

## Library Reports 10/2019 - 09/2020

	Oct-19	Nov-19	Dec-19	Jan-20	Feb-20	*Mar-20	*Apr-20	*May-20	Jun-20	Jul-20	Aug-20	Sep-20	Totals
<b>Circulation</b>													
Adult Books	1273	1318	1049	1204	1107	1272	1245	980	1304				<b>10752</b>
Juvenile Books	1035	787	949	909	1257	1264	777	654	1183				<b>8815</b>
DVD'S	858	829	912	1299	1066	744	635	554	1117				<b>8014</b>
Hot-Spots	20	20	25	20	20	25	20	20	25				<b>195</b>
Digital	75	93	73	75	84	94	92	96	59				<b>741</b>
<b>Total Circulation</b>	<b>3261</b>	<b>3047</b>	<b>3008</b>	<b>3507</b>	<b>3534</b>	<b>3399</b>	<b>2769</b>	<b>2304</b>	<b>3688</b>				<b>28,517</b>
<b>New Borrowers</b>													
In City	5	11	24	21	20	9	0	2	6				<b>98</b>
In County	3	18	4	6	5	3	5	2	5				<b>51</b>
Digital	7	12	5	9	13	16	9	5	3				<b>79</b>
<b>Total New Borrowers</b>	<b>15</b>	<b>41</b>	<b>33</b>	<b>36</b>	<b>38</b>	<b>28</b>	<b>14</b>	<b>9</b>	<b>14</b>				<b>228</b>
<b>Number of Programs</b>													
Adult	5	2	1	2	2	0	0	0	1				<b>13</b>
Juvenile	5	3	4	1	2	2	0	0	0				<b>17</b>
Young Adult	1	0	1	0	1	0	0	0	0				<b>3</b>
<b>Total Programs</b>	<b>11</b>	<b>5</b>	<b>6</b>	<b>3</b>	<b>5</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>				<b>33</b>
<b>Program Attendance</b>													
Adult	89	21	21	21	23	8	0	0	2				<b>185</b>
Juvenile	119	20	26	11	14	16	0	0	0				<b>206</b>
Young Adult	33	0	5	0	6	2	0	0	0				<b>46</b>
<b>Total Attendance</b>	<b>241</b>	<b>41</b>	<b>52</b>	<b>32</b>	<b>43</b>	<b>26</b>	<b>0</b>	<b>0</b>	<b>2</b>				<b>437</b>
<b>Reference Questions</b>													
<i>Phone Calls</i>	190	178	258	224	195	232	261	384	356				<b>2278</b>
<b>Number of Computer Users</b>													
	212	194	191	185	223	121	0	0	75				<b>1201</b>
<b>Total Patrons</b>													
	1716	1615	1278	1308	1352	846	328	413	501				<b>9357</b>

\* Library checkouts are reflecting a lower number than actual checkouts. Renewals will be added in as soon as the county can get the numbers to us.

Prepared by: Suzette Penton July 07, 2020