YARD)                             |      |      |               |             |
| OVERLAY WITH 1 1/4" TYPE 9.5 ASPHALT       | 2945 | YDS  |               |             |
| MOT TRAFFIC CONTROL                        | 1    | LS   |               |             |
| TOTAL OVERLAY EXISTING STREET              |      |      |               | \$50,338.50 |

#### TOTAL PROJECT

\$50,338.50

NOTES & CONDITIONS:

- 1. PER DRAWINGS DESIGN & PERMITTING BY OTHERS.
- 2. SPECIFICALLY EXCLUDED IS THE HANDLING OR REMOVAL OF ANY HAZARDOUS MATERIAL OR UNSUITABLE MATERIALS FOUND ON THIS SITE.
- 3. SLEEVES IF REQUIRED NOT INCLUDED IN THIS PRICE.
- 4. OWNER TO FURNISH ALL PERMITS, APPROVED PLANS, CONSTRUCTION EASEMENTS AND MAINTENANCE BONDS.
- 5. THIS PROPOSAL MAY BE WITHDRAWN IF NOT ACCEPTED WITHIN 30 CALENDAR DAYS.

6. DEMOLITION PRICES ARE BASED ON A ROUGH ESTIMATE OF PIPE FOOTAGE QUANTITY.

7. WATER FOR TESTING BY OTHERS.

EXCLUSIONS:

LAY OUT, SOIL TESTING, DEWATERING, CONFLICTS, ASBUILTS, E.P.A. POLLUTION PLAN, RELOCATING EXISTING UTILITIES, IRRIGATION, METERS & METER BOXES FOR POTABLE WATER, REMOVAL OR REPLACEMENT OF TREES AND LANDSCAPING (INCLUDING SOD, SEED, MULCH), REPAIR OF ROAD, M.O.T., ROOF DRAIN TIE-INS, POLE HOLDING, ELECTRIC FROM PANEL BOX TO POWER SOURCE.

**KEVIN ODOM** 

**KEITH PRESTAGE** 

ODOM CONTRACTING LLC

CITY OF POLK CITY

### City Commission Meeting November 18, 2019

AGENDA ITEM #6:

## **Bronson Center Parking Lot Paving**

\_\_\_\_INFORMATION ONLY X\_ACTION REQUESTED

### **ISSUE:**

**Bronson Center Parking Lot Paving** 

### ATTACHMENTS:

- City of Lake Alfred Contract
- Odom Contracting/City of Lake Alfred Change Order #2
- Bronson Center Parking Lot Site Plan
- Plan Sheet
- Odom Contracting Proposal

### ANALYSIS

The Bronson Center parking lot is unpaved on one side. As a result, it is unstable during the rainy season, and causing parking conflicts. Also, during disaster relief, this area is used for parking of semi-truck trailers transporting water and other disaster relief items. Paving the lot will rectify all of these concerns. Cost to Polk City - \$96,398.40.

### **STAFF RECOMMENDATION:**

It is recommended that Polk City piggy back off an existing/ongoing bid contract with the City of Lake Alfred in which Odom Contracting was awarded as low bidder. Using Change Order #2 (Overlay Existing parking lot and add new parking lot).

# Polk City Public Works Department



# Memorandum

To: Patricia Jackson From: Keith Prestage

## SUBJECT: Bronson Community Center Parking Lot Paving Project

It is the recommendation of the Public Works Department that the Polk City pave the parking lot of the Bronson Center by using a piggy back off an existing/ongoing bid contract with the City of Lake Alfred in which Odom Contracting was awarded as low bidder. Using Change Order #2 (Overlay Existing parking lot and Add New Parking Lot)

Cost \$96,398.40

Public Work Director Keith Prestage



155 E. Pomelo Street Lake Alfred, FL 33850-2135

## CITY OF LAKE ALFRED

Ph: (863) 298-5458 Fax: (863) 298-4440

### November 27, 2018

### **BID ADVERTISEMENT**

FOR CITY OF LAKE ALFRED, FLORIDA STREET RESURFACING

The City of Lake Alfred will receive sealed bids at Lake Alfred City Hall, 120 East Pomelo Street, Lake Alfred, Florida up until 2:00 p.m., Thursday, December 27, 2018 for the milling and/or resurfacing of streets located in the City limits of Lake Alfred. Specifications for street milling and or resurfacing are attached. All bids must be submitted in sealed envelopes, addressed to the City Clerks Office, City of Lake Alfred and plainly marked on the outside *"Sealed Bid – Street Resurfacing"*.

Bid packages may be picked up Monday thru Friday from 8:00 a.m. – 4:00 p.m. at Lake Alfred City Hall, 120 E. Pomelo St., Lake Alfred, Florida or by calling (863) 298-5458.

It is the responsibility of the bidder to deliver their bid to Lake Alfred City Hall, 120 E. Pomelo St., Lake Alfred, Florida on or before the specified date and time.

Bidders are also required to submit a completed Non-Collusion Affidavit of Prime Bidder form and PUR 7068 form with the sealed bid. Project to be bonded.

Bidders will be required to submit a list of performance evaluations.

The City reserves the right to reject any and all bids, to waive informalities, to readvertise and to accept the bid in the best interest of the City, not necessarily the lowest bid.

For more information, please do not hesitate to contact John Deaton, Public Works Director at (863) 298-5458.

Sincerely,

John Deaton Public Works Director

E BPP



Lake Alfred, FL 33850-2135 CITY OF LAKE ALFRED

155 E. Pomelo Street

Ph: (863) 298-5458 Fax: (863) 298-4440

### CITY OF LAKE ALFRED STREET RESURFACING SPECIFICATIONS EXHIBIT A

- 1. All pot holes shall be patched prior to the resurfacing.
- 2. Intersections when needed will be milled for a smooth transition when resurfacing.
- 3. Road ways without curbing will be edged and sweep before resurfacing.
- 4. Road ways with curbing will be cleaned and free of vegetation before milling and resurfacing.
- Contractor will arrange work so it will not interfere with the normal flow of daily traffic.
- 6. Contractor will arrange work schedule to accommodate Schools and School Crossings at times they are in use.
- 7. Resurfacing will be done with minimum two (2) inch of type S-1 or better asphalt.
- 8. Roads to be milled will be done at a minimum of (1) one inch.
- 9. Where manholes are located in the paved area the new surfacing will be done to insure a smooth transition around such manhole.
- 10. Contractor will be responsible for all traffic control and detouring during construction.
- The City will reserve the rights to use any or all milling removed from city streets.
- 12. Manhole ring and cover adjustments will be performed by contractor. Approved risers manufactured by East Jordan Ironworks.



#### **KEVIN J. ODOM**

P.O. Box 92019 Lakeland, FL 33804-2019 CUC 1224368 Class V Office: (863) 337-6499 Cell: (863) 670-7852 Fax: (863) 337-5402

| CUSTOMER             | <b>OUCUAR</b>           | UNIT               | DESCRIPTION   | . White Party  |  |
|----------------------|-------------------------|--------------------|---|--|--|
| Kevin odom           | 1                       | College Annual and | MOBILIZATION  |  | -57,000.00   |
| QUOTE NO.            | Petroleuron de contrat. |                    | . Engenissing alaying alaying and a second statements with an   | ·  | \$ 7.000-  |
| 18-242               |                         | 1                  | LAKE SWOOPE ROAD  | 1  |  |
| QUOTE DATE:          | 4800)                   | SQ YDS             | 2" TYPE 12.5 SP ASPHALT   | \$8.34   | \$40,032.80  |
| 12/20/2018           | 2130                    | LF                 | MILL NEXT TO CURB   | \$0.75   | \$1,597.50   |
|                      | 2150                    | LF                 | D- YELLOW LINE  | \$1.25   | \$2,700.00   |
| ADDRESS              | alience : Cheminer ye   |                    | a paranangang galak ka sala ang gala kang sala kang | 1  | araanaa ahaa ahaa dhaanaa ahaa ahaa ahaa a   |
| OTTY OF LAKE ALFRED  | 1                       |                    | HAINES PORT DRIVE   |  | Manager - Conser, Staar  |
| CITYISTATE/ZIP       | 2315                    | SQ YDS             | 2" TYPE 12.5 SP ASPHALT   | \$8.30   | \$23,447.10  |
| LAKE ALFRED FL 33850 | 2125                    | LF                 | BUMP MILL BESIDE CURB   | \$0.75   |  |
| PKONE                |                         |                    |   |  | And the second second second   |
|                      |                         |                    | EAST TANGERINE AVE  |  |  |
| E-MAR_               | 1833                    | SQ YDS             | 2" TYPE 12.5 SP ASPHALT   | \$8,34   | \$15,287.22  |
| 2                    |                         | Ť                  | and and an an an and the second se |  | 10117  |
|                      |                         |                    | EAST LEMON AVE  | The subscription of the su | to an  |
| ALESPERSON           | 1833                    | SQ YDS             | 2" TYPE 12.5 SP ASPAHLT   | \$8.34   | \$15,287,22  |
| ARKGRANGER           | 2                       | ER                 | STOP BAR  | \$125.00   | \$250.0D   |
| 863)528-4679         | 1                       | the second         | L   |  |  |
| ROJECT               |                         | The my trans       | EAST MIDMAY AVE   |  |  |
| TY OF LAKE ALFRED-   | 1833                    | SQ YDS             | 2" TYPE 12.5 SP ASPHALT   | \$8.34   | \$15,287.22  |
| REPARED BY:          | . 2                     | EA                 | STOP BAR  | \$125.00   | \$250.0D   |
| RANDY BOWLIN         |                         | - f                | A (94)  |  | AN INC. THE A MANAGEMENT   |
|                      | 1                       |                    | EAST GRAPE FRUIT AVE  |  |  |
|                      | 1833                    | SQ.YDS             | 2" TYPE 12.5 SP ASPHALT   | \$8.34   | \$15,287.22  |
| ſ                    | 2                       | EA                 | STOP BAR  | \$125.00   | \$250.00   |
| 1                    | Ť                       |                    | un anny any farmhin re rus i  | 1  | a Contra Carlo C |
|                      |                         |                    | EAST ORANGE AVE   | -  |  |
|                      | 1833                    | SQ YDS             | 2" TYPE 12.5 SP ASPHALT   | \$8.34   | \$15,287.22  |
|                      |                         |                    |   |  |  |
|                      |                         |                    | QUOTE TOTAL   |  | \$140,806.45   |

#### NOTES: NOT INCLUDED IN BID

ACCEPTANCE OF PROPOSAL: THE ABOVE PRICES, SPECIFICATIONS AND CONDITIONS ARE HEREBY ACCEPTED. All material is guaranteed to be as specified. All work completed in a workmanike manner according to standard gractices. Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above fire estimate. All agreements contingent upon strates, accidents or delays beyond our control. In the event of default in payment,

egrees to pay all costs of collection, including a reasonable attornay's fee, whether or not litigation is involved, plus late charges on all ACCEPTED:

SIGNATURE;

DATE:

### City of Lake Alfred, Florida 2019 Street Resurfacing

### Bid Opening December 27, 2018 @ 2 pm City Hall

Sealed bids were publicly opened on December 27, 2018 at 2:00 pm in the Lake Alfred City Hall at 120 E. Pomelo Street, Lake Alfred, FL 33850.

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|----|--|--------------|
| 2. | Odom Contracting<br>PO Box 92019<br>Lakeland, FL 33804                                   | \$152,806.45 |
| 3. | Preferred Materials Inc.<br>1806 33 <sup>rd</sup> Street, Suite 150<br>Orlando, FL 32839 | \$195,000.00 |
| 4. | Tucker Paving<br>3545 Lake Alfred Road<br>Winter Haven, FL 33881                         | \$229,413.00 |

4 Bids Submitted

Sincerely, Momie Whane

Mamie Drane Deputy City Clerk



**Change Order** 

| Date:           | 2/14/19            |
|-----------------|--------------------|
| Owner:          | lake ALFRED        |
| Contractor:     | ODOM CONTRACTING   |
|                 | Street ReSULFACING |
| e order number: | #2                 |

Original contract date: 1/8/19

You are directed to make the following changes in this contract:

Chang

OVERIAY EXISTING PACKING lot & ADD NEW PARKIN lot The original contract sum was: \$ 152.306.45

The original contract sum was.3753.306.435Net amount of previous change orders:65.574.97Total original contract amount plus or minus net change orders:217.881.42Total amount of this change order:42.518.10The new contract amount including this change order will be:260.399.52The contract time will be changed by the following number of days: $(\emptyset)$  DaysThe date of completion as of the date of this change order is: $(\emptyset)$  Days

**Contractor:** 

**Owner:** 

Coty of lake AlFRed Name

ODOM CONTRACTING Company name

PO BOX 92019 Address IAKC IAND FI 33804 City, State, Zip

120 EAST POMelo St Address

<u>lake AlFRED</u> FI 33850 City, State, Zip

2/14 Date

Signature

2114/19 Date



P.O. BOX 92019 LAKELAND, FL. 33804 863-967-5314 Office 863-967-5414 Fax

**CITY OF LAKE ALFRED** DATE: 02/14/19 LAKE ALFRED, FL PH: 289-5458 EM: jdeaton@mylakealfred.com ATTN: JOHN DEATON RE: OVERLAY EXISTING PARKING LOT & NEW PARKING LOT, CITY OF LAKE ALFRED UNIT TOTAL DESCRIPTION QTY UNIT PRICE PRICE **MISCELLANEOUS** MOBILIZATION LS 1 TOTAL MISCELLANEOUS \$1,200.00 **OVERLAY EXISTING PARKING LOT** 1-1/2 TYPE 95 SP ASPHALT 1120 SQYD TACK COAT STRIPING LINE TOTAL OVERLAY EXISTING PARKING LOT \$19,552.10 **NEW PARKING LOT** 2" TYPE 12.5 SP ASPHALT 305 SQYD 305 SQYD 3" BLACK BASE 5" SUBGRADE **TOTAL NEW PARKING LOT** \$23,766.00

42.518.10

### NOTES: NOT INCLUDED IN BID

**TOTAL PROJECT** 

ACCEPTANCE OF PROPOSAL: THE ABOVE PRICES, SPECIFICATIONS AND CONDITIONS ARE HEREBY ACCEPTED. ALL MATERIAL IS GUARANTEED TO BE AS SPECIFIED. ALL WORK COMPLETED IN A WORKMANLIKE MANNER ACCORDING TO STANDARD PRACTICES. ANY ALTERATION OR DEVIATION FROM ABOVE SPECIFICATIONS INVOLVING EXTRA COST, WILL BE EXECUTED ONLY UPON WRITTEN ORDERS, AND WILL BECOME AN EXTRA CHARGE OVER AND ABOVE THE ESTIMATE. ALL AGREEMENTS CONTINGENT UPON STRIKES, ACCIDENTS OR DELAYS BEYOND OUR CONTROL. IN THE EVENT OF DEFAULT IN PAYMENT, CITY OF LAKE ALFRED AGGRESS TO PAY ALL COSTS OF COLLECTION, INCLUDING A REASONABLE ATTORNEY'S FEE, WHETHER OR NOT LITIGATION IS INVOLVED, PLUS LATE CHARGES ON ALL AMOUNT PAID AT A RATE OF 1.5% PER MONTH.

**KEVIN ODOM** 

### JOHN DEATON

**ODOM CONTRACTING LLC** 

**CITY OF LAKE ALFRED** 

Odom Contracting LLC

P. O. Box 92019 Lakeland, FL 33804

# Invoice

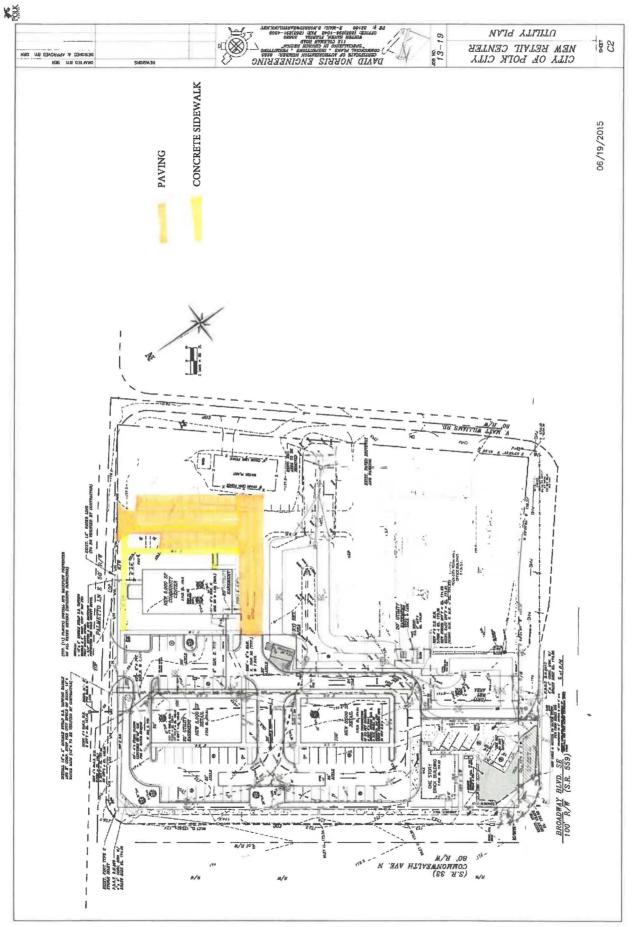
| Date     | Invoice # |
|----------|-----------|
| 8/5/2019 | TS1902    |

Bill To City of Lake Alfred 155 E. Pomelo St. Lake Alfred, FL 33850

|          |   | P.O. No. | Terms  |         | Project            |
|----------|---|----------|--------|---------|--------------------|
|          |   |          | Net 30 | Third S | t. Park - Sidewalk |
| Quantity | Description   |          | Rate   |         | Amount             |
| I        | Current payment due for Third St. Park - Sidewalk<br>Mobilization<br>4" Thick Sidewalk<br>Vendor #:<br>Received by:<br>Recalculation:<br>Invoice Approval:<br>G/L Verified:<br>G/L Acct #:<br>OOI-54151-<br>G/L Acct #: | 3761     |        | 250.00  | 250.0<br>4,387.5   |
|          |   |          | Total  |         | \$4,637.50         |









P.O. BOX 92019 LAKELAND, FL. 33804 863-337-6499 Office 863-337-5402 Fax

| CITY OF POLK CITY<br>123 BROADWAY BLVD. SE   |                             |                            |                      | DATE: 09/10/19        |
|--|-----------------------------|----------------------------|----------------------|-----------------------|
| POLK CITY, FL 33868<br>PH: 863-984-1375 x302<br>EM: keith.prestage@mypolkcity.org  |                             | PROPOSAL                   |                      |                       |
| ATTN: KEITH PRESTAGE   |                             |                            |                      |                       |
| RE: BRONSON CENTER POLK CITY   |                             |                            |                      |                       |
| DESCRIPTION<br>GENERAL CONDITIONS<br>MOBILIZATION  | <u>QТҮ</u><br>1             | <u>UNIT</u><br>LS          | UNIT<br><u>PRICE</u> | TOTAL<br><u>PRICE</u> |
| TOTAL GENERAL CONDITIONS   |                             |                            |                      | \$3,360.00            |
| EARTHWORK & GRADING<br>DEMO & HAUL OFF EXISTING CONCRETE AT<br>H/C STALLS, STRIP GRASS AT PARKING LOT,<br>LOAD & HAUL OFF EXCESS MATERIAL,<br>GRADE & COMPACT PARKING LOT, GRADE<br>FOR SIDEWALK, FINAL DRESS (ONE TIME) | 1                           | LS                         |                      |                       |
| TOTAL EARTHWORK & GRADING  |                             |                            |                      | \$17,360.00           |
| <b>PAVING</b><br>1.25" TYPE S3 ASPHALT<br>12" LIME ROCK<br>COMPACTED SUBGRADE  | 1375<br>1410<br>1           |                            |                      |                       |
| TOTAL PAVING   |                             |                            |                      | \$51,878.40           |
| CONCRETE<br>TYPE F CURB NR (HAND FORMED)<br>4" THICK (NR) SIDEWALK<br>4" THICK (NR) CURBED FLUME<br>TOTAL CONCRETE   | 206<br>1275<br>1            |                            |                      | \$12,140.80           |
| STRIPING & SIGNS   |                             |                            | 1                    |                       |
| PARKING STALLS<br>H/C STALLS<br>H/C ACCESS ISLE<br>24" STOP BAR<br>R1-1 30" STOP<br>RE-INSTALL EXIST H/C SIGNS & WHEEL STOPS   | 23<br>2<br>1<br>2<br>2<br>2 | EA<br>EA<br>EA<br>EA<br>EA |                      |                       |
| TOTAL STRIPING & SIGNS   |                             |                            | 3                    | \$2,419.20            |
| MAINTENANCE OF TRAFFIC (THIS SCOPE ONLY)<br>MAINTENANCE OF TRAFFIC   | 1                           | LS                         |                      |                       |



Page 2 of 2

P.O. BOX 92019 LAKELAND, FL. 33804 863-337-6499 Office 863-337-5402 Fax

| CITY OF POLK CITY<br>123 BROADWAY BLVD. SE<br>POLK CITY, FL 33868<br>PH: 863-984-1375 x302<br>EM: keith.prestage@mypolkcity.org |              |             |               | DATE: 09/10/19<br>POSAL |
|---|--------------|-------------|---------------|-------------------------|
| ATTN: KEITH PRESTAGE  |              |             |               |                         |
| RE: BRONSON CENTER POLK CITY  |              |             |               |                         |
| DESCRIPTION   | QTY          | <u>UNIT</u> | UNIT<br>PRICE | TOTAL<br>PRICE          |
| TOTAL MAINTENANCE OF TRAFFIC  |              |             | -             | \$4,256.00              |
| MATERIAL TESTING (THIS SCOPE ONLY)<br>MATERIAL TESTING  | 1            | LS          |               |                         |
| TOTAL MATERIAL TESTING  |              |             | -             | \$2,184.00              |
| CONSTRUCTION LAYOUT & AS-BUILTS (THIS SO<br>CONSTRUCTION LAYOUT & AS-BUILTS   | <b>OPE C</b> | DNLY)<br>LS |               |                         |
| TOTAL CONSTRUCTION LAYOUT & AS-BUILTS   |              |             | -             | \$2,800.00              |
|   |              |             | -             | \$96,398.40             |

EXCLUSIONS:

PERMITS, FEES, BONDS, UTILITY RELOCATION, REMOVAL & REPLACEMENT OF UNSUITABLE MATERIALS, LANDSCAPING & IRRIGATION, SOD, SILT FENCE, WHEEL STOPS (EXCEPT AS NOTED) CAPPING OF WELLS, BUILDING CORNERS, WATER TO SITE FOR COMPACTION, DUMPSTER PAD & ENCLOSURE, FENCES & GATES, NIGHT WORK, BOLLARDS, HANDRAILS, TV INSPECTIONS, WATER/ SANITARY UTILITIES, SLEEVES, CLEARING & GRUBBING, MATERIAL PRICE INCREASE.

ALTERNATES: (NOT IN BASE BID)

1. SILT FENCE IF REQUIRED - \$1.68 PER LF 2. WHEEL STOPS IF REQUIRED - \$61.60 EA

NOTES:

1. PRICES FIRM FOR 30 DAYS FROM PROPOSAL DATE

2. REMOVAL/ADJUSTMENT OF EXISTING UTILITIES (INCLUDING CONFLICTS) NOT INCLUDED.

3. CAD FILE MUST BE PROVIDED BY ENGINEER FOR CONSTRUCTION LAYOUT USAGE.

**KEVIN ODOM** 

### KEITH PRESTAGE

**ODOM CONTRACTING LLC** 

CITY OF POLK CITY

### City Commission Meeting November 18, 2019

AGENDA ITEM #7:

## Library Parking Lot Paving Overlay

\_\_\_\_INFORMATION ONLY X\_\_ACTION REQUESTED

## **ISSUE:**

Library Parking Lot Paving Overlay

## ATTACHMENTS:

- City of Lake Alfred Contract
- Odom Contracting/City of Lake Alfred Change Order #2
- Library Parking Lot Site Plan
- Odom Contracting Proposal

### ANALYSIS

The Polk City Library parking lot has shown evidence of aged asphalt, cracking and separation which leads to many pothole repairs. Overlaying this parking lot with 1-1/4 asphalt will resolve the issue. Cost to Polk City - \$12,510.00.

### **STAFF RECOMMENDATION:**

It is recommended that Polk City piggy back off an existing/ongoing bid contract with the City of Lake Alfred in which Odom Contracting was awarded as low bidder. Using Change Order #2 (Overlay Existing parking lot and add new parking lot).

# Polk City Utility Department



# Memorandum

To: Patricia Jackson From: Keith Prestage

## SUBJECT: Library Parking Lot paving overlay

The Polk City Library has shown evidence of aged asphalt, cracking and separation which leads to many pothole repairs. Overlaying this Parking Lot with 1-1/4 asphalt will resolve the issue.

It is the recommendation of the Public Works Department that Polk City use a piggy back off an existing/ongoing bid contract with the City of Lake Alfred in which Odom Contracting was awarded as low bidder. Using Change Order #2 (Overlay Existing parking lot and Add New Parking Lot)

COST: \$12,510.00 (this price includes stripping and concrete wheel bumpers)

Thank you

Keith Prestag

Public Work Director





P.O. BOX 92019 LAKELAND, FL. 33804 863-337-6499 Office 863-337-5402 Fax

CITY OF POLK CITY 123 BROADWAY BLVD. SE POLK CITY, FL 33868 PH: FAX: EM: keith.prestage@mypolkcity.org DATE: 10/21/19

PROPOSAL

.....

ATTN: KEITH PRESTAGE

**RE: COMMUNITY LIBRARY** 

| DESCRIPTION<br>OVERLAY EXISTING PARKING LOT | QTY | <u>UNIT</u> | UNIT<br>PRICE | TOTAL<br>PRICE |
|---|-----|-------------|---------------|----------------|
| 1 1/4" TYPE 9.5 ASPHALT                     | 1   | LS          |               |                |
| BUMP MILL NEXT TO ROAD                      | 1   | LS          |               |                |
| STRIPING                                    | 1   | LS          |               |                |
|   |     |             |               |                |

TOTAL OVERLAY EXISTING PARKING LOT

**TOTAL PROJECT** 

\$12,510.00

\$12,510.00

----

NOTES & CONDITIONS:

- 1. PER DRAWINGS DESIGN & PERMITTING BY OTHERS.
- 2. SPECIFICALLY EXCLUDED IS THE HANDLING OR REMOVAL OF ANY HAZARDOUS MATERIAL OR UNSUITABLE MATERIALS FOUND ON THIS SITE.
- 3. SLEEVES IF REQUIRED NOT INCLUDED IN THIS PRICE.
- 4. OWNER TO FURNISH ALL PERMITS, APPROVED PLANS, CONSTRUCTION EASEMENTS AND MAINTENANCE BONDS.
- 5. THIS PROPOSAL MAY BE WITHDRAWN IF NOT ACCEPTED WITHIN 30 CALENDAR DAYS.
- 6. DEMOLITION PRICES ARE BASED ON A ROUGH ESTIMATE OF PIPE FOOTAGE QUANTITY.

7. WATER FOR TESTING BY OTHERS.

EXCLUSIONS:

LAY OUT, SOIL TESTING, DEWATERING, CONFLICTS, ASBUILTS, E.P.A. POLLUTION PLAN, RELOCATING EXISTING UTILITIES, IRRIGATION, METERS & METER BOXES FOR POTABLE WATER, REMOVAL OR REPLACEMENT OF TREES AND LANDSCAPING (INCLUDING SOD, SEED, MULCH), REPAIR OF ROAD, M.O.T., ROOF DRAIN TIE-INS, POLE HOLDING, ELECTRIC FROM PANEL BOX TO POWER SOURCE.

**KEVIN ODOM** 

**KEITH PRESTAGE** 

ODOM CONTRACTING LLC

**CITY OF POLK CITY** 



155 E. Pomelo Street Lake Alfred, FL 33850-2135

## CITY OF LAKE ALFRED

Ph: (863) 298-5458 Fax: (863) 298-4440

### November 27, 2018

### **BID ADVERTISEMENT**

FOR CITY OF LAKE ALFRED, FLORIDA STREET RESURFACING

The City of Lake Alfred will receive sealed bids at Lake Alfred City Hall, 120 East Pomelo Street, Lake Alfred, Florida up until 2:00 p.m., Thursday, December 27, 2018 for the milling and/or resurfacing of streets located in the City limits of Lake Alfred. Specifications for street milling and or resurfacing are attached. All bids must be submitted in sealed envelopes, addressed to the City Clerks Office, City of Lake Alfred and plainly marked on the outside *"Sealed Bid – Street Resurfacing"*.

Bid packages may be picked up Monday thru Friday from 8:00 a.m. – 4:00 p.m. at Lake Alfred City Hall, 120 E. Pomelo St., Lake Alfred, Florida or by calling (863) 298-5458.

It is the responsibility of the bidder to deliver their bid to Lake Alfred City Hall, 120 E. Pomelo St., Lake Alfred, Florida on or before the specified date and time.

Bidders are also required to submit a completed Non-Collusion Affidavit of Prime Bidder form and PUR 7068 form with the sealed bid. Project to be bonded.

Bidders will be required to submit a list of performance evaluations.

The City reserves the right to reject any and all bids, to waive informalities, to readvertise and to accept the bid in the best interest of the City, not necessarily the lowest bid.

For more information, please do not hesitate to contact John Deaton, Public Works Director at (863) 298-5458.

Sincerely,

John Deaton Public Works Director

1 20



155 E. Pomelo Street Lake Alfred, FL 33850-2135

## CITY OF LAKE ALFRED

Ph: (863) 298-5458 Fax: (863) 298-4440

### CITY OF LAKE ALFRED STREET RESURFACING SPECIFICATIONS EXHIBIT A

- 1. All pot holes shall be patched prior to the resurfacing.
- 2. Intersections when needed will be milled for a smooth transition when resurfacing.
- 3. Road ways without curbing will be edged and sweep before resurfacing.
- 4. Road ways with curbing will be cleaned and free of vegetation before milling and resurfacing.
- Contractor will arrange work so it will not interfere with the normal flow of daily traffic.
- 6. Contractor will arrange work schedule to accommodate Schools and School Crossings at times they are in use.
- Resurfacing will be done with minimum two (2) inch of type S-1 or better asphalt.
- 8. Roads to be milled will be done at a minimum of (1) one inch.
- 9. Where manholes are located in the paved area the new surfacing will be done to insure a smooth transition around such manhole.
- 10. Contractor will be responsible for all traffic control and detouring during construction.
- The City will reserve the rights to use any or all milling removed from city streets.
- 12. Manhole ring and cover adjustments will be performed by contractor. Approved risers manufactured by East Jordan Ironworks.

### City of Lake Alfred, Florida 2019 Street Resurfacing

### Bid Opening December 27, 2018 @ 2 pm City Hall

Sealed bids were publicly opened on December 27, 2018 at 2:00 pm in the Lake Alfred City Hall at 120 E. Pomelo Street, Lake Alfred, FL 33850.

Staff City of Lake Alfred: Public Works Director John Deaton and Deputy City Clerk Mamie Drane *The following companies submitted bids as indicated below listed alphabetically.* 

| 1. | Hubbard Construction<br>1936 Lee Road, Suite 300<br>Winter Park, FL 32789                | \$247,995.00 |
|----|--|--------------|
| 2. | Odom Contracting<br>PO Box 92019<br>Lakeland, FL 33804                                   | \$152,806.45 |
| 3. | Preferred Materials Inc.<br>1806 33 <sup>rd</sup> Street, Suite 150<br>Orlando, FL 32839 | \$195,000.00 |
| 4. | Tucker Paving<br>3545 Lake Alfred Road<br>Winter Haven, FL 33881                         | \$229,413.00 |

4 Bids Submitted

Sincerely, Mamie Whave

Mamie Drane Deputy City Clerk



**Change Order** 

| Date:            | 2/14/19            |
|------------------|--------------------|
| Owner:           | lake AlFRED        |
| Contractor:      | ODOM CONTRACTING   |
|                  | Street RESULFACING |
| ge order number: |                    |

65.574,97

217,881,42

42,518,10

260,399,52

( Ø) Days

Original contract date: \_\_\_\_\_\_

You are directed to make the following changes in this contract:

Chan

OVERIAY EXISTING PACKING lot & ADD NEW PARKIN lot The original contract sum was: \$ 152,306.45

Net amount of previous change orders: Total original contract amount plus or minus net change orders:

Total amount of this change order:

ODOM CONTRACTING

LAKE LAND FI 33804

The new contract amount including this change order will be:

The contract time will be changed by the following number of days:

The date of completion as of the date of this change order is:

**Contractor:** 

Company name

City. State. Zip

Address

**Owner:** 

Coty of lake AlFRed Name

120 EAST POMelo St Address

<u>lake AlFRED FI 33850</u> City, State, Zip

2/14/19 Date

Signature

2714/19

Po Box 92019