## POLK CITY

## City Commission Meeting (7pm)

CALL TO ORDER - Mayor Joe LaCascia
INVOCATION - Pastor Walter Lawlor, New Life Community Church

PLEDGE OF ALLEGIANCE - Mayor Joe LaCascia
ROLL CALL - Assistant City Manager Sheandolen Dunn

## ESTABLISHMENT OF A QUORUM

## APPROVE CONSENT AGENDA

## PRESENTATIONS AND RECOGNITIONS

OPPORTUNITY FOR PUBLIC COMMENT - ITEMS NOT ON AGENDA (limit comments to 3 minutes)

## AGENDA

1. Purchase of Rotary Mower
2. Presentation of Financial Statement for FY Ending September 30, 2022

## CITY MANAGER ITEMS

CITY ATTORNEY ITEMS
COMMISSIONER ITEMS
Commissioner Nichols
Commissioner Blethen
Commissioner Knouff
Vice Mayor Harper
Mayor LaCascia

## ANNOUNCEMENTS

## ADJOURNMENT

MAY ALL BE APPROVED BY ONE VOTE OF COMMISSION TO ACCEPT CONSENT AGENDA. Commission Members may remove a specific item below for discussion and add it to the Regular Agenda under New or Unfinished Business, whichever category best applies to the subject.

## A. CITY CLERK

1. May 16, 2023 - Regular City Commission Meeting
B. REPORTS
2. Building Permits Report - May 2023
3. Code Enforcement Report - April/May 2023
4. Financial Report - May 2023
5. Library Report - May 2023
6. Polk Sheriff's Report - May 2023
7. Public Works/Utilities Report - May 2023
8. Utility Billing Report - May 2023
C. OTHER

## City Commission Meeting

June 20, 2023

CONSENT AGENDA ITEM: Accept minutes for:
May 16, 2023 - City Commission Meeting

ISSUE: Minutes attached for review and approval

## ATTACHMENTS:

May 16, 2023 - City Commission Meeting
ANALYSIS: N/A
STAFF RECOMMENDATION: Approval of Minutes

## CITY COMMISSION MINUTES

May 16, 2023
Mayor LaCascia called the meeting to order at 7:00 pm.
Pastor Walter Lawlor, New Life Community Church gave the invocation.
Those present recited the Pledge of Allegiance led by Mayor LaCascia.
ROLL CALL - Assistant City Manager Sheandolen Dunn
Present: Mayor Joe LaCascia, Vice Mayor Wayne Harper, Commissioner Charles Nichols, City Manager Patricia Jackson, and City Attorney Thomas Cloud

Absent: Commissioner Micheal T. Blethen

## APPROVE CONSENT AGENDA

Motion by Commissioner Nichols to approve the April 18, 2023 (Regular City Commission Meeting), as well as the Reports and Other items on the Consent Agenda; this motion was seconded by Vice Mayor Harper.

## Approved by Voice Vote 3/0.

## PUBLIC COMMENT

Donna Martin (513 $1^{\text {st }}$ Street) spoke regarding LDC Changes for outside display of merchandise outside of a retail establishment.

City Attorney Cloud explained that this item needs to go before the Planning Commission first.

Commissioner Nichols is in favor of this item being presented to the Planning Commission.

Vice Mayor Harper is in favor, but other businesses have been in violation of the current ordinance.

Kathy Delp, Development Services Director responded that the Dollar General Market was the only business in violation of the Code. Gas station only has propane tanks and ice machines outside.

City Attorney Cloud will prepare an amendment working with CFRPC.
The City Commission provided Consensus for this item to go before the Planning Commission.

Mrs. Delp reiterated that until an Ordinance is passed, outside items are still prohibited.

## ORDER OF BUSINESS

## City Commission Vacancy - District \#2

Brian Knouff (449 Honeybee Lane) submitted a letter of interest for the City Commission Vacancy District \#2 Seat. Mr. Knouff shared his background with the Commission and addressed any questions they had.

Motion by Vice Mayor Harper to approve Brian Knouff to fill the District \#2 vacancy; this motion was seconded by Commissioner Nichols.

## Motion carried by Voice Vote 3/0.

City Manager Jackson administered Mr. Knouff's Oath of Office.

## Centennial Celebration Update - David Byrd

David Byrd, Chairperson for the Centennial Celebration Committee presented the City Commission with a status report for the upcoming 2025 celebration.

Commissioner Nichols stated he is not in support of City staff working all weekend and the regular work week. That would place a major toll on staff and volunteers. More in favor of a two-day event.

City Manager Jackson stated if this is an event NOT on City property, Polk City would have to purchase a different type of insurance. Vendors would be required to have certificates of insurance.

City Manager Jackson stated for this type of event, there will need to be at least 40 volunteers.

Commissioner Knouff requested clarification on exactly what each employee would be doing throughout this event.

City Manager Jackson provided a thorough explanation on the employees' role during the event. She also reiterated setting aside $\$ 25,000$ each year in the budget now, through 2025.

After hearing the update and lengthy discussion, the request for $\$ 100,000$ was approved by Voice Vote. All funds will be disbursed through Financial Services with appropriate documentation. Commissioner Charles Nichols was also appointed as the Liaison from the City Commission to the Centennial Celebration Committee.

## Re-Appointment of Planning Commission Members

City Manager Jackson stated Polk City's Planning Commission has two members whose terms ended December 31, 2022, which are William Fienga and David Prins. Staff would like to recommend the abovementioned members be re-appointed for the term beginning January 1, 2023 and ending December 31, 2024.

Motion by Commissioner Nichols to approve the re-appointment of William Fienga and David Prins for the term beginning January 1, 2023 and ending December 31, 2024; this motion was seconded by Vice Mayor Harper.

## Motion carried 4/0 by Voice Vote.

## Approval of Easement with Mt. Olive Shoes "South"

City Manager Jackson stated the Mt. Olive Shores Lot Owners Association of Polk County, Inc.'s President has submitted a letter requesting an easement in order to access their weir and effect repairs to it from City property.

This was discussed at the April meeting, and the Commission instructed the City Manager to proceed with the City Attorney regarding the Easement Agreement, along with the description of the Easement. The extended portion is approximately 3,382 square feet.

Motion by Commissioner Nichols to approve the Mt. Olive Shores South Easement Agreement; this motion was seconded by Vice Mayor Harper.

## Motion carried 4/0 by Voice Vote.

## Approval of Purchase of Water Meter Registers

City Manager Jackson discussed the need to purchase 200 Water Meter Registers to replace registers that are no longer working. The total costs of these registers will be $\$ 37,714.00$, which is above the City Manager's spending limit.

Staff requested approval of the purchase of 200 Water Meter Registers from Empire Pipe and Supply in the amount of $\$ 37,714.00$.

Motion by Commissioner Nichols to approve the purchase of 200 water meter registers from Empire Pipe and Supply in the amount of $\$ 37,714.00$; this motion was seconded by Vice Mayor Harper.

## Motion carried by Voice Vote 4/0.

## CITY ATTORNEY ITEMS

1) MOSS Easements - Missing two exhibits. Will correct and move forward.
2) Utility Rate Case - was recently handed down by the $4^{\text {th }}$ District Court of Appeals, regarding the Town of Indian River Shores versus City of Vero Beach. This was a Utility Rate Case, where Indian River Shores was receiving services from Vero Beach. Arguing that their contract allowed them to get a reduced rate that would have led to subsidy by the provider to the outside city limit customer. The Appellate Court ruled NO. Inside city limit customers cannot subsidize out of city customers. This affects every city in the State of Florida.

## CITY MANAGER ITEMS

Reminder - FDOT Vision Planning for Polk City - May 23, 2023-5pm - 7pm. A flyer with pertinent details has been placed on the website, in the newsletter, as well as a separate email to everyone signed up through Utility Billing.

Special Events - 200 letters have gone out regarding Safe Haven Halloween and Christmas. Will be doing a contract again with Orlando Fun Crew.

FCCMA - City Manager Jackson will be at the FCCMA Meeting May 31 - June 4 in Orlando.

Polk County/Fire Station - City Manager Jackson will be meeting with Polk County next week to continue discussions about the new Fire Station and the Sprayfield. Will provide an update after the meeting.

## COMMISSIONER ITEMS

Commissioner Nichols - None
Vice Mayor Harper - Welcomed Polk City's newest Commissioner, Brian Knouff
Commissioner Knouff - None
Mayor LaCascia - Welcomed Commissioner Brian Knouff

## ANNOUNCEMENTS - None

ADJOURNMENT - 8:15 pm

## City Commission Meeting

 June 20, 2023
## CONSENT AGENDA ITEM: Department Monthly Reports

ISSUE: Department Reports attached for review and approval.

## ATTACHMENTS:

Monthly Department Reports for:

1. Building Permits Report - May 2023
2. Code Enforcement Report - April/May 2023
3. Financial Report - May 2023
4. Library Report - May 2023
5. Polk Sheriff's Report - May 2023
6. Public Works/Utilities Report - May 2023
7. Utility Billing Report - May 2023

## ANALYSIS:

STAFF RECOMMENDATION: Approval of Department Reports via Consent Agenda

## Polk City Permits Added

From: 05/01/23 To: 05/31/2023

COMMERCIAL

Permit Number
BC-2023-669


| Address | Declared Value <br> 1060 N COMMONWEALTH AVE, POLK CITY, FL 33868 <br>  <br>  <br>  <br> Subtotal: <br> $\$ 12,854.00$ <br> 1254.00 |
| :--- | ---: |

Address
520 ASHLEY RD, POLK CITY, FL 33868

Declared Value
$8,049.00$
Subtotal: $\quad \$ 8,049.00$

## PERMITSEARCHREQUEST

Permit Number

## RE-ROOF

Permit Number
BT-2023-11211
BT-2023-9092
BT-2023-9271

RESIDENTIAL


# Code Enforcement Report APRIL 2023 

| SNIPE SIGNS REMOVED | $\mathbf{3 3}$ |  |  |  |  |
| :---: | :---: | :--- | :---: | :---: | :---: |
| LIEN SEARCHES | $\mathbf{2 1}$ |  |  |  |  |
| INSPECTIONS | 58 |  |  |  |  |
| CLOSED OUT CASES | 19 |  |  |  |  |
| SPECIAL MAGISTRATE CASES | $\mathbf{9}$ |  |  |  |  |
| CLOSED OUT SPECIAL MAGISTRATE CASES | $\mathbf{6}$ |  |  |  |  |
|  |  |  |  |  |  |
| CASE SUBJECTS | $\mathbf{y}$ |  |  |  |  |
| DISABLE VEHICLES | $\mathbf{5}$ |  |  |  |  |
| PERMITS | $\mathbf{1 5}$ |  |  |  |  |
| OVERGROWTH | $\mathbf{2}$ |  |  |  |  |
| HOUSE NUMBERS | $\mathbf{1 1}$ |  |  |  |  |
| FENCE/ INSPECTIONS | 13 |  |  |  |  |
| JUNK AND DEBRIS | $\mathbf{5}$ |  |  |  |  |
| RV/TRAILER PARKING | $\mathbf{0}$ |  |  |  |  |
| OPEN STRUCTURE | $\mathbf{0}$ |  |  |  |  |
| NOISE | $\mathbf{2}$ |  |  |  |  |
| LIENS PLACED | $\mathbf{4}$ |  |  |  |  |
| ASSESSORY USE | $\mathbf{2}$ |  |  |  |  |
| YARD SALE | $\mathbf{0}$ |  |  |  |  |
| POOL | $\mathbf{1}$ |  |  |  |  |
| ANIMALS |  |  |  |  |  |
|  |  |  |  |  |  |

# Code Enforcement Report <br> MAY 2023 

| SNIPE SIGNS REMOVED | 16 |  |
| :---: | :---: | :---: |
| LIEN SEARCHES | 21 |  |
| INSPECTIONS | 87 |  |
| CLOSED OUT CASES | 22 |  |
| SPECIAL MAGISTRATE CASES | 6 |  |
| CLOSED OUT SPECIAL MAGISTRATE CASES | 4 |  |
| CASE SUBJECTS |  |  |
| DISABLE VEHICLES | 4 |  |
| BUILDING WITHOUT PERMIT | 4 |  |
| OVERGROWTH | 18 |  |
| HOUSE NUMBERS | 2 |  |
| FENCE INSPECTIONS /FENCE ISSUES | 9 |  |
| JUNK AND DEBRIS | 10 |  |
| RV/TRAILER PARKING | 1 |  |
| OPEN STRUCTURE | 0 |  |
| NOISE | 0 |  |
| CLOSE OUT LIEN | 0 |  |
| Yard SALE | 0 |  |
| ANIMAL | 1 |  |
| POOL | 1 |  |
| EXTENDED CASES | 6 |  |
| COUNTY CASES / CALLS | 11 |  |
| ASSESSORY USE | 1 |  |
| LIENS PLACE / WRITTEN | 4 |  |
| BUSINESS LICENSE / VENDOR | 1 |  |

For Fiscal Year: 2023 thru Month: May

## Fund: 01 OPERATING FUND

| Account Number | Account Title | Ending Bal | Net Amount |
| :---: | :---: | :---: | :---: |
| 01-101-100 | Cash - Checking | 2,939,845.47 |  |
| 01-101-920 | Cash - Customer Deposits | 375.00 |  |
| 01-101-990 | Library Van Fleet Cycling Challenge | 48,107.92- |  |
| 01-102-100 | Cash on Hand | 875.00 |  |
| 01-115-100 | Accounts Receivable - Utilities | 41,178.71 |  |
| 01-115-120 | Accounts Receivable - Local Bus Licenses | 3,540.00 |  |
| 01-115-200 | Accounts Receivable - Year End | 106.714.29- |  |
| 01-117-100 | Allowance for Bad Debt | 131.83- |  |
| 01-133-100 | Due From Other Governmental Units | 45,258.79 |  |
| 01-133-101 | Due from Others (Franchise \& Public Serv. Tax) | 57,955.50 |  |
| 01-151-100 | Investments - FL SAFE GF | $1,140,348.94$ |  |
| 01-151-902 | Investments - FL SAFE GF Reserves | 80,616.46 |  |
| 01-153-302 | Restricted Cash - New Local Opt Gas Tax | 276,791.12 |  |
| 01-160-902 | Reserve Account | 100,000.59 |  |
| 01-160-903 | Reserve Acct - Emergencies \& Contingency | 62,924.00 |  |
|  | TOTAL ASSET** |  | 4,594,755.54 |
| 01-202-100 | Accounts Payable | 14,715.93 |  |
| 01-202-900 | Customer Deposits | 6,210.00 |  |
| 01-208-300 | Due to County - Impact Fees | 26,530.00 |  |
| 01-208-305 | Due to County - Public Srv Tax | 0.15 |  |
| 01-208-310 | Due to DCA - Bldg Permit Surcharge | 263.22 |  |
| 01-208-320 | Due to Dept of Business - License Fees | 100.84 |  |
| 01-208-330 | Due to PCSO - Police Education Revenue | 172.88 |  |
| 01-217-200 | Accrued Sales Tax | 92.12 |  |
| 01-218-100 | Payroll Taxes Payable | 9,508.31 |  |
| 01-218-200 | FRS Retirement Payable | 457.35- |  |
| 01-218-300 | Health Plan Payable | 568.61 |  |
| 01-218-320 | Supplemental Insurance Payable | 2,457,92 |  |
| 01-218-400 | Dental Plan Payable | 59.89- |  |
| 01-218-410 | Vision Plan Payable | 595.57 |  |
| 01-218-700 | ICMA-RC | 100.00 | * |
|  | ** TOTAL LIABILITY** |  | 60,798.31 |

01-271-100
Fund Balance Unreserved 3,956.424.85
** TOTAL EQUITY**
** TOTAL REVENUE**
2,346,199.11
** TOTAL EXPENSE**
$1,768,666.73$

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GENERAL FUND REVENUES
66.66 \％Yr Complete For Fiscal Year： 2023 ／ 5

| G/L |  | 2022 | 2023 | 2023 | 2023 | 2023 | 2023 | PERCENTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | DESCRIPTION | actuals | ADOPTED BUDGET | ADJ budget | MTD EXPENSES | YTD EXPENSES | avail budget | REALIzED |

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### 66.66 \% Yr Complete For Fiscal Year: 2023 / 5

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1,033.34 \\
13.13 \\
0.00 \\
0.00 \\
480.00 \\
0.00 \\
830.00 \\
54.95 \\
52.37 \\
0.00 \\
0.00 \\
4,030.96
\end{array}
$$

## EXECUTIVE

01-512-120 Regular Salary - Wages - Executive
01-512-130 Other Salaries and Wages - Executive 01-512-130 Other Salaries and Wages - Executive Premium Pay and Non Merit Pay - Execu 01-512-160 Premium Pay and Non Me 01-512-210 Fica Taxes - Executive 01-512-220 Retirement Contribution - Executive 01-512-230 Life \& Health Insurance - Executive 01-512-240 01-512-400 Travel Expenses - Executive 01-512-405 Training - Executive 01-512-408 Meeting Expense Allowance - Executive 01-512-410 Communication Services - Executive 7noexg - spy [eber x sarfintzoy ouoxd 08t-zTS-T0 01-512-490 Other Current Charges - Executive 01-512-492 Recording \& Other Fees - City Clerk

01-511-120 Regular Salary - Wages - Legislative 01-511-160 Bonuses and Gift Certificates - Legis 01-511-210 Fica Taxes - Legislative 01-511-240 Worker\&\#39;s Compensation - Legislati 01-511-400 Travel and Training - Legislative

01-511-408 Meeting Expense Allowance - Legislati 01-511-470 Printing and Reproduction - Legislati

 01-511-510 Office Supplies - Legislative


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193,660.55 \\
4,800.12 \\
0.00 \\
30,914.99 \\
16,796.26 \\
44,089.98 \\
21,364.56 \\
225.92 \\
1,400.24 \\
610.00 \\
542.68 \\
1,300.68 \\
2,013.24 \\
102.11 \\
485.64 \\
36.00
\end{array}
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$10,800.00$
$2,725.00$
$1,245.00$
20.00
$4,000.00$
$2,500.00$
500.00
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500.00
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$3,800.00$

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\begin{array}{r}
10,800.00 \\
2,725.00 \\
1,245.00 \\
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2,500.00 \\
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1,000.00 \\
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3,800.00
\end{array}
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\begin{array}{r}
6,750.00 \\
8,121.25 \\
1,137.62 \\
10.94 \\
210.00 \\
0.00 \\
812.45 \\
87.25 \\
910.00 \\
232.10 \\
20.24 \\
0.00 \\
171.24 \\
3,564.00
\end{array}
$$

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\begin{array}{rr}
4,050.00 & 62.50 \% \\
(5,396.25) & 298.03 \% \\
107.38 & 91.38 \% \\
9.05 & 54.70 \% \\
3,790.00 & 5.25 \% \\
2,500.00 & 0.00 \% \\
(312.45) & 162.49 \% \\
312.75 & 21.81 \% \\
90.00 & 91.00 \% \\
2,767.90 & 7.74 \% \\
479.76 & 4.05 \% \\
1,000.00 & 0.00 \% \\
(171.24) & 0.00 \% \\
236.00 & 93.79 \%
\end{array}
$$

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Page 4 of 18
USER：JOANNAK

| $2022$ <br> ACTUALS | ADOPTED BUDGET 2023 | $2023$ <br> ADJ BUDGET | MTD EXPENSES 2023 | YTD EXPENSES 2023 | AVAIL BUDGET 2023 | PERCENTAGE REALIZED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 898.53 | 2，600．00 | 2，600．00 | 168.38 | 508.44 | 2，091．56 | $19.56 \%$ |
| 2，547．01 | 2，000．00 | 2，000．00 | 0.00 | 233.46 | 1，766．54 | $11.67 \%$ |
| 1，493．59 | 3，500．00 | 3，500．00 | 179.00 | 1，215．65 | 2，284．35 | 34.73 \％ |
| 323，282．10 | 387，598．00 | 387，598．00 | 26，567．67 | 269，947．98 | 117，650．02 | $69.65 \%$ |


| G／L |  |
| :--- | :--- |
| ACCOUNT | DESCRIPTION |
| $01-512-510$ | Office Supplies－Executive |
| $01-512-520$ | Operating Supplies－Executive |
| $01-512-540$ | Books，Pub．，Sub．，\＆Memberships－Ex |
| DEPARTMENT TOTAL |  |

## General Fund Expenditures 66.66 \％Yr Complete For Fiscal Year： 2023 ／ 5

| 2022 | 2023 | 2023 |
| ---: | ---: | ---: | ---: |
| ACTUALS | ADOPTED BUDGET | ADJ BUDGET |

CITY CLERK
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LEGAL COUNSEL


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DEPARTMENT TOTAL
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## DEBT SERVICE

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$97,102.44$
21.07
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BUILDING AND ZONING
01－517－710 Principal－CB\＆T Debt Service Pmts


DEPARTMENT TOTAL
DEPARTMENT TOTAL

| G／L <br> ACCOUNT | DESCRIPTION |
| :--- | :--- |

$82,411.83$
85，085．00

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-1
LNEWEDYOANA M甘I
Enf 01－521－460 Repairs and Maintenance－Law Enf 01－521－520 Operating Supplies－Law Enf
DEPARTMENT TOTAL
ufuoz x 5ptq－sabem－Kxetes xefn6ay ozt－ゅzs－t0
01－524－140 Overtime－Bldg \＆Zoning
01－524－210 Fica Taxes－Bldg \＆Zoning
Page 5 of 18
USER：JOANNAK 66.66 \% Yr Complete For Fiscal Year: 2023 / 5

| $\begin{aligned} & \text { G/L } \\ & \text { ACCOUNTT } \end{aligned}$ | DESCRIPTION | $\begin{array}{r} 2022 \\ \text { ACTUALS } \end{array}$ | ADOPTED BUDGET 2023 | $2023$ <br> ADJ BUDGET | 2023 MTD EXPENSES | YTD EXPENSES2023 | AVAIL BUDGET 2023 | PERCENTAGE REALIZED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-534-341 | Refuse Disposal - Residential - Refus | 231,865.42 | 242,561.00 | 242,561.00 | 21,436.80 | 145,993.88 | 95,567.12 | 60.60 \% |
| 01-534-342 | Refuse Disposal - Commercial - Refuse | 113,967.73 | 124,491.00 | 124,491.00 | 21,528.28 | 94,341.37 | 30,149.63 | 75.78 \% |
|  | DEPARTMENT TOTAL | 345,833.15 | 367,052.00 | 367,052.00 | 42,965.08 | 241,335.25 | 125,716.75 | $65.75 \%$ |


| 01-538-311 | Engineering Services - Stormwater | 0.00 | $4,000.00$ | 4,000.00 | 7,847.50 | 7,847.50 | $(3,847.50)$ | 196.19 | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-538-400 | Travel Expenses - Stormwater | 0.00 | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0.00 | \% |
| 01-538-405 | Training - Stormwater | 169.00 | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | \% |
| 01-538-460 | Repairs and Maintenance - Stormwater | 18,635.87 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | \% |
| 01-538-492 | Recording \& Other Fees - Stormwater | 0.00 | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 0.00 | \% |
| 01-538-540 | Books, Pub., Sub., \& Memberships - St | 600.00 | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | \% |
|  | DEPARTMENT TOTAL | 19,404.87 | 15,450.00 | 15,450.00 | 7,847.50 | 7,947.50 | 7,502.50 | 51.44 | \% |




 $10,000.00$
0.00
$15,500.00$
$6,500.00$
$2,000.00$
$25,000.00$
$5,000.00$
$5,000.00$
$10,000.00$
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$4,500.00$
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$4,500.00$
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$12,000.00$
$4,500.00$
0.00
$4,500.00$
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$1,000.00$ $9,853.67$
$2,931.02$
$14,147.72$
$2,895.92$
$1,835.59$
$22,027.47$
$2,515.95$
$3,180.13$
$6,533.26$
$6,929.40$
$7,412.98$
$1,546.91$
$4,011.79$
$2,997.67$
95.97
102.00
MAY 2023 MITY OF POLK CITY
General Fund Expenditures
STORMWATER
GENERAL GOV'T BUILDINGS
01-539-310 Professional Services - Gen Gov\&\#39;t 01-539-312 Professional Services - Other - Gen G 01-539-411 City Hall - Communication - Gen Gov\&\# 01-539-413 Public Works - Communication - Gen Go 01-539-414 Community Center-Communication-Gen Go 01-539-431 City Hall - Utilities - Gen Gov\&\#39; t 01-539-432 Activity Center - Utilities - Gen Gov 01-539-433 Public Works - Utilities - Gen Gov\&\#3 01-539-434 Community Center-Utilities-Gen Gov\&\#3 01-539-440 Rentals and Leases - Gen Gov't Bldgs 01-539-461 City Hall - Repairs \& Maint - Gen Gov 01-539-462 Activity Center - Repairs \& Maint - G 01-539-463 Public Works I - Repairs \& Maint - Ge



$39.19 \%$
$76.91 \%$
$44.80 \%$
$45.58 \%$
$54.94 \%$
$78.93 \%$
$18.21 \%$
$32.89 \%$
$12.00 \%$
$43.80 \%$
$79.24 \%$
$42.38 \%$
$12.39 \%$
$127.0 \%$
$20.58 \%$
$103.80 \%$
$26.37 \%$
$0.00 \%$
$0.00 \%$
$67.57 \%$
$27.61 \%$
$59.31 \%$
$0.00 \%$
$0.53 \%$

| 108,194.30 | 167,900.70 |
| :---: | :---: |
| 7,390.87 | 2,219.13 |
| 9,790.90 | 12,065.10 |
| 15,510.30 | 18,516.70 |
| 34,712.14 | 28,464.86 |
| 20,122.76 | 5,372.24 |
| 11,834.78 | 53,165.22 |
| 33,385.77 | 68,114.23 |
| 30.00 | 220.00 |
| 219.00 | 281.00 |
| 2,773.38 | 726.62 |
| 16,951.06 | 23,048.94 |
| 2,478.29 | 17,521.71 |
| 7,624.34 | (1, 624,34) |
| 4,116.51 | 15,883.49 |
| 7,785.34 | (285,34 |
| 1,977.95 | 5,522.05 |
| 43.63 | (43.63 |
| 0.00 | 0.00 |
| 1,013.56 | 486.44 |
| 207.09 | 542.91 |
| 5,930.53 | 4,069.47 |
| 0.00 | 500.00 |
| 320.96 | 60,679.04 |


$276,095.00$
$9,610.00$
$21,956.00$
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ROADS AND STREETS
01-541-120 Regular Salary - Wages - Roads \& Stre
 01-541-210 Fica Taxes - Roads \& Streets 01-541-220 Retirement Contribution - Roads \& Str 01-541-230 Life \& Health Insurance - Roads \& Str 01-541-240 Worker\&\#39;s Compensation - Roads \& $S$ 01-541-310 Professional Services - Roads \& Stree 01-541-311 Engineering Services - Roads \& Street 01-541-400 Travel Expenses - Roads \& Streets

01-541-405 Sraining - Streets Stre 01-541-430 Utilities - Roads \& Streets

01-541-460 Repairs and Maintenance - Roads \& Str 01-541-461 Repairs \& Maintenance-Equipment - Roa 01-541-464 Venicle Fuel Roan 01-541-466 Public Works/Utilities Facility - Rep 01-541-470 Printing and Reproduction - Streets 01-541-490 Other Current Charges - Roads \& Stree 01-541-493 Equipment Rental - Roads \& Streets
 01-541-524 Chemicals - Roads \& Streets 01-541-530 Road Materials \& Supplies



153,822.40 179,260.00

department total
 01-571-230 Life \& Health Insurance - Library 01-571-240 Worker\&\#39;s Compensation - Library 01-571-310 Professional Services - Library 01-571-312 Professional Services - Other - Libra 01-571-400 Travel Expenses - Library 01-571-405 Training - Library 01-571-410 Communication Service 01-571-430 Utilities - Library 01-571-460 Repairs and Maintenance - Library 01-571-480 Promo Activities \& Legal Ads - Librar 01-571-510 Office Supplies - Library 01-571-520 Operating Supplies - Library 01-571-531 Landscape Materials \& Supplies - Libr 01-571-540 Books, Pub., Sub., \& Memberships - Li 01-571-630 Improvements Other than Building - Li 01-571-660 Books, Pub.\& Library Materials - Libr
$\mathbf{6 6 . 6 6}$ \% Yr Complete For Fiscal Year: 2023 / 5

| G/L <br> account | DESCRIPTION | $\begin{array}{r} 2022 \\ \text { ACTUALS } \end{array}$ | ADOPTED BUDGET 2023 | $2023$ <br> ADJ BUDGET | 2023 MTD EXPENSES | YTD EXPENSES2023 | AVAIL BUDGET 2023 | PERCENTAGE REALIZED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-541-531 | Landscape Materials \& Supplies - Road | 2,861.37 | 2,500.00 | 2,500.00 | 0.00 | 685.84 | 1,814.16 | 27.43 |
| 01-541-540 | Books, Pub., Sub., \& Memberships - Ro | 751.79 | 500.00 | 500.00 | 39.99 | 87.98 | 412.02 | 17.60 \% |
| 01-541-640 | Machinery \& Equipment - Roads \& Stree | 8,972.99 | 37,000.00 | $37,000.00$ | 535.00 | 38,478.27 | (1,478.27) | 104.00 |
| 01-541-650 | Construction in Progress - Roads \& St | 51,198.74 | 625,000.00 | 625,000.00 | 0.00 | 0.00 | 625,000.00 | 0.00 |
| 01-541-660 | Books, Pub.\& Library Materials - Road | 0.00 | 0.00 | 0.00 | 0.00 | 3,060.00 | (3,060.00) | $0.00 \%$ |
|  | DEPARTMENT TOTAL | 499,644.43 | 1,440,760.00 | 1,440,760.00 | 38,691.60 | 334,725.55 | 1,106,034.45 | 23.23 \% |

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## General Fund Expenditures $66.66 \%$ Yr Complete For Fiscal Year： 2023 ／ 5

| 0.00 | 10，000．00 | 10，000．00 | 200.00 | 2，119．00 | 7，881．00 | 21.19 | \％ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9，514．99 | 27，500．00 | 27，500．00 | 0.00 | 32，885．80 | $(5,385.80)$ | 119.58 | \％ |
| 0.00 | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | \％ |
| 0.00 | 700.00 | 700.00 | 0.00 | 0.00 | 700.00 | 0.00 | \％ |
| 42.25 | 1，000．00 | 1，000．00 | 0.00 | 0.00 | 1，000，00 | 0.00 | \％ |
| 584.60 | 3，000．00 | 3，000．00 | 0.00 | 4.392 .47 | $(1,392.47)$ | 146.42 | \％ |
| 10，141．84 | 42，700．00 | 42，700．00 | 200.00 | 39，397．27 | 31302.73 | 92.27 | \％ |




[^0] 01－574－310 Professional Services－Spec Events 01－574－440 Rentals and Leases－Spec Events
01－574－470 Printing and Reproduction－Spec Even 01－574－480 Promo Activities \＆Legal Ads－Spec E 01－574－490 Other Current Charges－Spec Events 01－574－520 Operating Supplies－Spec Events

DEPARTMENT TOTAL
DEPARTMENT TOTAL

## SPECIAL EVENTS

01－590－310 Professional Services－Non－Dept 01－590－311 Engineering Services－Non－Dept 01－590－312 Professional Services－Other－Non－D 01－590－315 Inmate Labor－GF Non－Dept 01－590－320 Accounting and Auditing－Non－Dept 01－590－450 Liability Insurance－Non－Dept 01－590－464 Vehicle Fuel－Non－Departmental 01－590－465 Vehicle Maintenance－Non－Departmenta 01－590－490 other Current Charges－Non Dept 01－590－510 Office Supplies－Non－Departmental 01－590－520 Operating Supplies－Non－Dept 01－590－521 Emergencies \＆Contingencies－Operati 7dad uon－suxofutun sts－065－to
01－572－310 Professional Services－Parks
01－572－430 Utilities－Parks
01－572－460 Repairs and Maintenance－Parks
01－572－493 Equipment Rental－Parks
01－572－520 Operating Supplies－Parks
01－572－640 Machinery \＆Equipment－Parks

| $\begin{array}{r} 2022 \\ \text { ACTUALS } \end{array}$ |  | $\begin{array}{r\|} \hline 2023 \\ \text { ADJ BUDEET } \\ \hline \end{array}$ | $\begin{array}{r} 2023 \\ \text { MTD EXPENSES } \end{array}$ | $\begin{array}{r} 2023 \\ \text { YTD EXPENSES } \end{array}$ | 2023 AVAIL BUDGET | PERCENTAGE REALIZED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1,345.30 | 1,000.00 | 1,000.00 | 0.00 | 443.61 | 556.39 | 44.36 |
| 1,077.16 | 3,000.00 | 3,000.00 | 149.90 | 8,659.02 | $(5,659.02)$ | $288.63 \%$ |
| 1,108.00 | 1,000.00 | 1,000.00 | 57.00 | 57.00 | 943.00 | 5.70 |
| 2,093.50 | 1,000.00 | 1,000.00 | 0.00 | 408.00 | 592.00 | 40.80 |
| 0.00 | 1,500,00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 100.71 | 1,000.00 | 1,000.00 | 29.19 | 286.15 | 713.85 | 28.62 |
| 1,383.39 | 2,000.00 | 2,000.00 | 0.00 | 1,076.61 | 923.39 | $53.83 \%$ |
| 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $0.00 \%$ |
| 0.00 | 927.00 | 927.00 | 0.00 | 0.00 | 927.00 | $0.00 \%$ |
| 1,300.00 | 3,500.00 | 3,500.00 | 500.00 | 1,000.00 | 2,500.00 | 28.57 \% |
| 0.00 | 2,500.00 | 2,500.00 | 0.00 | 1,287.65 | 1,212.35 | $51.51 \%$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 390.00 | (390.00) | $0.00 \%$ |
| 138.49 | 5,000.00 | 5,000.00 | (26.58) | 235.21 | 4,754.79 | 4.70 \% |
| 15,535.54 | 12,000.00 | 12,000.00 | 0.00 | 490.63 | 11,509.37 | $4.09 \%$ |
| 147,801.35 | 309,449.00 | 309,449.00 | 7,697.42 | 133,954.24 | 175,494.76 | 43.29 \% |

[^1]MAY 2023 CITY OF POLK CITY

## General Fund Expenditures <br> 66.66 \% Yr Complete For Fiscal Year: $2023 / 5$

| $\mathbf{2 0 2 3}$ |
| ---: | ---: |
| TED BUDGET |\(\quad $$
\begin{array}{r}\mathbf{2 0} \begin{array}{r}\text { adJ BUDG }\end{array}
$$ <br>

\hline 1,000.00\end{array}\) $\begin{array}{ll}1,000.00 & 1,000.00 \\ 1,500.00 & 1,500.00\end{array}$ 1,00.00 0.00
927.00 $3,500.00$
$2,500.00$
0.00

## For Fiscal Year: 2023 thru Month: May

 Fund: 05 ENTERPRISE FUND| Account Number | Account Title | Ending Bal | Net Amount |
| :---: | :---: | :---: | :---: |
| 05-101-100 | Cash - Checking | 3,270,827.91 |  |
| 05-101-913 | DEP Loan - Sinking Fund | 29,034.68 |  |
| 05-101-916 | US Bank - Sink Fund | 326,658.36 |  |
| 05-101-917 | US Bank - Renewal \& Replacement Series | 200,994.11 |  |
| 05-101-918 | DEP Loan WW531400 - Sink Fund | 328.36 |  |
| 05-101-919 | DEP Loan WW531402 - Sink Fund | 9,543.18- |  |
| 05-101-920 | Cash - Customer Deposits | 353,571.20 |  |
| 05-101-936 | FDEP 531402 Sinking Fund | 11,931.67 |  |
| 05-115-100 | Accounts Receivable - Utilities | 239,323.71 |  |
| 05-115-130 | Accounts Receivable - Readiness to Serve | 16,626.20 |  |
| 05-117-100 | Allowance for Bad Debt | 327.41- |  |
| 05-117-200 | Allowance for Uncollectible $A / R$ | 20,389.46- |  |
| 05-151-100 | Investments - FL SAFE EF | 622,008.50 |  |
| 05-151-902 | Investments - FL SAFE EF Reserves | 129,991.47 |  |
| 05-155-300 | Prepaid Insurance - Deferred Bond Series 2017 | 29,013.62 |  |
| 05-159-100 | Deferred Outflows - Related to Pension | 148,077.99 |  |
| 05-159-200 | Deferred Outflows - Loss on Refunding | 629,103.39 |  |
| 05-160-902 | Reserve Account | 100,000.00 |  |
| 05-160-903 | Reserve Acct - Emergencies \& Contingency | 48,044.00 |  |
| 05-161-900 | Fixed Assets - Land | 2,762,913.00 |  |
| 05-164-100 | Utility Plant in Service | 16,238,022.73 |  |
| 05-165-900 | Acc. Dep. - Improvements Other than Build | 5,029,759,88- |  |
| 05-166-900 | Equipment \& Furniture | 930,832.90 |  |
| 05-167-900 | Accumulated Depreciation - Equipment | 447.067.54- |  |
| 05-169-900 |  | 49,649.61 |  |
|  | TOTAL ASSET** |  | 20,629,865.94 |
| 05-202-100 | Accounts Payable | 71,722.41 |  |
| 05-202-900 | Customer Deposits | 353,571,20 |  |
| 05-203-100 | Accumulated Interest Payable | 49,329.17 |  |
| 05-203-600 | SRF Loan WW51201P | 1,674,524.85 |  |
| 05-203-610 | SRF Loan WW53140/SG531401 Effluent Disposal | 30,495.24 |  |
| 05-203-615 | SRF Loan WW531402/SG531403 | 778,037.50 |  |
| 05-203-710 | US Bank 2017 Bond Note | 7,410,000.00 |  |
| 05-203-910 | Unamoritized Bond Premiums - US Bank | 468,166.37 |  |
| 05-208-305 | Taxes Payable | 3,717.40 |  |
| 05-223-100 | Deferred Revenue | 1,364,325,00 |  |
| 05-225-100 | Deferred Inflows - Related to Pension | 13,560.19 |  |
| 05-234-100 | L-T-D - Current Portion | 438,421.72 |  |
| 05-234-901 | Less: Current Portion of LTD | 438,421.72- |  |
| 05-235-800 | OPEB Liability | 14,390.51 |  |
| 05-235-900 | Net Pension Liability | 344,376.14 |  |
|  | ** TOTAL LIABILITY** |  | 12,576,215.98 |

$05-250-100$
$05-255-100$
$05-271-100$
$05-271-150$
$05-271-200$
$05-272-100$

| Contributed Capital | $598,715,40$ |
| :--- | ---: |
| Change in Fund Ealance | $36,514,20$ |
| Fund Balance Unreserved | $6,243,057.61$ |
| Fund Balance - Restatement | $12,428.57-$ |
| Net Asset Adjustment Account | $10,071,23-$ |
| Retained Earnings | $734,552.82$ |

# For Fiscal Year: 2023 thru Month: May 

Fund: 05 ENTERPRISE FUND

| Account <br> Number | Account Title | Ending <br> Bal | Net <br> Amount |
| :---: | :---: | :---: | :---: |

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## ENTERPRISE FUND REVENUE

66.66 \% Yr Complete For Fiscal Year: 2023 / 5

| G/L <br> ACCOUNT | DESCRIPTTON | $2022$ <br> PRIOR YR REVENUE | 2023 ANTICIPATED REVENUS | ANTICIPATED | 2023 CURRENT REVENUE | $2023$ <br> YTD REVENUE | (EXCESS) /DEFICIT 2023 | PERCENTAGE REALIZED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05-314-301 | RTS - City 10\% UTY T | 1,386.10 | 1,351.00 | 1,351.00 | 1.71 | 141.86 | 1,209.14 | 10.50 |
| 05-325-111 | Connection Fees - Water - Cash Basis | 15,724.20 | 17,500.00 | 17,500.00 | 3,169.80 | 13,609.80 | 3,890.20 | 77.77 \% |
| 05-325-210 | Readiness to Serve Charge - Sewer | 30,997.83 | 15.792 .00 | 15,792.00 | 34.71 | 3,206.37 | 12,585.63 | $20.30 \%$ |
| 05-325-211 | Readiness to Serve Charge - Water | 28,372.07 | 13,518.00 | 13,518.00 | 17.09 | 1,418.47 | 12,099.53 | $10.49 \%$ |
| 05-329-200 | Other Lic./Fees/Permits | 11,844.52 | 10,000.00 | 10,000.00 | 168.64 | 511.84 | 9,488.16 | $5.12 \%$ |
| 05-334-350 | Sewer/Wastewater Grants - State | 31,559,93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 \% |
| 05-340-300 | Water Utility Revenue | 1,299,150.72 | 1,323,317.00 | 1,323,317.00 | 105,433.20 | 876,744.19 | 446,572.81 | 65.25 \% |
| 05-340-500 | Sewer Utility Revenue | 1,278,777.53 | 1,276,102.00 | 1,276,102.00 | 103,163.96 | 881,969.81 | 394,132.19 | 69.11 \% |
| 05-359-100 | Other Fines and/or Forfeitures | 35,710.00 | 37,140.00 | 37,140.00 | 2,530.00 | 23,655.00 | 13,485.00 | 63.69 \% |
| 05-359-200 | Non Sufficient Funds | 1,410.00 | 1,595.00 | 1,595.00 | 210.00 | 1,390.00 | 205.00 | 87.15 \% |
| 05-359-300 | Late Fees | 27,132.00 | 26,082.00 | $26,082.00$ | 2,352.00 | 17,755.50 | 8,326.50 | $68.08 \%$ |
| 05-361-200 | Interest/Dividends - FL SAFE | 5,224.40 | 2,119.00 | 2,119.00 | 3,263.55 | 21,257.21 | (19,138.21) | 1003.17 \% |
| 05-369-100 | Misc. Income | 2,135.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $0.00 \%$ |
| 05-369-110 | Refund of Overpayments | 1,341.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $0.00 \%$ |
| 05-369-112 | Cash Drawer Overage - Bank Rec | $(4,315.83)$ | 0.00 | 0.00 | 0.00 | $(4,517.99)$ | 4,517.99 | $0.00 \%$ |
| 05-369-401 | Insurance - Claims | 0.00 | 0.00 | 0.00 | 529.58 | 529.58 | $(529.58)$ | $0.00 \%$ |
| 05-369-700 | Misc Income - Reimbursement - Invoice | 0.00 | 0.00 | 0.00 | 0.00 | 70.44 | (70.44) | $0.00 \%$ |
| 05-381-900 | Cash Carry Forward | 0.00 | 672,744.00 | 672,744.00 | 0.00 | 0.00 | 672,744.00 | $0.00 \%$ |
|  | DEPARTMENT TOTALS | 2,766,451.36 | 3,397,260.00 | 3,397,260.00 | 220,874.24 | 1,837,742.08 | 1,559,517.92 | $54.09 \%$ |

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### 66.66 \% Yr Complete For Fiscal Year: 2023 / 5

| G/L |  | 2022 | 2023 | 2023 | 2023 | 2023 | 2023 | PERCENTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| account | DESCRIPTION | actuals | ADOPTED BUDGET | ADJ budeet | MTD EXPENSES | YTD EXPENSES | AVAIL BUDGET | REALIZED |

$$
\begin{array}{r}
127,188.00 \\
1,054.00 \\
9,811.00 \\
8,833.00 \\
37,593.00 \\
218.00 \\
24,400.00 \\
750.00 \\
750.00 \\
3,300.00 \\
400.00 \\
500.00 \\
600.00 \\
1,500.00 \\
200.00
\end{array}
$$

$$
83,606.30
$$

$$
133.490 .70 \quad 38.51 \%
$$

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66.66 \% Yr Complete For Fiscal Year: 2023 / 5

| $\begin{array}{r} 2022 \\ \text { ACTUALS } \end{array}$ | ADOPTED BUDGET2023 | $\begin{array}{r} 2023 \\ \text { ADJ BUDGET } \end{array}$ | $\begin{array}{r} 2023 \\ \text { MTD EXPENSES } \end{array}$ | $\begin{array}{r} 2023 \\ \text { YTD EXPENSES } \end{array}$ | 2023 AVAIL gUDGET | percentage REALIZED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 533.75 | 1,500.00 | 1,500.00 | 137.50 | 593.37 | 906.63 | 39.56 |
| 11,228.71 | 14,500,00 | 14,500.00 | 1,015.62 | 7,050.90 | 7,449.10 | 48.63 \% |
| 84,570.56 | 110,000.00 | 110,000.00 | 0.00 | 1,126.24 | 108,873.76 | 1.02 |
| 1,423.86 | 8,000.00 | 8,000.00 | 0.00 | 1,952.37 | 6,047.63 | 24.40 |
| 108.92 | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| 412.57 | 8,000.00 | 8,000.00 | 0.00 | 291.89 | 7,708.11 | 3.65 \% |
| 19,937.46 | 15,000.00 | 15,000.00 | 892.74 | 7,405.20 | 7,594.80 | $49.37 \%$ |
| 3,046.26 | 7,000.00 | 7,000.00 | 422.86 | 3,959.78 | 3,040.22 | $56.57 \%$ |
| 426.50 | 2,500.00 | 2,500.00 | 1,854.00 | 5,567.15 | (3,067.15) | 222.69\% |
| 601.15 | 5,000.00 | 5,000.00 | 668.10 | 1,828.86 | 3,171.14 | 36.58 |
| 323.93 | 400.00 | 400.00 | 21.82 | 21.82 | 378.18 | $5.46 \%$ |
| 4,300.00 | 4,440.00 | 4,440.00 | 4,300.00 | 4,300.00 | 140.00 | 96.85 |
| 665.94 | 500.00 | 500.00 | 95.78 | 110.06 | 389.94 | 22.01 \% |
| 25,377.13 | 17,500.00 | 17,500.00 | 8,574.11 | 16,450.05 | 1,049.95 | 94.00 |
| 9.97 | 1,000.00 | 1,000.00 | 209.33 | 1,349.45 | (349.45) | $134.95 \%$ |
| 169.89 | 1,000.00 | 1,000.00 | 209.33 | 632.91 | 367.09 | $63.29 \%$ |
| 9.96 | 1,000.00 | 1,000.00 | 209.34 | 632.92 | 367.08 | 63.29 |
| 5,916.94 | 9,000.00 | 9,000.00 | 773.70 | 5,185.78 | 3,814.22 | 57.62 \% |
| 0.00 | 100,000.00 | 100,000.00 | 0.00 | 91,839.78 | 8,160.22 | 91.84\% |
| 0.00 | 84,000.00 | 94,000.00 | 0.00 | 122,698.00 | $(38,698.00)$ | 146.07 \% |
| 459.88 | 750.00 | 750.00 | 0.00 | 41.99 | 708.01 | $5.60 \%$ |
| 154,796.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $0.00 \%$ |
| 0.00 | 0.00 | 0.00 | 1,125.00 | 1,125.00 | (1,125.00) | $0.00 \%$ |
| 359.99 | 0.00 | 0.00 | 267.50 | 267.50 | (267.50) | $0.00 \%$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 3,060.00 | (3,060,00) | $0.00 \%$ |
| 0.00 | 62,755.00 | 62,755.00 | 0.00 | 0.00 | 62,755.00 | $0.00 \%$ |
| 69,355.68 | 67,541.00 | 67,541.00 | 0.00 | 33,770.75 | 33,770.25 | $50.00 \%$ |




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| $\begin{array}{r} 2022 \\ \text { ACTUALS } \end{array}$ | ADOPTED BUDGET 2023 | $2023$ <br> ADJ BUDGET | 2023 MTD EXPENSES | 2023 YTD EXPENSES | AVAIL BUDGET 2023 | PBRCENTAGE REALIZED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3,645.48 | 5,459.00 | 5,459.00 | 0.00 | 0.00 | 5,459.00 | $0.00 \%$ |
| 7.964.87 | 15,000.00 | 15,000.00 | 0.00 | 242.50 | 14,757.50 | $1.62 \%$ |
| 5,421.62 | 7,000.00 | 7,000.00 | 500.00 | 500.00 | 6,500.00 | $7.14 \%$ |
| 79,886.71 | 25,000.00 | 25,000.00 | 3,430.00 | 28,725.23 | (3,725.23) | $114.90 \%$ |
| 0.00 | 5,000.00 | 5,000.00 | 161.00 | 7,014.00 | (2,014.00) | $140.28 \%$ |
| 273.03 | 1,500.00 | 1,500.00 | 540.00 | 654.30 | 845.70 | $43.62 \%$ |
| 1,693.51 | 2,000.00 | 2,000.00 | 0.00 | 182.50 | 1,817.50 | $9.13 \%$ |
| 4,938.00 | 10,000.00 | 10,000.00 | 400.76 | 3,751.03 | 6,248.97 | $37.51 \%$ |
| 296.07 | 7,000.00 | 7,000.00 | 365.01 | 2,190.77 | 4,809.23 | $31.30 \%$ |
| 2,196.60 | 3,200.00 | 3,200.00 | 0.00 | 1,198.05 | 2,001.95 | $37.44 \%$ |
| 16,200.39 | 6,000.00 | 6,000.00 | 416.40 | 3,542.53 | 2,457.47 | $59.04 \%$ |
| 30,781.88 | 30,000.00 | 30,000.00 | 4,372.71 | 28,379.54 | 1,620.46 | 94.60 \% |
| 8,038.58 | 10,000.00 | 10,000.00 | 694.58 | 5,728.52 | 4,271.48 | $57.29 \%$ |
| 3,076.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $0.00 \%$ |
| 138,350.72 | 100,000.00 | 100,000.00 | 451.14 | 79,074.56 | 20,925.44 | $79.07 \%$ |
| 90,737.27 | 60,000.00 | 60,000.00 | 4,821.96 | 17,726.15 | 42,273.85 | $29.54 \%$ |
| 10,785.97 | 15,000.00 | 15,000.00 | 471.82 | 3,855.47 | 11,144.53 | $25.70 \%$ |
| 8,057.12 | 7,000.00 | 7,000.00 | 33.97 | 3,719.12 | 3.280 .88 | 53.13 \% |
| 426.50 | 1,000.00 | 1,000.00 | 61.21 | 158.21 | 841.79 | 15.82 \% |
| 511.34 | 0.00 | 0.00 | 567.61 | 778.75 | (778.75) | 0.00 웅 |
| 43.83 | 100.00 | 100.00 | 21.81 | 21.91 | 78.19 | $21.81 \%$ |
| 94.27 | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 0.00 \% |
| 138.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $0.00 \%$ |
| 1,070.00 | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 0.00 \% |
| 659.09 | 500.00 | 500.00 | 78.36 | 459.08 | 40.92 | $91.82 \%$ |
| 20,657.44 | 10,000.00 | 10,000.00 | 7,099.91 | 14,088.43 | (4,088.43) | 140.88 \% |
| 713.08 | 0.00 | 0.00 | 0.00 | 175.75 | (175.75) | $0.00 \%$ |
| 29,114.43 | 30,000.00 | 30,000.00 | 5,680.20 | 25,747.20 | 4.252 .80 | 85.82 |
| 30,561.53 | 25,000.00 | 25,000.00 | $2,768.27$ | 19,035.36 | 5,964.64 | 76.14 |
| 459.88 | 500.00 | 500.00 | 0.00 | 158.00 | 342.00 | 31.60 |
| 325,115.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 672,744.00 | 672,744.00 | 9,938.00 | 38,723.00 | 634,021.00 | 5.76 |
| 0.00 | 0.00 | 0.00 | 267.49 | 4,345.49 | $(4,345.49)$ | 0.00 |
| 3,836.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 18,468.71 | $(18,468.71)$ | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 3.060 .00 | $(3,060.00)$ | 0.00 |
| 0.00 | 348,645.00 | 348,645.00 | 0.00 | 67,795.14 | 280,849.86 | 19.45 |
| 0.00 | 27,049.00 | 27,049.00 | 13,517.63 | 27,021.68 | 27.32 | 99.90 |
| 276,223.06 | 268,212.00 | 268,212.00 | 0.00 | 134.510.65 | 133,701.35 | 50.15 |

For Fiscal Year: 2023 thru Month: May Fund: 08 SPECIAL REVENUE FUND - GF IMPACT FEES

| Account Number | Account Title | Ending Bal | Net Amount |
| :---: | :---: | :---: | :---: |
| 08-101-100 | GF Police Public Safety Impact Fees | 12,942.11 |  |
| 08-101-101 | GF Fire Public Safety Impact Fees | 7,225.03 |  |
| 08-101-102 | GF Recreation Impact Fees | 27,439.42 |  |
| 08-101-103 | GF Gen Gov't Facilities Impact Fees | 46,258.11 |  |
| 08-151-100 | Investments - FI SAFE GF Police Public Safety | 221,130.30 |  |
| 08-151-101 | Investments - FU SAFE GF Fire Public Saf... | 139,762.18 |  |
| 08-151-102 | Investments - FL SAFE GF Recreation | 417,937.88 |  |
| 08-151-103 | Investments - FL SAFE GF Facilities | 464,178.06 |  |
|  | ** TOTAL ASSET** |  | 1,336,873.09 |
|  | ** TOTAL LIABILITY** |  | 0.00 |
|  | ** TOTAL ENCUMBRANCE** |  | 0.00 |

Fund Balance Unreserved 1,275,288.34
** TOTAL EQUITY**
** TOTAL REVENUE**
** TOTAL EXPENSE**
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USER: JOANNAK

For Fiscal Year: 2023 thru Month: May Fund: 09 SPECIAL REVENUE FUND - EF IMPACT FEES

| Account Number | Account Title | $\begin{array}{r} \text { Ending } \\ \mathrm{Bay} \\ \hline \end{array}$ | Net Amount |
| :---: | :---: | :---: | :---: |
| 09-101-800 | EF Sewer Impact Fee Account | 414,790.04 |  |
| 09-101-900 | EF Water Impact Fee Account | 197,363.14 |  |
| 09-151-800 | Investements - Sewer Impact | 1,692,268.52 |  |
| 09-151-900 | Investements - Water Impact | 275,162.03 |  |
| 09-169-900 | CIP - Construction Costs | 28,872.10 |  |
|  | ** TOTAL ASSET** |  | 2,608,455.83 |
|  | ** TOTAL LIABILITY** |  | 0.00 |
|  | ** TOTAL ENCUMBRANCE** |  | 0.00 |
| 09-271-100 | Unreserved Fund Balance | 2,479,264.83 |  |
|  | ** TOTAL EQUITY** |  | 2,479,264.83 |
|  | ** TOTAL REVENUE** |  | 140,040.50 |
|  | ** TOTAL EXPENSE** |  | 10,849.50 |
|  | TOTAL LIABILITY AND EQUITY |  | 2,608,455.83 |

##  <br> EFIF Special Revenues $66.66 \%$ Yr Complete For Fiscal Year: 2023 / 5

2023 PERCENTAGE REALIZED
$\begin{array}{rr}0.00 & 0.00 \% \\ .494 .00 & 90.00 \% \\ 60.00 \%\end{array}$ $35,320.00 \quad 60.00 \%$
$(53,614.50) \quad 2780.73 \%$
(14,800.50) 111.82 \%
$(1,237.50) \quad 0.00 \%$ $\begin{array}{ll}(1,237.50) & 0.00 \% \\ (1,725.00) & 0.00 \%\end{array}$ $34,940.00 \quad 0.00 \%$ $\circ$
$\vdots$
$\vdots$
$\vdots$
$\vdots$
$\vdots$
$\vdots$
$\vdots$
$\vdots$
0


 | 0 |
| :--- |
| 0 |
| $\vdots$ |
| 0 |
| 0 |
| $\vdots$ |
| $\vdots$ |
| $\vdots$ |
| $\vdots$ |



[^2]Library Monthly ReportMAY 2023
CIRCULATION
ADULT BOOKS ..... 1092
JUVENILE BOOKS ..... 774
TOTAL CIRCULATION ..... 1866
NEW BORROWERS
IN CITY ..... 10
IN COUNTY ..... 4
TOTAL NEW BORROWERS ..... 14
NUMBER OF PROGRAMS
FAMILY ..... 0
ADULT ..... 0
JUVENILE ..... 0
YOUNG ADULT ..... 0
TOTAL PROGRAMS ..... 0
PROGRAM ATTENDANCE
ADULT ..... 0
JUVENILE ..... 0
YOUNG ADULT ..... 0
TOTAL ATTENDANCE ..... 0
REFERENCE QUESTIONS
PHONE CALLS119
NUMBER OF COMPUTER USERS282TOTAL PATRONS760
Prepared by:
Hannah UllohaLibrary Director

# POLK COUNTY SHERIFF'S OFFICE <br> DEPARTMENT OF LAW ENFORCEMENT 

Date: June 6, 2023
Northwest
District

To: Patricia Jackson, City Manager
From: Deputy Christina Poindexter \#7376
Subject: Statistical Report for May 2023

| ACTIVITY |  |
| :--- | :---: |
| FELONY ARREST | 4 |
| AFFIDAVITS FELONY | 0 |
| MISDEMEANOR ARREST | 2 |
| AFFIDAVITS MISDEMEANOR | 0 |
| OUT OF COUNTYISTATE <br> WARRANT ARRESTS | 0 |
| PROCAP WARRANT ARREST | 0 |
| TOTAL ARRESTS | 6 |
| SEARCH WARRANTS | 0 |
| FIELD INTERROGATION | 2 |
| REPORTS | 0 |
| TRAFFIC CITATIONS | 0 |
| INTELLIGENCE REPORTS | 0 |
| STOLEN PROPERTY | 0 |
| RECOVERED | 34 |
| HRS. TRANSPORTING/ | 0 |
| AGENCIES/DIVISIONS | 0 |
| OFFENSE REPORTS | 0 |
| NARCOTICS SEIZED | 2 |
| ASSETS SEIZED | 0 |
| PATROL NOTICES | 452 |
| FOXTROT REPORTS | 52 |
| TOW-AWAY NOTICES | 113 |
| COMMUNITY CONTACTS |  |
| TRAFFIC STOPS | 0 |
| TOTAL DISPATCHED CALLS |  |
| FOR SERVICE |  |

In May 2023, there was one (1) PROCAP captured crimes as compared to one (1) in May 2022. A retail theft occurred at the Circle K located at 207 Commonwealth Ave. N. An unknown B/M entered the Subway and removed a tip jar that was next to the register on the counter. In all for 2023 we are sitting at -8 crimes as compared to 14 Procap crimes reported by this time in 2022. Currently for the year we are $-57 \%$ in crimes.

| scater | crenco | IncFiom | Letio. | 0,0w | sestrion | Nurative | $0 \times 5$ | Reutis | Misxa | $\begin{array}{\|c} \hline \text { ches } \\ \text { shans } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BURGLARY CONVEYANCE |  |  |  |  |  |  |  |  |  |  |
| 13 | $\begin{aligned} & \text { PCSO- } \\ & 230019328 \end{aligned}$ | $\begin{array}{\|l\|} 2023-05-07 / \\ 1001 \mathrm{hrs} \end{array}$ | $\begin{aligned} & 2023-05-07 / \\ & 1051 \mathrm{hrs} \end{aligned}$ | Sun | 207 COMMONWEALTH aVE N SUBWAY | Unk BM susp removed approx $\$ 10$ from the tip jar and fled by unk means, Jus arrives on ioct our of canera view vieeo s alurn <br>  <br>  | S. Wright | N | Y | CLOSED |



## Public Works \& Utilities Report

May 2023

## Public Works Department- Work Orders: Total 115

BUILDING MAINTENANCE: 39
VEHICLE/EQUIPMENT MAINTENANCE: 20
EVENT SET UP- INSPECTION: 4
LANDSCAPING, MOWING: 24
ORGANIZATION MAINTENANCE-ADMIN: 1
PARKS AND RECREATION: 4
PROCUREMENTS: 1
REPAIRS: 1
REQUISITION PROCESSING: 5
STREETS AND SIGNS: 1
STORMWATER: 2
TECH SUPPORT: 7
TRASH PARKS AND FACILITIES: 6

## Utilities Department- Work Orders: Total 238

TURN ON: 31
TEMPORARY SHUT OFF: 18
INSTALL - IRRIGATION: 3
INSTALL - WATER: 4
TURN OFF: 36
METER MAINTENANCE: 59
LAPTOP TEST - FREE: 1
TURN BACK ON FROM SHUT OFF LIST: 15
CUSTOMER CONCERN: 9
LOCATES: 9
LIFT STATION MAITENANCE: 31
SEWER: 1
WTP REPAIR AND MAINTENANCE: 3
WATER VALVE MAINTENANCE/REPAIR: 1
WWTP REPAIR AND MAINTENANCE: 1
MISREADS: 114
METERS READ: 3,333
REPAIR ON SEWER LINE: 1 (337 NOLANE LN.)
HYDRANT FLUSH: 1 (4109 BIG BEND TRAIL)
WATER LEAK: 1 ( 3827 BIG BEND TRAIL)

## Utility Billing Report

May 2023
New Accounts Established: 34
Final/Terminated Service: 34
Bills Processed: 2705
Email/ Bill Customers: 1832
Work Orders Processed: 141
Lock off for Nonpayment: 18
Nonpayment fees (\$50): 43
Billed Consumption: 11,335,000
Billed/Revenue: 266,909.72
Residential Billing: 2929
Irrigation Billing: 574
Commercial Billing: 120
Building Rentals Activity/Bronson Center/Freedom Park: 12

## On Going Projects

-Process Deposit Refunds
-Working with the Utilities Department in Diamond Maps to verify that all meter information is correct.
-Process monthly Adjustment Reconciliations, Zero Charge Reports and Cycle D (Debt Consolidation).
-Meter Replacement Program (Utilities changed out 400 meters)

## Staff Objectives

Reroute meters into walking order, merge old locations, train in New Global Work Order System. Completed Billing Rate Study. Working to establish Impact Fee Study. Upgrade Citizenlink on Website. Update procedures.

Respectfully Submitted by:

## Chasity Guinn

Utility Billing Supervisor

# Utility Billing Report <br> May 2023 

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Respectfully Submitted by:

## Chasity Guinn

Utility Billing Supervisor

## City Commission Meeting

June 20, 2023

## AGENDA ITEM \#1:

## PURCHASE OF ROTARY MOWER

$\qquad$
INFORMATION ONLY X ACTION REQUESTED

## ISSUE:

Purchase of a Rotary Mower for mowing slopes and the perk ponds.

## ATTACHMENT:

Brooker Equipment LLC Quote
Texas Underground Inc. Quote
Jet Vac Equipment Company LLC Quote

## ANALYSIS:

The purchase of a riding slope mower in the amount of $\$ 63,000$ was in the FY 2022 Budget. Unfortunately, the slope mower was never purchased.

However, three new quotes have been received: Brooker Equipment LLC $(\$ 45,836.50)$, Texas Underground Inc. $(\$ 41,498.00)$, Jet Vac Equipment Company LLC $(\$ 64,169.71)$. The funds are in the budget to accommodate this purchase.

This mower will be a remote-controlled device, which will be safer for staff use and will provide the ability to work more efficiently on the embankments and the perk ponds.

## STAFF RECOMMENDATION:

Request approval for the purchase of a Rotary Mower from Brooker Equipment LLC in the amount of \$45,836.50.


123 Broadway Blvd SE
Polk City, Florida 33868
Telephone 863-984-1375
Fax 863-984-2334

TO: Patricia Jackson, City Manager
FROM: Rick Niles, PW/UT Director
DATE: June 5,2023
RE: $\quad$ Rotary Mower for State Road 33 Slops at the Bridge and perk pond slops.

This is a request to purchase a rotary mower to mow State Road 33 slopes at the bridge and the Perk Pond slopes.

Three quotes have been received for the abovementioned: Booker Equipment. ( $\$ 45,836.50$ ), Texas Underground Inc. $(\$ 41,498.00)$, Jet Vac Equipment Company LLC. (\$64,169.73),

It is my recommendation for Brooker Equipment LLC. to be awarded this Bid in the amount of $\$ 45,836.50$. Public Works demoed all three mowers and the F-23 80 Tracked rotary mower would best suit our needs. The reason we did not choose the 2SGS EFI Spider Slope mower is that it has rubber tires and is not a tracked mower. The tires dig into the hill and create holes in the slop even the salesman told us this mower is not what we need to do the job, it would also be a much safer way to maintain both locations.

## Rold:s

Rick Jules

Brooker Equipment LLC
2170 SW Conant Ave
FL 34953

| Date | Estimate \# |
| :---: | :---: |
| $5 / 17 / 2023$ | E-001 |


| Name / Address |
| :--- |
| Polk City |
| 123 Broadway Blvd SE |
| Polk City, FL 33868-9925 |
|  |
|  |




Date: 05/12/2023

Quoted To:
Polk City
9835 ST Road 33
Polk City FL 33868

Location: ORLANDO
Quote Number: Q00319
Expiry Date: 06/11/2023
Salesperson: MEAGAN MEYERS meagan@jet-vac.com
Responsible: HILARY HODGE
(803) 848-1737
hilary@jet-vac.com
Attention: Dustin Williams

We propose to furnish the equipment described herein in accord with the specification, terms, and conditions outlined.
RC MOWERS - TK-52XP
Tracked 52" Rotary Mower
27hp Kawasaki Engine
50 Degrees Max Slope
4500 LB Winch Kit - Synthetic Rope, Receiver Mounted, Storage Bracket, 1 Year Warranty \& Installation
Fire Extinguisher w/Quick Release Bracket \& Installation Reaper swing Blade Kit

## Comments

Contract: FSA20-EQU18.0, Heavy Equipment Group: Mower: Remote Controlled Brush Mower
Item: 222, RC Mowers, TK-52XP, TK-52XP

Selling Price:
64,169.71
Tax:
Net Selling
Price:
64,169.71

1617 Garden Rd
Pearland, TX 77581
United States
T: 800-373-1318
F: 281-485-7146
$\begin{array}{ll}\text { Quoter For: } & \text { Polk City, FL } \\ & \text { Rick Jiles } \\ & 9835 \text { FL-33 } \\ & \text { Polk City, FL } 33868 \\ & \text { United States }\end{array}$
T: 863-242-7285
E: rick.jiles@mypolkcity.org

## Joey Westberry

## One-Time Fees

| Description | Qty | Unit Price | Total Price |
| :--- | ---: | ---: | ---: | ---: |
| 2SGS EFI Spider Slope Mower - Injected | 1 | $\$ 39,998.00$ | $\$ 39,998.00$ |

The Spider 2SGS EFI has been specially designed for mowing under photovoltaic panels and on extreme slopes.
Thanks to the patented Dance Step it achieves perfect cuts on even or uneven surfaces. In addition to straight blades, the 2SGS also features s-curved blades, which are particularly useful for the frequent mowing of recreational areas and fine lawns. In addition, the blades are made of a special alloy that guarantees both strength and flexibility in case of accidentally hitting a fixed obstacle. The mower can also perfectly maintain every terrain without making any significant damage.

## REMOTE CONTROL:

Thanks to the remote control, the operator is not exposed to vibrations and the noise is greatly reduced. All functions are at your fingertips so there is no need for physically demanding work, for example, when working with brush cutters.

## PRODUCTIVITY:

With reduced operating costs, the 2SGS is as powerful as a boom mower carried by a tractor or 15 brush cutters. Up to 7000 sqm ( $1.73 \mathrm{acres} / \mathrm{h}$ ) area can be mowed by the 2 SGS within one hour. The mower is powered by a four- stroke vertical Kawasaki FS691V engine, which has a powerful lubrication system, ensuring maximum efficiency and performance even on extreme slopes.

## Current Literature Download Link

Price below may not include shipping charges, training, or delivery fees to your location.
Spider Mower USA (Part \#: 2SGS EFI)


## ACCEPT QUOTE

Quote \# 3824

Submitted on
Expires
May 22, 2023

Quote By:
Aug 20, 2023
Joey Westberry

| Description | Qty | Unit Price | Total Price |
| :--- | ---: | ---: | ---: |
| Training and Delivery | 1 | $\$ 1,500.00$ | $\$ 1,500.00$ |
| Quotes are good for 45 days | Total One-Time | $\mathbf{\$ 4 1 , 4 9 8 , 0 0}$ USD |  |

# PRESENTATION OF FINANCIAL STATEMENT FOR YEAR ENDING SEPTEMBER 30, 2022 

X ACTION REQUESTED

## ISSUE:

Presentation of Financial Statement for Year Ending September 30, 2022

## ATTACHMENTS:

Financial Statement for Year Ending September 30, 2022.

## ANALYSIS:

Mike Brynjulfson will present the Financial Statement for the year ending September 30, 2022.

## STAFF RECOMMENDATION:

Approve Financial Statement for the year ending September 30, 2022.


Summary of Audit Results

Fund Level Financial Statements

POLK CITY，FLORIDA
BALANCE SHEET－GOVERNMENTAL FUNDS
AS OF SEPTEMBER 30,2022
辟

76，229
 $\stackrel{0}{0}$





| General <br> Fund |  |
| ---: | ---: |
| $\$ 3,701,536$ |  |
|  | 40,688 |
| 45,259 |  |
| 57,955 |  |
|  | 232,509 |
| $\$ 4,077,947$ |  |
|  |  |
|  | 76,229 |
| 48,531 |  |
| 626 |  |
| 4,535 |  |


| $\angle \nabla 66^{2} L \angle 0^{\circ} \downarrow$ | \＄ |
| :---: | :---: |
| $9200^{\prime} 866^{\prime \prime}$ ¢ |  |
| $\begin{aligned} & \text { Z69'295' } \\ & \text { GZ6' } 291 . \end{aligned}$ |  |


ASSETS
Cash and cash equivalents
 Receivables，net： Customer accounts，net
Intergovemmental
Franchise and public service taxes Restricted assets：
Cash and cash equivalents TOTAL ASSETS Accounts payable
LIABILITES AND FUND BALANCE Due to other governments Customer deposits
TOTAL LIABILITIES FUND BALANCE：
Restricted for： Highways／streets General government facilities Law enforcement
Fire／rescue
Parks and recreation
Assigned to：
Emergency reserve

## Unassigned： <br> TOTAL FUND BALANCE

GOVERNMENTAL UNASSIGNED+ASSIGNED FUND BALANCE TO TOTAL EXPENDITURES
Formulation:
Decreasing Unassigned + Assigned Fund Balance as a
Percent of Total Expenditures
Description:
Unassigned+Assigned Fund Balance to Total Expenditures
$136.62 \%$ ~ ame level of service.
Unreserved equity reflect changes in reserves expenditable for future periods. Increasing unreserved equity can indicate that the entity is saving prior

## 180\%

160\%
140\%
120\%
100\%
80\%
42.78\% 54.76\%
$39.49 \% \quad 36.68 \%$
.....
$39.40 \%$
2019

## Total Expenditures

 period surpluses for future expenditures. In addition, if decreases are occurring which cannot be explained, spending or the use of unreservedPolk County Peer Group consists of the Cities of Dundee, Frostproof and Mulberry



Polk County Peer Group consists of the Cities of Dundee, Frostproof and Davenport
UNRESTRICTED CASH \& INVESTMENTS neet operating needs and a deteriorating financial condition. A positive fact
Unrestricted Cash $\&$ Investments
Desc

$$
\begin{aligned}
& \text { Forming Trend: } \\
& \text { Decreasing Unrestricted Cash \& Investments } \\
& \text { Unrestricted Cash \& Investments (constant dollar) } \\
& \text { scription: } \\
& \text { Unrestricted cash \& investments is the amount of highly liquid funds that can be used for any purpose of the City. A decreasing trend in these highly } \\
& \text { liquid funds can indicate the inability of the City to meet operating needs and a deteriorating financial condition. A positive factor of increasing } \\
& \text { unrestricted cash \& investments indicates the ability of the City to meet current needs and reserve funds for future purposes. }
\end{aligned}
$$




[^3]Peer Group
Unrestricted - Governmental
9 Unrestricted - Proprietary
\[

$$
\begin{aligned}
& \text { [3,701,536 } \\
& \leftarrow 2,914,595 \\
& \leftarrow 2,586,578 \\
& \leftarrow 2,036,676
\end{aligned}
$$
\]




[^0]:    NON－DEPARTMENTAL

[^1]:    41.22\%
    $\begin{array}{lll}165,137.57 & 2,346,199.11 & 1,645,542.89 \\ 211,769.62 & 1,768,666.73 & 2,223,076.27\end{array}$
    $-46,632.05 \quad 577,532.38 \quad-577,533.38$
    $3,991,742.00$
    $3,991,742.00$
    0.00

[^2]:    
    $-4,687.50-129.09 .50-129.416 .00$ 24,083.83 129.191.00

[^3]:    2,914,595
    9ட9'9ع0'乙

    Current Year Actual:
    Unrestricted - Governmental
    Unrestricted - Proprietary

