

# Library Monthly Report

## JULY 2023

### CIRCULATION

|                          |             |
|--------------------------|-------------|
| ADULT BOOKS              | 896         |
| JUVENILE BOOKS           | 1119        |
| <b>TOTAL CIRCULATION</b> | <b>2015</b> |

### NEW BORROWERS

|                            |           |
|----------------------------|-----------|
| IN CITY                    | 9         |
| IN COUNTY                  | 8         |
| <b>TOTAL NEW BORROWERS</b> | <b>17</b> |

### NUMBER OF PROGRAMS

|                       |           |
|-----------------------|-----------|
| FAMILY                | 10        |
| ADULT                 |           |
| JUVENILE              |           |
| YOUNG ADULT           |           |
| <b>TOTAL PROGRAMS</b> | <b>10</b> |

### PROGRAM ATTENDANCE

|                         |            |
|-------------------------|------------|
| ADULT                   | 105        |
| JUVENILE                | 246        |
| YOUNG ADULT             |            |
| <b>TOTAL ATTENDANCE</b> | <b>351</b> |

### REFERENCE QUESTIONS

|             |     |
|-------------|-----|
| PHONE CALLS | 122 |
|-------------|-----|

### NUMBER OF COMPUTER USERS

93

### TOTAL PATRONS

Prepared by:

*Hannah Ulloha*

Library Director