POLK CITY

City Commission Meeting

June 19, 2017

Polk City Government Center 123 Broadway Blvd., SE

7:00 P.M.

CALL TO ORDER - Mayor Joe LaCascia

INVOCATION – Pastor Walter Lawlor, New Life Community Church

PLEDGE OF ALLEGIANCE - Mayor Joe LaCascia

ROLL CALL - Assistant to the City Manager Sheandolen Dunn

APPROVE CONSENT AGENDA

PRESENTATIONS AND RECOGNITIONS

1. Proclamation for Pledge to Slow Down Month

PUBLIC COMMENT - ITEMS NOT ON AGENDA (limit comments to 3 minutes)

<u>AGENDA</u>

- Services Agreement for Financial Reporting Officer/Comptroller George J. Cotellis Pre-Audit Work
- 2. Interest in Acquiring a portion of city property at corner of Broadway Blvd., NE and S.R. 33
- 3. Voting Delegate Annual Florida League of Cities Conference
- Paving Project Haynes Circle, Sunset Blvd., Sunshine Blvd., Sunrise Blvd., Broadway Blvd. NE, W. Arborvitae Ln.
- 5. Discussion of Skate Park
- 6. Purchase of Playground Equipment at Freedom Park

CITY MANAGER ITEMS

- 1. Purchase of Vehicle for City Staff
- 2. Discussion of dates for workshops

CITY ATTORNEY ITEMS

1. Update on Marijuana Law

COMMISSIONER ITEMS

Vice Mayor Harris Commissioner Blethen Commissioner Carroll Commissioner Kimsey Mayor LaCascia

ANNOUNCEMENTS

ADJOURNMENT

CONSENT AGENDA May 15, 2017

MAY ALL BE APPROVED BY ONE VOTE OF COMMISSION TO ACCEPT CONSENT AGENDA. Commission Members may remove a specific item below for discussion, and add it to the regular agenda under New or Unfinished Business, whichever category best applies to the subject.

A. <u>CITY CLERK</u>

- 1. Accept minutes June 5, 2017 City Commission Workshop
- 2. Accept minutes May 15, 2017 Regular City Commission Meeting
- 4. Accept minutes May 11, 2017 City Commission Workshop
- 5. Accept minutes April 17, 2017 City Commission Workshop

B. <u>REPORTS</u>

- 1. Building Report May 2017
- 2. Code Enforcement April/May 2017
- 3. Finance Report May 2017
- 4. Library Report May 2017
- 5. Polk Sheriff's Report May 2017
- 6. Utilities Report May 2017

C. <u>OTHER</u>

Please note: Pursuant to Section 286.0105, Florida Statutes, if a person decides to appeal any decision made by the City Commission with respect to any matter considered during this meeting, he or she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the American with Disabilities Act, a person with disabilities needing any special accommodations to participate in city meetings should contact the Office of the City Clerk, Polk City Government Center, 123 Broadway, Polk City, Florida 33868 Telephone (863) 984-1375. The City of Polk City may take action on any matter during this meeting, including items that are not set forth within this agenda.

Minutes of the City Commission meetings may be obtained from the City Clerk's office. The minutes are recorded, but are not transcribed verbatim. Persons requiring a verbatim transcript may arrange with the City Clerk to duplicate the recordings, or arrange to have a court reporter present at the meeting. The cost of duplication and/or court reporter will be at the expense of the requesting party.



Polk City City Commission Agenda Form

Meeting Date: June 19, 2017 Item Number: Presentations

| Subject: | | | |
|-----------------------------|----------|--------------------------------|-----------|
| Proclamation for Pledge to | o Slow | Down Month | |
| Department: | | | |
| Administrative | | | |
| Summary: | | | |
| This proclamation is in rec | cognitio | n of Pledge to Slow Down Month | |
| Requested Commission | Action |): | |
| Recognize June 2017 as l | Pledge | to Slow Down Month | |
| Financial Impact: None | | | |
| Attachments: X | | Supporting Documents Review | ved X |
| Submitting Department He | ead: | | Date: |
| Patricia Jackson, City Mar | nager | | 6/15/2017 |
| Approved by City Manage | er: | | Date: |
| City Commission Action: | | Approved as Recommended | |
| | | Approved with Modifications | |
| | | Tabled to Time Certain Date | |
| | | Denied | |



WHEREAS, last year 145 people lost their lives to traffic crashes in Polk County, and these tragedies continue to have heartbreaking and long-lasting effects on families, friends and our community; and

WHEREAS, the Polk Transportation Planning Organization has established a target of zero trafficrelated fatalities because even one fatality is one too many for a loved one's family; and

WHEREAS, speed has been identified as a major factor contributing to traffic fatalities, and the chances of death or serious injury doubles each time a vehicle traveling 50 miles per hour increases its speed by 10 miles per hour; and

WHEREAS, pedestrians and bicyclists, including school-aged children, are among our most vulnerable road users, and a pedestrian struck by a vehicle traveling 30 miles per hour has an 80 percent chance of survival, while the same pedestrian struck by a vehicle traveling 50 miles per hour only has a 20 percent chance of survival; and

WHEREAS, a driver's awareness of their surroundings decreases as speed increases, and a driver needs time to see and stop for bicyclists, walkers and other vehicles; and

WHEREAS, patience is a virtue and taking a few more moments to get to a destination is better than not getting there at all; and

WHEREAS, every driver, passenger, pedestrian and bicyclist is someone's loved one and everyone wants to come home safely.

JUNE 2017 is hereby proclaimed

"Pledge to Slow Down Month"

ATTEST:

Joe LaCascia, Mayor

Patricia R. Jackson, City Clerk



Polk City City Commission Agenda Form

Meeting Date: <u>June 19, 2017</u> Item Number: <u>Consent Agenda</u>

| Subject: | | |
|--|--------------------------------|---------------------------------------|
| Departmental Monthly Reports | | |
| Department: | | |
| Various Departments | | |
| Summary: | | |
| Monthly Department Reports for Build Utilities | ling, Code Enforcement, Financ | e, Library, Sheriff's Office, |
| Requested Commission Action: | | |
| Approval of Department Reports via C | Consent Agenda | |
| Financial Impact: | | |
| None | | |
| | | · · · · · · · · · · · · · · · · · · · |
| Attachments: X | Supporting Documents Rev | viewed X |
| Submitting Department Head: | | Date: |
| Patricia Jackson, City Manager | | 6/15/2017 |
| Approved by City Manager: | | Date: |
| | | |

Polk City Permits Added

May 2017

| Worktype & Permit Number | Address | Declared Value | Date Added |
|----------------------------|------------------------------------|----------------|------------|
| 1 & 2 FAMILY | | #275 000 00 | 05/00/0015 |
| 386575 | 646 GORDON RD POLK CITY | \$375,000.00 | 05/22/2017 |
| 382873 | 8706 HINSDALE HEIGHTS DR POLK CITY | \$200,000.00 | 05/01/2017 |
| 386544 | 8710 HINSDALE HEIGHTS DR POLK CITY | \$200,000.00 | 05/22/2017 |
| 386591 | 8714 HINSDALE HEIGHTS DR POLK CITY | \$200,000.00 | 05/22/2017 |
| 386538 | 8727 HINSDALE HEIGHTS DR POLK CITY | \$200,000.00 | 05/22/2017 |
| 386589 | 8734 HINSDALE HEIGHTS DR POLK CITY | \$200,000.00 | 05/22/2017 |
| 383466 | 8742 HINSDALE HEIGHTS DR POLK CITY | \$200,000.00 | 05/04/2017 |
| 382892 | 8746 HINSDALE HEIGHTS DR POLK CITY | \$200,000.00 | 05/01/2017 |
| 386592 | 8750 HINSDALE HEIGHTS DR POLK CITY | \$200,000.00 | 05/22/2017 |
| 383463 | 8878 HINSDALE HEIGHTS DR POLK CITY | \$200,000.00 | 05/04/2017 |
| 386504 | 750 MEANDERING WAY POLK CITY | \$310,000.00 | 05/22/2017 |
| 386585 | 8553 RINDGE RD POLK CITY | \$200,000.00 | 05/22/2017 |
| 388162 | 8849 SUNAPEE LOOP POLK CITY | \$200,000.00 | 05/31/2017 |
| 386593 | 8855 SUNAPEE LOOP POLK CITY | \$200,000.00 | 05/22/2017 |
| | | 3,085,000.00 | |
| ELECTRIC STAND ALON | E/COMMERCL | | |
| 388015 | 7750 BERKLEY RD POLK CITY | \$9,950.00 | 05/30/2017 |
| | | \$9,950.00 | |
| ELECTRIC STAND ALON | E/RESIDENTL | | |
| 388383 | 150 APPALOOSA HILLS RD POLK CITY | \$500.00 | 05/31/2017 |
| | | \$500.00 | |
| RESIDENTIAL ADDITION | REMODEL | | |
| 387169 | 949 LAKE SHORE DR POLK CITY | \$21,000.00 | 05/24/2017 |
| | | \$21,000.00 | |
| RE-ROOF RESIDENTIAL | | | |
| 387453 | 7158 BERKLEY RD POLK CITY | \$2,475.00 | 05/25/2017 |
| | | \$2,475.00 | |
| RESIDENTIAL ACCESSO | RY STRUCTRE | | |
| 382630 | 517 EDGEWATER DR POLK CITY | \$6,500.00 | 05/01/2017 |
| | | \$6,500.00 | |
| SCREEN CAGE/SCREEN F | DOOM | , | |
| 386500 | 245 BAYBERRY DR POLK CITY | \$7,346.00 | 05/22/2017 |
| 500500 | | \$7,346.00 | |
| | | 57,540.00 | |
| | | 3,132,771.00 | |

50 SFR to date

Code Enforcement Report APRIL 2017

| DATE | ADDRESS | VIOLATION | STATUS |
|------|-----------------------|-----------------------------|--------|
| | NO CODE ENFORCEMENT W | ORK PERFORMED IN APRIL 2017 | |

Code Enforcement Report MAY 2017

| DATE | ADDRESS | VIOLATION | STATUS |
|-----------|----------------|--|--|
| 5/10/2017 | 513 1st Street | Junk Surrounding Home, farm animals (pig and chickens). | 5/10/2017 Violation letter sent to owner of address. |

POLK CITY GENERAL FUND BALANCE SHEET AS OF: 05/31/2017

| Account Id | Account Description | 2017 |
|---|--|--------------|
| Assets | Cash Chasking | 1,212,970.41 |
| 01-101-100 | Cash - Checking | |
| 01-101-800 | Cash - Impact Fee Account | 362,713.76 |
| 01-101-911 | USDA - Loan Payments - Sinking Fund | 76,566.52 |
| 01-101-931 | USDA - Reserves | 102,090.00 |
| 01-101-990 | Van Fleet Cycling Challenge | 859.09 |
| 01-102-100 | Cash on Hand | 575.00 |
| 01-115-120 | Accounts Receivable - Local Bus Licenses | 1,826.58 |
| 01-117-100 | Allowance for Bad Debt | -13,249.30 |
| 01-117-200 | Allowance for Uncollectible A/R | -3,179.50 |
| 01-131-500 | Due from Enterprise Fund | 7,138.25 |
| 01-153-302 | Restricted Cash - New Local Opt Gas Tax | 109,480.86 |
| 01-153-303 | Restricted Cash - Building and Codes | 2,000.00 |
| 01-160-902 | Reserve Account | 177,764.59 |
| 01-160-903 | Reserve Acct - Emergencies & Contingency | 62,924.00 |
| 01-169-900 | CIP - Construction Costs | 4,000.00 |
| | Total | 2,104,480.26 |
| ACCOUNTS R | ECEIVABLE | |
| 01-115-100 | Accounts Receivable - Utilities | 21,570.31 |
| 01-115-130 | Accounts Receivable - Readiness to Serve | 2,647.54 |
| | Total ACCOUNTS RECEIVABLE | 24,217.85 |
| | Total Assets | 2,128,698.11 |
| Liabilities & Fur | nd Balance | |
| 01-202-100 | Accounts Payable | 155.00 |
| 01-202-900 | Customer Deposits | 2,250.00 |
| 01-207-800 | Due to Enterprise Fund | 346.22 |
| 01-208-300 | Due to County - Impact Fees | 106,519.00 |
| 01-208-305 | Due to County - Public Srv Tax | 4,266.15 |
| 01-208-310 | Due to DCA - Bldg Permit Surcharge | 762.23 |
| 01-208-320 | Due to Dept of Business - License Fees | -585.88 |
| 01-208-330 | Due to PCSO - Police Education Revenue | 114.00 |
| 01-217-100 | Accrued Payroll Taxes | 1,074.37 |
| 01-217-200 | Accrued Sales Tax | 55.50 |
| 01-218-010 | Payroll Clearing | 893.50 |
| 01-218-200 | FRS Retirement Payable | 1,361.88 |
| 01-218-320 | Supplemental Insurance Payable | 299.24 |
| 01-218-400 | Dental Plan Payable | 555.23 |
| 01-218-410 | Vision Plan Payable | 190.30 |
| 01-243-100 | Encumbrances Payable | -7,164.47 |
| station in sites in station in sites | Total Liabilities | 111,092.27 |
| 01-245-100 | Reserved for Encumbrances | 7,164.47 |
| 01-271-100 | Fund Balance Unreserved | 2,010,441.37 |
| | Total Fund Balance | 2,017,605.84 |
| | Total Liabilities & Fund Balance | 2,128,698.11 |

GENERAL FUND BALANCE SHEET AS OF: 05/31/17

POLK CITY Statement of Revenue and Expenditures

| | Range: 01-000-000 to 01- | 999-999 999-999 | | Non-Anticipated: lude Non-Budget: | | | | |
|--|--|--|---|--|---|---|---|--|
| Revenue Account | Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Real |
| 01-311-100 | Ad Valorem Taxes | 7,542.23 | 550,828.00 | 5,635.95 | 528,527.83 | 0.00 | 22,300.17- | 96 |
| 01-312-300 01-312-400 | 9th Cent Gas Tax Local Option Gas Tax | 1,051.66 7,102.14 | 13,568.00 77,425.00 | 1,095.21 6,960.24 | 6,764.98 44,536.85 | 0.00 | 6,803.02- 32,888.15- | 50 58 |
| 01-312-410 | New Local Option Gas Tax | 4,472.63 | 47,147.00 | 4,471.67 | 28,502.83 | 0.00 | 18,644.17- | 60 |
| | Account Total | 12,626.43 | 138,140.00 | 12,527.12 | 79,804.66 | 0.00 | 58,335.34- | 58 |
| 01-314-100 01-314-300 01-314-301 01-314-400 | Electric - Utility Tax Water - Utility Tax Water - Utility Tax - Readiness to Serv Gas - Utility Tax | 5,790.13 3,676.30 e 260.40- 372.91 | 74,847.00 43,773.00 4,904.00 3,300.00 | 6,829.80 5,734.03 35.91 296.24 | 43,239.65 30,578.20 4,038.89 2,698.43 | 0.00 0.00 0.00 0.00 | 31,607.35- 13,194.80- 865.11- 601.57- | 58 70 82 82 |
| | Account Total | 9,578.94 | 126,824.00 | 12,895.98 | 80,555.17 | 0.00 | 46,268.83- | 64 |
| 01-315-100 | Communications Services Tax | 13,980.98 | 140,000.00 | 14,938.84 | 102,298.29 | 0.00 | 37,701.71- | 73 |
| 01-316-100 | Local Business Licenses | 19.14 | 11,800.00 | 31.18 | 137.33 | 0.00 | 11,662.67- | 1 |
| 01-322-100 01-322-101 01-322-102 01-322-103 01-322-104 01-322-105 01-322-107 01-322-108 | Building Permits Bldg Permit - Plan Checking Bldg Permit - Admin Fee Bldg Permit - Electrical Bldg Permit - Plumbing Bldg Permit - Mechanical Bldg Permit - Cert of Occupancy Bldg Permit - Inspections | $\begin{array}{c} 11,441.56\\ 6,015.00\\ 320.00\\ 1,625.00\\ 1,500.00\\ 1,500.00\\ 120.00\\ 3,535.00\end{array}$ | $\begin{array}{c} 30,000.00\\ 15,000.00\\ 1,500.00\\ 5,200.00\\ 5,000.00\\ 4,900.00\\ 1,000.00\\ 20,000.00 \end{array}$ | 7,643.86 3,810.00 260.00 875.00 905.00 875.00 210.00 7,035.00 | 57,105.57 29,876.09 1,900.00 7,240.00 6,855.00 7,270.00 1,530.00 45,500.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 27,105.57 14,876.09 400.00 2,040.00 1,855.00 2,370.00 530.00 25,500.00 | 190 199 127 139 137 148 153 228 |
| | Account Total | 26,056.56 | 82,600.00 | 21,613.86 | 157,276.66 | 0.00 | 74,676.66 | 1 9 0 |
| 01-323-100 01-323-300 | Electric - Franchise Fee Solid waste - Franchise Fee | 0.00 2,250.00 | 55,000.00 30,149.00 | 0.00 2,250.00 | 18,350.91 17,056.33 | 0.00 0.00 | 36,649.09~ 13,092.67- | 33 57 |
| | Account Total | 2,250.00 | 85,149.00 | 2,250.00 | 35,407.24 | 0.00 | 49,741.76- | 42 |
| 01-324-100 | Police - Public Safety Impact Fee | 0.00 | 0.00 | 3,869.94 | 30,959.52 | 0.00 | 30,959.52 | 0 |

POLK CITY Statement of Revenue and Expenditures

| Revenue Account | Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Real |
|-----------------|--|--------------|-------------|-------------|-------------|--------|----------------|--------|
| 01-324-110 | Fire/Rescue - Public Safety Impact Fee | 8,910.90 | 17,822.00 | 2,070.66 | 16,565.28 | 0.00 | 1,256.72- | 93 |
| 01-324-610 | Parks & Recreation Impact Fee | 9,361.44 | 18,723.00 | 6,240.96 | 49,927.52 | 0.00 | 31,204.52 | 267 |
| 01-324-710 | Public Facilities Impact Fee | 15,732.09 | 31,464.00 | 10,488.06 | 83,904.48 | 0.00 | 52,440.48 | 267 |
| | Account Total | 34,004.43 | 68,009.00 | 22,669.62 | 181,356.80 | 0.00 | 113,347.80 | 267 |
| 01-331-510 | CDBG | 0.00 | 15,402.00 | 0.00 | 0.00 | 0.00 | 15,402.00- | 0 |
| 01-331-700 | FRDAP Grants | 0.00 | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00- | 0 |
| | Account Total | 0.00 | 65,402.00 | 0.00 | 0.00 | 0.00 | 65,402.00- | 0 |
| 01-334-201 | Justice Assistance Grant (JAG) | 0.00 | 5,113.00 | 0.00 | 0.00 | 0.00 | 5,113.00- | 0 |
| 01-335-120 | MRS - State Sales Tax | 4,702.36 | 57,116.00 | 4,700.11 | 37,594.69 | 0.00 | 19,521.31- | 66 |
| 01-335-122 | SRS - 8th Cent. Motor Fuel Tax | 1,460.82 | 17,832.00 | 1,467.40 | 11,737.27 | 0.00 | 6,094.73- | 66 |
| 01-335-123 | MRS - Municipal Fuel Tax | 0.61 | 7.00 | 0.61 | 4.89 | 0.00 | 2.11- | 70 |
| 01-335-140 | Mobile Home License | 180,75 | 5,000.00 | 242.75 | 4,222.79 | 0.00 | 777.21- | 84 |
| 01-335-150 | Alcoholic Beverage License | 0.00 | 1,028.00 | 0.00 | 1,101,24 | 0.00 | 73.24 | 107 |
| 01-335-180 | Half-Cent Sales Tax | 9,342.82 | 100,496.00 | 9,413.47 | 59,242.98 | 0.00 | 41,253.02- | 59 |
| | Account Total | 15,687.36 | 181,479.00 | 15,824.34 | 113,903.86 | 0.00 | 67,575.14- | 63 |
| 01-337-100 | Library Coop Funding | 0.00 | 28,712.00 | 18,014.30 | 36,028.60 | 0.00 | 7,316.60 | 125 |
| 01-337-800 | Municipal Board of Examiners Funds | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0 |
| | Account Total | 0.00 | 28,712.00 | 18,014.30 | 37,028.60 | 0.00 | 8,316.60 | 129 |
| 01-340-400 | Solid Waste | 20,770.65 | 251,735.00 | 21,762.53 | 171,387.20 | 0.00 | 80,347.80- | 68 |
| 01-340-700 | Stormwater Utility Fees | 1,485.43 | 18,194.00 | 1,591.82 | 9,428.40- | 0.00 | 27,622.40- | 52- |
| 01-340-900 | Notary Fees | 0.00 | 0.00 | 0.00 | 5.00 | 0.00 | 5.00 | 0 |
| | Account Total | 22,256.08 | 269,929.00 | 23,354.35 | 161,963.80 | 0.00 | 107,965.20- | 60 |
| 01-344-900 | FDOT Maintenance Agreement | 3,562.17 | 16,303.00 | 4,075.96 | 11,714.07 | 0.00 | 4,588.93- | 72 |
| 01-347-100 | Library Income | 460.30 | 6,500.00 | 604.66 | 3,655.32 | 0.00 | 2,844.68- | 56 |
| 01-351-200 | Fines, Penalties, and Forfeitures | 0.00 | 200.00 | 184.79 | 2,360.86 | 0.00 | 2,160.86 | *** |
| 01-359-200 | Non Sufficient Funds | 0.00 | 0.00 | 0.00 | 30.00 | 0.00 | 30.00 | 0 |
| | | | | | | | | |

POLK CITY Statement of Revenue and Expenditures

| Revenue Account | Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Real |
|--------------------------|---|--------------|----------------|---------------|------------------|--------------|------------------|---------|
| 01-359-300 | Late Fees | 10.50 | 126.00 | 10.50 | 115.50 | 0.00 | 10.50- | 92 |
| | Account Total | 10.50 | 126.00 | 10.50 | 145.50 | 0.00 | 19.50 | 115 |
| 01-361-100 | Interest Income | 0.00 | 62.00 | 0.00 | 181.58 | 0.00 | 119.58 | 293 |
| 01-362-100 | Activity Center Rentals | 0.00 | 500.00 | 100.00 | 1,200.00 | 0.00 | 700.00 | 240 |
| 01-362-200 | Donald Bronson Community Center Rentals | 0.00 | 2,000.00 | 300.00 | 2,300.00 | 0.00 | 300.00 | 115 |
| | Account Total | 0.00 | 2,500.00 | 400.00 | 3,500.00 | 0.00 | 1,000.00 | 140 |
| 01-365-100 | Sales of Surplus Property | 152.40 | 500.00 | 0.00 | 918.43 | 0.00 | 418.43 | 184 |
| 01-366-101 | Private Donations - Christmas | 0.00 | 1,000.00 | 0.00 | 1,200.00 | 0.00 | 200.00 | 120 |
| 01-366-102 | Private Donations - Halloween | 0.00 | 700.00 | 0.00 | 1,250.00 | 0.00 | 550.00 | 179 |
| 01-366-104 | Private Donations - Music Festival | 0.00 | 1,500.00 | 0.00 | 2,900.00 | 0.00 | 1,400.00 | 193 |
| 01-366-110 | Private Donations - Library | 0.00 | 600.00 | 150.00 | 277.25 | 0.00 | 322.75- | 46 |
| | Account Total | 0.00 | 3,800.00 | 150.00 | 5,627.25 | 0.00 | 1,827.25 | 72 |
| 01-369-100 | Misc. Income | 30.97 | 1,000.00 | 62.90 | 119.20 | 0.00 | 880.80- | 12 |
| 01-369-102 | Misc Income - Collection Allowance | 37.92 | 2,000.00 | 38.63 | 8,676.92 | 0.00 | 6,676.92 | 434 |
| 01-369-120 | Misc Income - Christmas | 0.00 | 100.00 | 0.00 | 80.00 | 0.00 | 20.00- | 80 |
| 01-369-130 | Misc Income - Halloween | 0.00 | 60.00 | 0.00 | 100.00 | 0.00 | 40.00 | 167 |
| 01-369-140 | Misc Income - City Wide Yard Sale | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00- | 0 |
| 01-369-150 01-369-500 | Misc Income - Music Festival Refund of State Gas Tax | 0.00 0.00 | 0.00 250.00 | 0.00 24.44 | 506.00 154.23 | 0.00 0.00 | 506.00 95.77- | 0 62 |
| 01-203-200 | Refund of State Gas !ax | 0.00 | 250.00 | 24.44 | 154.25 | 0.00 | 95.77- | 02 |
| | Account Total | 68.89 | 3,510.00 | 125.97 | 9,636.35 | 0,00 | 6,126.35 | 260 |
| 01-381-400 | Transfer From Enterprise Fund | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00- | 0 |
| 01-381-900 | Cash Carry Forward | 0.00 | 161,000.00 | 0.00 | 0.00 | 0.00 | 161,000.00- | 0 |
| | Account Total | 0.00 | 186,000.00 | 0.00 | 0.00 | 0.00 | 186,000.00- | 0 |
| | GENERAL FUND Revenue Total | 148,256.41 | 1,973,486.00 | 155,307.42 | 1,515,999.60 | 0.00 | 457,486.40- | 77 |

POLK CITY Statement of Revenue and Expenditures

| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
|----------------|--|---------------|------------|--------------|--------------|--------|-----------|--------|
| 01-000-000 | GENERAL FUND EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-500-000 | GENERAL FUND EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-511-100 | LEGISLATIVE - PERSONNEL EXPENSES | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-511-120 | Regular Salary - Wages - Legislative | 451.25 | 5,415.00 | 451.25 | 3,479.72 | 0.00 | 1,935.28 | 64 |
| 01-511-160 | Bonuses and Gift Certificates - Legislat | 0.00 | 2,331.00 | 0.00 | 2,165.65 | 0.00 | 165.35 | 93 |
| 01-511-210 | Fica Taxes - Legislative | 34.52 | 491.00 | 34.52 | 431.85 | 0.00 | 59.15 | 88 |
| 01-511-240 | Worker's Compensation - Legislative | 0.00 | 15.00 | 0.00 | 12.45 | 0.00 | 2.55 | 83 |
| 01-511-300 | LEGISLATIVE - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-511-310 | Professional Services - Legislative | 0.00 | 450.00 | 0.00 | 0.00 | 0.00 | 450.00 | 0 |
| 01-511-400 | Travel and Training - Legislative | 111.69 | 4,500.00 | 0.00 | 180.00 | 0.00 | 4,320.00 | 4 |
| 01-511-480 | Promo Activities & Legal Ads - Legislati | 0.00 | 2,500.00 | 0.00 | 704.27 | 0.00 | 1,795.73 | 28 |
| 01-511-490 | Other Current Charges - Legislative | 0.00 | 2,500.00 | 116.00 | 1,209.22 | 0.00 | 1,290.78 | 48 |
| 01-511-510 | Office Supplies - Legislative | 0.00 | 200.00 | 0.00 | 94.00 | 0.00 | 106.00 | 47 |
| 01-511-520 | Operating Supplies - Legislative | 0.00 | 1,000.00 | 0.00 | 54.69 | 0.00 | 945.31 | 5 |
| 01-511-540 | Books, Pub., Sub., & Memberships - Legis | 0.00 | 5,840.00 | 0.00 | 4,604.00 | 0.00 | 1,236.00 | 79 |
| | Department Total | 597.46 | 25,242.00 | 601.77 | 12,935.85 | 0.00 | 12,306.15 | 51 |
| 01-512-100 | EXECUTIVE - PERSONNEL EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-512-120 | Regular Salary - Wages - Executive | 9,077.52 | 119,500.00 | 9,192.32 | 75,932.24 | 0.00 | 43,567.76 | 64 |
| 01-512-130 | Other Salaries and Wages - Executive | 400.00 | 4,800.00 | 369.24 | 3,138.54 | 0.00 | 1,661.46 | 65 |
| 01-512-140 | Overtime - Executive | 0.00 | 837.00 | 0.00 | 395.51 | 0.00 | 441.49 | 47 |
| 01-512-160 | Bonuses and Gift Certificates - Executiv | 0.00 | 12,650.00 | 0.00 | 12,344.32 | 0.00 | 305.68 | 98 |
| 01-512-210 | Fica Taxes - Executive | 713.92 | 11,552.00 | 719.66 | 7,096.80 | 0.00 | 4,455.20 | 61 |
| 01-512-220 | Retirement Contribution - Executive | 1,487.42 | 19,879.00 | 1,524.36 | 12,945.22 | 0.00 | 6,933.78 | 65 |
| 01-512-230 | Life & Health Insurance - Executive | 3,036.42 | 20,889.00 | 72.58 | 13,944.88 | 0.00 | 6,944.12 | 67 |
| 01-512-240 | Worker's Compensation - Executive | 0.00 | 310.00 | 0.00 | 287.81 | 0.00 | 22.19 | 93 |
| 01-512-300 | EXECUTIVE - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-512-310 | Professional Services - Executive | 0.00 | 0.00 | 0.00 | 142.75 | 0.00 | 142,75- | 0 |
| 01-512-400 | Travel and Training - Executive | 46.00 | 3,200.00 | 691.00 | 2,218.33 | 0.00 | 981.67 | 69 |
| 01-512-410 | Communication Services - Executive | 0.00 | 0.00 | 46.29 | 92.58 | 0.00 | 92.58- | 0 |
| 01-512-470 | Printing and Reproduction - Executive | 0.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 0 |
| 01-512-480 | Promo Activities & Legal Ads - Executive | 0.00 | 1,000.00 | 0.00 | 69.84 | 0.00 | 930.16 | 7 |
| 01-512-490 | Other Current Charges - Executive | 0.00 | 2,500.00 | 31.22 | 1,322.33 | 0.00 | 1,177.67 | 53 |
| 01-512-510 | Office Supplies - Executive | 0.00 | 550.00 | 5.30 | 638.34 | 0.00 | 88.34- | |
| 01-512-520 | Operating Supplies - Executive | 0.00 | 300.00 | 122.34 | 164.69 | 0.00 | 135.31 | 55 |
| 01-512-540 | Books, Pub., Sub., & Memberships - Execu | 161.00 | 1,200.00 | 25.98 | 738.27 | 0.00 | 461.73 | 62 |
| | Department Total | 14,922.28 | 199,417.00 | 12,800.29 | 131,472.45 | 0.00 | 67,944.55 | 66 |
| | | | | | | | | |

POLK CITY Statement of Revenue and Expenditures

| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expo |
|----------------|---|---------------|--------------------|----------------|------------------|--------------|--------------------|--------|
| 01-513-300 | CITY CLERK - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-513-310 | Professional Services - City Clerk | 232.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-513-400 | Travel and Training - City Clerk | 1,072.92 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 0 |
| 01-513-470 | Printing and Reproduction - City Clerk | 0.00 | 3,000.00 | 345.71 | 1,295.71 | 0.00 | 1,704.29 | 43 |
| 01-513-490 | Other Current Charges - City Clerk | 0.00 | 3,000.00 | 57.68 | 550.48 | 0.00 | 2,449.52 | 18 |
| 01-513-492 | Recording & Other Fees - City Clerk | 0.00 | 600.00 | 0.00 | 700.00 | 0.00 | 100.00- | |
| 01-513-510 | Office Supplies - City Clerk | 0.00 | 800.00 | 0.00 | 131.40 | 0.00 | 668.60 | 16 |
| 01-513-520 | Operating Supplies - City Clerk | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0 |
| 01-513-540 | Books, Pub., Sub., & Memberships - City | 0.00 | 725.00 | 0.00 | 175.00 | 0.00 | 550.00 | 24 |
| | Department Total | 1,305.18 | 10,825.00 | 403.39 | 2,852.59 | 0.00 | 7,972.41 | 26 |
| 01-514-300 | LEGAL COUNSEL - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-514-310 | Professional Services - Legal Counsel | 3,027.50 | 55,000.00 | 5,400.51 | 23,774.68 | 0.00 | 31,225.32 | 43 |
| 01-514-480 | Promo Activities & Legal Ads - Legal Cou | 0.00 | 6,000.00 | 531.15 | 3,864.12 | 0.00 | 2,135.88 | 64 |
| | Department Total | 3,027.50 | 61,000.00 | 5,931.66 | 27,638.80 | 0.00 | 33,361.20 | 45 |
| 01-515-300 | COMPREHENSIVE PLANNING - OPERATING EXPEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-515-310 | Professional Services - Comp Planning | 0.00 | 18,000.00 | 0.00 | 4,500.00 | 0.00 | 13,500.00 | 25 |
| 01-515-312 | Professional Services-Other- Comp Planni | 0.00 | 3,500.00 | 0.00 | 2,625.00 | 0.00 | 875.00 | 75 |
| | Department Total | 0.00 | 21,500.00 | 0.00 | 7,125.00 | 0.00 | 14,375.00 | 33 |
| 01-516-100 | FINANCE AND ACCOUNTING - PERSONNEL EXPE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-516-120 | Regular Salary - Wages - Fin & Acctng | 3,892.67 | 53,224.00 | 4,291.54 | 33,983.45 | 0.00 | 19,240.55 | 64 |
| 01-516-140 | Overtime - Fin & Acctng | 0.00 | 920.00 | 0.00 | 481.77 | 0.00 | 438.23 | 52 |
| 01-516-210 | Fica Taxes - Fin & Acctng | 281.91 | 4,142.00 | 311.92 | 2,551.67 | 0.00 | 1,590.33 | 62 |
| 01-516-220 | Retirement Contribution - Fin & Acctng | 251.74 | 3,931.00 | 322.73 | 2,567.82 | 0.00 | 1,363.18 | 65 |
| 01-516-230 | Life & Health Insurance - Fin & Acctng | 1,504.04 | 10,285.00 | 26.21 | 6,915.96 | 0.00 | 3,369.04 | 67 |
| 01-516-240 | Worker's Compensation - Fin & Acctng | 0.00 | 210.00 | 0.00 | 124.53 | 0.00 | 85.47 | 59 |
| 01-516-300 | FINANCE AND ACCOUNTING - OPERATING EXPEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (|
| 01-516-310 | Professional Services - Fin & Acctng | 0.00 | 0.00 | 0.00 | 945,95 | 0.00 | 945.95- | · (|
| 01-516-400 | Travel and Training - Fin & Acctng | 604.54 | 3,321.00 | 0.00 | 0.00 364.12 | 0.00 0.00 | 3,321.00 135.88 | 73 |
| 01-516-470 | Printing and Reproduction - Fin & Acctng | 0.00 | 500.00 | 0.00 | | 0.00 | 315.52 | 7. |
| 01-516-510 | Office Supplies - Fin & Acctng | 66.47 | 1,200.00 | 71.62 | 884.48 165.75 | 0.00 | 834.25 | 17 |
| 01-516-520 | Operating Supplies - Fin & Acctng Books, Pub., Sub., & Memberships - Fin & | 29.95 0.00 | 1,000.00 300.00 | 109.78 0.00 | 35.00 | 0.00 | 265.00 | 12 |

POLK CITY Statement of Revenue and Expenditures

Page No: 6

| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
|----------------|--|---------------|------------|--------------|--------------|--------|------------|--------|
| | Department Total | 6,631.32 | 79,033.00 | 5,133.80 | 49,020.50 | 0.00 | 30,012.50 | 62 |
| 01-517-700 | DEBT SERVICE PAYMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-517-710 | Principal - Debt Service Pmts | 0.00 | 43,700.00 | 0.00 | 0.00 | 0.00 | 43,700.00 | 0 |
| 01-517-720 | Interest - Debt Service Pmts | 0.00 | 58,389.00 | 0.00 | 0.00 | 0.00 | 58,389.00 | 0 |
| | Department Total | 0.00 | 102,089.00 | 0.00 | 0.00 | 0.00 | 102,089.00 | 0 |
| 01-521-300 | LAW ENFORCEMENT - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-521-305 | Contract Labor - Law Enf | 0.00 | 95,454.00 | 0.00 | 71,590.50 | 0.00 | 23,863.50 | 75 |
| 01-521-440 | Rentals and Leases - Law Enf | 48.23 | 582.00 | 48.23 | 338.47 | 0.00 | 243.53 | 58 |
| 01-521-460 | Repairs and Maintenance - Law Enf | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-521-520 | Operating Supplies - Law Enf | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0 |
| 01-521-529 | Operating Supplies - JAG Grant - Law Enf | 0.00 | 5,113.00 | 0.00 | 0.00 | 0.00 | 5,113.00 | 0 |
| 01-521-600 | LAW ENFORCEMENT - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-521-649 | Machinery & Equip - JAG Grant - Law Enf | 0.00 | 0.00 | 0.00 | 4,412.85 | 0.00 | 4,412.85- | 0 |
| | Department Total | 48.23 | 101,749.00 | 48.23 | 76,341.82 | 0.00 | 25,407.18 | 75 |
| 01-524-100 | BUILDING AND ZONING - PERSONNEL EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-524-120 | Regular Salary - Wages - Bldg & Zoning | 3,509.24 | 47,476.00 | 3,509.24 | 30,348.44 | 0.00 | 17,127.56 | 64 |
| 01-524-140 | Overtime - Bldg & Zoning | 0.00 | 0.00 | 0.00 | 447.86 | 0.00 | 447.86- | |
| 01-524-210 | Fica Taxes - Bldg & Zoning | 259.34 | 3,632.00 | 259.10 | 2,343.47 | 0.00 | 1,288.53 | 65 |
| 01-524-220 | Retirement Contribution - Bldg & Zoning | 254.78 | 3,570.00 | 263.90 | 2,284.16 | 0.00 | 1,285.84 | 64 |
| 01-524-230 | Life & Health Insurance - Bldg & Zoning | 1,510.47 | 10,363.00 | 30.16 | 6,888.70 | 0.00 | 3,474.30 | 66 |
| 01-524-240 | Worker's Compensation - Bldg & Zoning | 0.00 | 117.00 | 0.00 | 582.96 | 0.00 | 465.96- | 498 |
| 01-524-300 | BUILDING AND ZONING - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-524-310 | Professional Services - Bldg & Zoning | 3,831.25 | 42,000.00 | 10,311.87 | 48,750.62 | 0.00 | 6,750.62- | 116 |
| 01-524-311 | Engineering Services - Bldg & Zoning | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 01-524-400 | Travel and Training - Bldg & Zoning | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-524-510 | Office Supplies - Bldg & Zoning | 0.00 | 200.00 | 0.00 | 354.99 | 0.00 | 154.99- | 178 |
| 01-524-520 | Operating Supplies - Bldg & Zoning | 0.00 | 100.00 | 1,569.10 | 1,569.10 | 0.00 | 1,469.10- | *** |
| | Department Total | 9,365.08 | 108,958.00 | 15,943.37 | 93,570.30 | 0.00 | 15,387.70 | 86 |
| 01-529-300 | CODE ENFORCEMENT - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-529-400 | Travel and Training - Code Enf | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-529-464 | Vehicle Fuel - Code Enf | 0.00 | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 | 0 |
| 01-529-480 | Promo Activities & Legal Ads - Code Enf | 0.00 | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0 |
| 01-529-490 | Other Current Charges - Code Enf | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0 |

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POLK CITY Statement of Revenue and Expenditures

| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
|----------------|--|---------------|------------|--------------|--------------|--------|-----------|--------|
| 01-529-510 | Office Supplies - Code Enf | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0 |
| 01-529-520 | Operating Supplies - Code Enf | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | 0 |
| | Department Total | 0.00 | 1,200.00 | 0.00 | 0.00 | 0.00 | 1,200.00 | 0 |
| 01-534-300 | REFUSE/SANITATION - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-534-341 | Refuse Disposal - Residential - Refuse/S | 9,924.20 | 121,256.00 | 10,632.08 | 77,570.48 | 0.00 | 43,685.52 | 64 |
| 01-534-342 | Refuse Disposal - Commercial - Refuse/Sa | 6,785.11 | 79,740.00 | 0.00 | 40,055.23 | 0.00 | 39,684.77 | 50 |
| | Department Total | 16,709.31 | 200,996.00 | 10,632.08 | 117,625.71 | 0.00 | 83,370.29 | 59 |
| 01-538-300 | STORMWATER - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-538-311 | Engineering Services - Stormwater | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 01-538-315 | Inmate Labor - Stormwater | 0.00 | 5,750.00 | 0.00 | 4,312.26 | 0.00 | 1,437.74 | 75 |
| 01-538-400 | Travel and Training - Stormwater | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-538-460 | Repairs and Maintenance - Stormwater | 0.00 | 14,000.00 | 0.00 | 11,291.38 | 0.00 | 2,708.62 | 81 |
| 01-538-492 | Recording & Other Fees - Stormwater | 0.00 | 500.00 | 0.00 | 100.00 | 0.00 | 400.00 | 20 |
| 01-538-540 | Books, Pub., Sub., & Memberships - Storm | 0.00 | 366.00 | 0.00 | 500.00 | 0.00 | 134.00- | 137 |
| | Department Total | 0.00 | 26,116.00 | 0.00 | 16,203.64 | 0.00 | 9,912.36 | 62 |
| 01-539-300 | GEN GOV'T BUILDINGS - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-539-310 | Professional Services - Gen Gov't Bldgs | 1,346.25 | 14,000.00 | 180.00 | 10,362.82 | 0.00 | 3,637.18 | 74 |
| 01-539-312 | Professional Services - Other - Gen Gov' | 0.00 | 600.00 | 0.00 | 300.00 | 0.00 | 300.00 | 50 |
| 01-539-313 | Professional Services - Activity Center | 137.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-539-315 | Inmate Labor - Gen Gov't Bldgs | 0.00 | 5,750.00 | 0.00 | 4,312.26 | 0.00 | 1,437.74 | 75 |
| 01-539-411 | City Hall - Communication - Gen Gov't Bl | 1,057.01 | 12,700.00 | 1,066.29 | 9,520.27 | 0.00 | 3,179.73 | 75 |
| 01-539-414 | Bronson Coummunity Center-Communications | 138.01 | 1,680.00 | 137.87 | 1,410.21 | 0.00 | 269.79 | 84 |
| 01-539-431 | City Hall - Utilities - Gen Gov't Bldgs | 877.30 | 12,800.00 | 1,029.82 | 7,145.97 | 0.00 | 5,654.03 | 56 |
| 01-539-432 | Activity Center - Utilities - Gen Gov't | 93.29 | 2,800.00 | 217.28 | 1,154.84 | 0.00 | 1,645.16 | 41 |
| 01-539-433 | Public works - Utilities - Gen Gov't Bld | 172.33 | 2,200.00 | 159.95 | 1,108.37 | 0.00 | 1,091.63 | 50 |
| 01-539-434 | Bronson Community Center-Utilities | 232.18 | 6,250.00 | 396.52 | 2,259.33 | 0.00 | 3,990.67 | 36 |
| 01-539-440 | Rentals and Leases - Gen Gov't Bldgs | 679.24 | 6,600.00 | 691.48 | 4,110.25 | 0.00 | 2,489.75 | 62 |
| 01-539-461 | City Hall - Repairs & Maint - Gen Gov't | 398.13 | 4,500.00 | 407.34 | 4,021.09 | 0.00 | 478.91 | 89 |
| 01-539-462 | Activity Center - Repairs & Maint - Gen | 0.00 | 800.00 | 1,275.51 | 1,873.08 | 0.00 | 1,073.08- | |
| 01-539-463 | Public Works - Repairs & Maint - Gen Gov | 0.00 | 1,000.00 | 30.96 | 289.86 | 0.00 | 710.14 | 29 |
| 01-539-464 | Bronson Community Center-Repairs & Maint | 194.00 | 2,000.00 | 0.00 | 37.17 | 0.00 | 1,962.83 | 2 |
| 01-539-490 | Other Current Charges - Gen Gov't Bldgs | 0.00 | 500.00 | 269.98- | 58.85 | 0.00 | 441.15 | 12 |
| 01-539-521 | City Hall - Operating Supplies - Gen Gov | 94.03 | 1,200.00 | 0.00 | 824.60 | 0.00 | 375.40 | 69 |
| 01-539-522 | Activity Center - Operating Supplies - G | 26.50 | 300.00 | 0.00 | 120.79 | 0.00 | 179.21 | 40 |

POLK CITY Statement of Revenue and Expenditures

| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
|----------------|--|---------------|------------|--------------|--------------|--------|------------|--------|
| 01-539-523 | Public works - Operating Supplies - Gen | 0.00 | 300.00 | 22.98 | 22.98 | 0.00 | 277.02 | 8 |
| 01-539-524 | Bronson Community Center-Opertg Supplies | 26.50 | 1,300.00 | 0.00 | 120.80 | 0.00 | 1,179.20 | 9 |
| 01-539-600 | GEN GOV'T BUILDINGS - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-539-620 | Buildings - Gen Gov't Bldgs | 0.00 | 12,500.00 | 0.00 | 12,500.00 | 0.00 | 0.00 | 100 |
| 01-539-631 | City Hall - Improv. O/T Bldgs - Gen Gov' | 0.00 | 27,413.00 | 0.00 | 13,129.10 | 0.00 | 14,283.90 | 48 |
| 01-539-632 | Activity Center - Improv. O/T Bldgs - Ge | 0.00 | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0 |
| | Department Total | 5,472.27 | 137,193.00 | 5,346.02 | 74,682.64 | 0.00 | 62,510.36 | 54 |
| 01-541-100 | ROADS & STREETS - PERSONNEL EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-541-120 | Regular Salary - Wages - Roads & Streets | 6,066.35 | 139,100.00 | 11,146.87 | 65,730.03 | 0.00 | 73,369.97 | 47 |
| 01-541-140 | Overtime - Roads & Streets | 0.00 | 1,602.00 | 0.00 | 1,070.67 | 0.00 | 531.33 | 67 |
| 01-541-210 | Fica Taxes - Roads & Streets | 456.85 | 10,762.00 | 843.12 | 5,151.16 | 0.00 | 5,610.84 | 48 |
| 01-541-220 | Retirement Contribution - Roads & Street | 383.67 | 9,805.00 | 779.96 | 4,622.28 | 0.00 | 5,182.72 | 47 |
| 01-541-230 | Life & Health Insurance - Roads & Street | 3,124.25 | 32,406.00 | 226.86 | 16,402.54 | 0.00 | 16,003.46 | 51 |
| 01-541-240 | Worker's Compensation - Roads & Streets | 0.00 | 11,736.00 | 0.00 | 5,450.85 | 0.00 | 6,285.15 | 46 |
| 01-541-300 | ROADS & STREETS - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-541-311 | Engineering Services - Roads & Streets | 0.00 | 800.00 | 0.00 | 3,290.00 | 0.00 | 2,490.00- | 411 |
| 01-541-315 | Inmate Labor - Roads & Streets | 0.00 | 18,249.00 | 0.00 | 12,936.84 | 0.00 | 5,312.16 | 71 |
| 01-541-400 | Travel and Training - Roads & Streets | 0.00 | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0 |
| 01-541-410 | Communication Services - Roads & Streets | 47.09 | 540.00 | 92.36 | 381.43 | 0.00 | 158.57 | 71 |
| 01-541-430 | Utilities - Roads & Streets | 1,852.31 | 25,000.00 | 1,864.70 | 14,415.06 | 0,00 | 10,584.94 | 58 |
| 01-541-460 | Repairs and Maintenance - Roads & Street | 0.00 | 8,000.00 | 738.56 | 1,530.55 | 0.00 | 6,469.45 | 19 |
| 01-541-461 | Repairs & Maintenance-Equipment - Roads | 215.90 | 4,000.00 | 395, 39- | 1,485.73 | 0.00 | 2,514.27 | 37 |
| 01-541-464 | Vehicle Fuel - Roads & Streets | 331.58 | 5,000.00 | 351.87 | 2,133.27 | 0.00 | 2,866.73 | 43 |
| 01-541-465 | Vehicle Maintenance - Roads & Streets | 99.74 | 4,500.00 | 5.98 | 2,147.33 | 0.00 | 2,352.67 | 48 |
| 01-541-493 | Equipment Rental - Roads & Streets | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 01-541-510 | Office Supplies - Roads & Streets | 105.21 | 250.00 | 100.09 | 632.69 | 0.00 | 382.69- | 253 |
| 01-541-520 | Operating Supplies - Roads & Streets | 56.85 | 10,000.00 | 2,769.89 | 7,712.01 | 0.00 | 2,287.99 | 77 |
| 01-541-524 | Chemicals - Roads & Streets | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 01-541-525 | Uniforms - Roads & Streets | 0.00 | 0.00 | 0.00 | 47.94 | 0.00 | 47.94- | 0 |
| 01-541-530 | Road Materials & Supplies - Roads & Stre | 0.00 | 6,500.00 | 736.47 | 4,423.81 | 0.00 | 2,076.19 | 68 |
| 01-541-540 | Books, Pub., Sub., & Memberships - Roads | 0.00 | 0.00 | 29.98 | 119.92 | 0.00 | 119.92- | 0 |
| 01-541-600 | ROADS & STREETS - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-541-630 | Improvements Other than Building - Roads | 0.00 | 122.147.00 | 2,010.00- | 13,935,50 | 0.00 | 108,211.50 | 11 |
| 01-541-640 | Machinery & Equipment - Roads & Streets | 0.00 | 22,400.00 | 0.00 | 49,088.66 | 0.00 | 26,688.66- | 219 |
| | Department Total | 12,739.80 | 434,597.00 | 17,281.32 | 212,708.27 | 0.00 | 221,888.73 | 49 |
| 01-571-100 | LIBRARY - PERSONNEL EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |

POLK CITY Statement of Revenue and Expenditures

| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
|----------------|--|---------------|------------|--------------|--------------|--------|-----------|--------|
| 01-571-120 | Regular Salary - Wages - Library | 4,003.12 | 51,400.00 | 4,796.06 | 32,882.57 | 0.00 | 18,517.43 | 64 |
| 01-571-140 | Overtime - Library | 0.00 | 950.00 | 0.00 | 786.83 | 0.00 | 163.17 | 83 |
| 01-571-210 | Fica Taxes - Library | 298.99 | 4,005.00 | 354.04 | 2,539.10 | 0.00 | 1,465.90 | 63 |
| 01-571-220 | Retirement Contribution - Library | 290.62 | 3,176.00 | 303.21 | 2.094.92 | 0.00 | 1,081.08 | 66 |
| 01-571-230 | Life & Health Insurance - Library | 3,111,32 | 21,839.60 | 41.14 | 13,683.95 | 0.00 | 8,155.65 | 63 |
| 01-571-240 | Worker's Compensation - Library | 0.00 | 150.00 | 0.00 | 115.81 | 0.00 | 34.19 | 77 |
| 01-571-300 | LIBRARY - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-571-310 | Professional Services - Library | 0.00 | 800.00 | 0.00 | 371.00 | 0.00 | 429.00 | 46 |
| 01-571-312 | Professional Services - Other - Library | 0.00 | 3,200.00 | 0.00 | 520.00 | 0.00 | 2,680.00 | 16 |
| 01-571-400 | Travel and Training - Library | 24.80 | 1,200.00 | 0.00 | 151.31 | 0.00 | 1,048.69 | 13 |
| 01-571-410 | Communication Services - Library | 170.09 | 2,200.00 | 169.78 | 90.84 | 0.00 | 2,109.16 | 4 |
| 01-571-430 | Utilities - Library | 237.64 | 5.000.00 | 248.81 | 1,600.96 | 0.00 | 3,399.04 | 32 |
| 01-571-460 | Repairs and Maintenance - Library | 74.90 | 1,000.00 | 0.00 | 237.33 | 0.00 | 762.67 | 24 |
| 01-571-480 | Promo Activities & Legal Ads - Library | 0.00 | 1,500.00 | 0.00 | 716.84 | 0.00 | 783.16 | 48 |
| 01-571-510 | Office Supplies - Library | 158.58 | 950.00 | 0.00 | 792.16 | 0.00 | 157.84 | 83 |
| 01-571-520 | Operating Supplies - Library | 393.54 | 9,400.00 | 108.07 | 1,263.40 | 0.00 | 8,136.60 | 13 |
| 01-571-540 | Books, Pub., Sub., & Memberships - Libra | 0.00 | 800.00 | 0.00 | 394.99 | 0.00 | 405.01 | 49 |
| 01-571-600 | LIBRARY - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-571-630 | Improvements Other than Building - Libra | 0.00 | 0.00 | 0.00 | 920.09 | 0.00 | 920.09- | |
| 01-571-660 | Books, Pub.& Library Materials - Library | 869.39 | 13,000.00 | 936.36 | 6,437.39 | 0.00 | 6,562.61 | 50 |
| | Department Total | 9,632.99 | 120,570.60 | 6,957.47 | 65,599.49 | 0.00 | 54,971.11 | 54 |
| 01-572-300 | PARKS - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-572-310 | Professional Services | 0.00 | 0.00 | 60.00 | 420.00 | 0.00 | 420.00- | 0 |
| 01-572-315 | Inmate Labor - Parks | 0.00 | 5.750.00 | 0.00 | 4,312.29 | 0.00 | 1,437.71 | 75 |
| 01-572-430 | Utilities - Parks | 1,887.33 | 8,000.00 | 1,125.84 | 10,505.20 | 0.00 | 2,505.20- | 131 |
| 01-572-460 | Repairs and Maintenance - Parks | 60.00 | 58,000.00 | 5,022.12 | 51,872.95 | 0.00 | 6,127.05 | 89 |
| 01-572-520 | Operating Supplies - Parks | 26.48 | 1,200.00 | 142.00 | 332.23 | 0.00 | 867.77 | 28 |
| 01-572-600 | PARKS - CAPITAL OUTLAY | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-572-630 | Improvements Other than Building - Parks | 0.00 | 11,000.00 | 0.00 | 0.00 | 0.00 | 11,000.00 | 0 |
| | Department Total | 1,973.81 | 83,950.00 | 6,349.96 | 67,442.67 | 0.00 | 16,507.33 | 80 |
| 01-574-300 | SPECIAL EVENTS - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-574-310 | Professional Services - Spec Events | 0.00 | 800.00 | 0.00 | 1,853.00 | 0.00 | 1,053.00- | 232 |
| 01-574-440 | Rentals and Leases - Spec Events | 0.00 | 1,300.00 | 0.00 | 475.04 | 0.00 | 824.96 | 37 |
| 01-574-470 | Printing and Reproduction - Spec Events | 0.00 | 900.00 | 68.34 | 891.78 | 0.00 | 8.22 | 99 |
| 01-574-480 | Promo Activities & Legal Ads - Spec Even | 0.00 | 200.00 | 0.00 | 815.75 | 0.00 | 615.75- | 408 |
| 01-574-520 | Operating Supplies - Spec Events | 0.00 | 6,000.00 | 5.90 | 3,025.63 | 0.00 | 2,974.37 | 50 |

POLK CITY Statement of Revenue and Expenditures

| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
|----------------|--|------------------|----------------|----------------|---------------|--------------|-----------------|----------|
| | Department Total | 0.00 | 9,200.00 | 74.24 | 7,061.20 | 0.00 | 2,138.80 | 77 |
| 01-590-300 | NON-DEPARTMENTAL - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-590-310 | Professional Services - Non-Dept | 0.00 | 5,318.00 | 0.00 | 5,391.00 | 0.00 | 73.00- | 101 |
| 01-590-311 | Engineering Services - Non-Dept | 5,375.50 | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0 |
| 01-590-312 | Professional Services - Other - Non-Dept | 0.00 | 5,000.00 | 0.00 | 2,015.05 | 0.00 | 2,984.95 | 40 |
| 01-590-320 | Accounting and Auditing - Non-Dept | 5,718.07 | 13,682.00 | 0.00 | 12,347.40 | 0.00 | 1,334.60 | 90 |
| 01-590-450 | Liability Insurance - Non-Dept | 0.00 | 32,209.00 | 0.00 | 35,336.50 | 0.00 | 3,127.50- | 110 |
| 01-590-528 | Postage - Non-Dept | 0.00 | 3,000.00 | 0.00 | 203.34 | 0.00 | 2,796.66 | 7 |
| 01-590-900 | NON-DEPARTMENTAL - OTHER USES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 01-590-940 | Reserves - Unrestricted Reserves - Non-D | 0.00 | 22,477.00 | 0.00 | 0.00 | 0.00 | 22,477.00 | 0 |
| 01-590-941 | Reserves - Emergencies & Contingencies - | 0.00 | 0.00 | 0.00 | 2,211.19 | 0.00 | 2,211.19- | 0 |
| 01-590-991 | Aids to Private Organizations - Non-Dept | 0.00 | 500.00 | 1,000.00 | 1,250.00 | 0.00 | 750.00- | 250 |
| 01-590-992 | Unemployment Claims - Non-Dept | 0.00 | 2,500.00 | 0.00 | 1,375.00 | 0.00 | 1,125.00 | 55 |
| 01-590-996 | Bad Debt - Non-Dept | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 01-590-999 | Other - Non-Operating Charges - Non-Dept | 40.88 | 5,500.00 | 4,064.23 | 5,359.11 | 0.00 | 140.89 | 97 |
| | Department Total | 11,134.45 | 98,186.00 | 5,064.23 | 65,488.59 | 0.00 | 32,697.41 | 67 |
| | GENERAL FUND Expend Total | 93,559.68 | 1,821,821.60 | 92,567.83 | 1,027,769.52 | 0.00 | 794,052.08 | 56 |
| und Descript | ion Prior Reve | nue Curr Revenue | YTD Revenue | Prior Expended | Curr Expended | YTD Expended | Total Available | Revenue |
|)1 GENERAL | FUND 148,256 | .41 155,307.42 | 2 1,515,999.60 | 93,559.68 | 92,567.83 | 1,027,769.52 | 488 | 8,230.08 |

| June 5, 2017 08:15 AM | | Statement of I | POLK CITY Revenue and Expenditures | | Page No: 11 |
|--------------------------|---------------|----------------|---------------------------------------|---------------|---------------------------------------|
| | | | | | |
| Fund Description | Prior Revenue | Curr Revenue | YTD Revenue Prior Expended | Curr Expended | YTD Expended Total Available Revenues |

| Fund | Description | Prior Revenue | Curr Revenue | YTD Revenue | Prior Expended | Curr Expended | YTD Expended | Total Available Revenues |
|------|-------------|---------------|--------------|--------------|----------------|---------------|--------------|--------------------------|
| | Final Total | 148,256.41 | 155,307.42 | 1,515,999.60 | 93,559.68 | 92,567.83 | 1,027,769.52 | 488,230.08 |

POLK CITY ENTERPRISE FUND BALANCE SHEET AS OF: 05/31/2017

| Account Id | Account Description | 2017 | <u> </u> |
|--------------------------|--|--------------------------|----------|
| Assets 05-101-100 | Cash - Checking | 998,464.3 | 7 |
| 05-101-710 | Cash - Enterprise Fund Capital Imprvmnts | 52,898.4 | |
| 05-101-800 | Cash - Sewer Impact Fee Account | 604,952.6 | |
| 05-101-900 | Cash - Water Impact Fee Account | 315,019.2 | |
| 05-101-913 | DEP Loan - Sinking Fund | 29,034.6 | |
| 05-101-914 | Fifth Third Bank - Sinking Fund | 325,430.8 | |
| 05-101-915 | Tax Exempt Leasing - Sinking Fund | 15,656.4 | |
| 05-101-920 | Cash - Customer Deposits | 254,979.1 | |
| 05-101-934 | Fifth Third Bank - Reserves | 610,967.7 | |
| 05-101-935 | Fifth Third Bank - Renewal & Replacement | 150,000.0 | |
| 05-115-105 | Accounts Receivable - Invoicing | 130.7 | |
| 05-117-100 | Allowance for Bad Debt | -46,609.4 | |
| 05-117-200 | Allowance for Uncollectible A/R | -89,082.1 | |
| 05-131-100 | Due from General Fund | 346.2 | |
| 05-131-400 | Due from Utility Deposit Acct | 794.0 | |
| 05-159-100 | Deferred Outflows - Related to Pension | 34,007.3 | 5 |
| 05-160-902 | Reserve Account | 225,392.0 | |
| 05-160-903 | Reserve Acct - Emergencies & Contingency | 48,044.0 | |
| 05-160-904 | Reserve Acct - CIP Purchases | 25,778.7 | |
| 05-161-900 | Fixed Assets - Land | 2,730,735.5 | |
| 05-164-100 | Utility Plant in Service | 12,073,316.6 | |
| 05-164-900 | Improvements Other than Buildings | -33,331.7 | 4 |
| 05-164-910 | Improvements Other than Buildings - MOSN | 33,331.7 | |
| 05-166-900 | Equipment & Furniture | 278,988.6 | 9 |
| 05-167-900 | Accumulated Depreciation - Equipment | -3,196,588.9 | 5 |
| | Total | 15,442,656.9 | 5 |
| ACCOUNTS R | ECEIVABLE | | |
| 05-115-100 | Accounts Receivable - Utilities | 75,411.1 | |
| 05-115-130 | Accounts Receivable - Readiness to Serve | 71,143.6 | |
| | Total ACCOUNTS RECEIVABLE | 146,554.8 | |
| | Total Assets | 15,589,211.7 | 6 |
| Liabilities & Fur | | 054 070 4 | ~ |
| 05-202-900 | Customer Deposits | 254,979.1 | |
| 05-203-100 | Accumulated Interest Payable | 72,919.8 | |
| 05-203-600 | SRF Loan | 2,418,116.6 | |
| 05-203-700 | Fifth Third Bank 2011 Revenue Note | 9,270,000.0 108,201.8 | |
| 05-203-750 05-203-900 | Tax Exempt Leasing Loan Unamortized Bond Premiums | -133,730.0 | |
| 05-207-400 | Due to General Fund | 6,601.9 | |
| 05-225-100 | Deferred Inflows - Related to Pension | 9,554.7 | |
| 05-234-100 | L-T-D - Current Portion | 352,096.0 | |
| 05-234-100 | Less: Current Portion of LTD | -352,096.0 | |
| 05-235-900 | Net Pension Liability | 52,236.1 | |
| 05-243-100 | Encumbrances Payable | -5,298.9 | |
| | Total Liabilities | 12,053,581.4 | |

| 05-245-100 | Reserved for Encumbrances | 5,298.92 |
|------------|----------------------------------|---------------|
| 05-250-100 | Contributed Capital | 598,715.40 |
| 05-255-100 | Change in Fund Balance | 36,514.20 |
| 05-271-100 | Fund Balance Unreserved | 2,170,620.22 |
| 05-271-200 | Net Asset Adjustment Account | -10,071.23 |
| 05-272-100 | Retained Earnings | 734,552.82 |
| | Total Fund Balance | 3,535,630.33 |
| | Total Liabilities & Fund Balance | 15,589,211.76 |

ENTERPRISE FUND BALANCE SHEET AS OF: 05/31/17 June 5, 2017 08:27 AM

POLK CITY Statement of Revenue and Expenditures

| | Range: 05-000-000 to (| 05-999-999 05-999-999 | | Include Non-Anticipated: Yes Ye Include Non-Budget: No | | | Year To Date As Of: 05/31/17 Current Period: 05/01/17 to 05/31/1 Prior Year: 05/01/16 to 05/31/ | | |
|--|---|-------------------------------|----------------------------------|---|----------------------------------|--|---|----------------|--|
| Revenue Account | Description | Prior Yr Rev | Anticipated | Current Rev | YTD Revenue | Cancel | Excess/Deficit | % Real | |
| 05-324-210 05-324-220 | Water Impact Fees Sewer Impact Fees | 13,358.00 43,385.00 | 34,940.00 | 7,207.00 | 55,617.00 177,905.00 | 0.00 | 20,677.00 | 159 201 | |
| 03-324-220 | Account Total | 56,743.00 | 123,240.00 | 33,672.00 | 233,522.00 | 0.00 | 110,282.00 | 189 | |
| 05-325-111 05-325-112 | Connection Fees - Wtr:Permits Cash B. Connection Fees - Wtr:Utlty Bill Acc | | 16,965.00 0.00 | 5,655.00 | 41,390.00 1,305.00 | 0.00 | 24,425.00 1,305.00 | 244 0 | |
| 05-325-210 05-325-211 | Readiness to Serve Charge - Sewer Readiness to Serve Charge - Water | 2,058.34- 3,898.79- | 94,452.00 49,014.00 | 728.70 358.89 | 68,983.66 40,282.86 | 0.00 0.00 | 25,468.34- 8,731.14- | 73 82 | |
| | Account Total | 2,307.87 | 160,431.00 | 6,742.59 | 151,961.52 | 0.00 | 8,469.48- | 95 | |
| 05-329-200 | Other Lic./Fees/Permits | 95.75- | 1,000.00 | 0.00 | 4,632.27 | 0.00 | 3,632.27 | 463 | |
| 05-340-300 05-340-500 | Water Utility Revenue Sewer Utility Revenue | 80,419.32 76,983.29 | 914,428.00 896,848.00 | 102,276.74 85,224.15 | 596,686.66 551,049.01 | 0.00 0.00 | 317,741.34- 345,798.99- | 65 61 | |
| | Account Total | 157,402.61 | 1,811,276.00 | 187,500.89 | 1,147,735.67 | 0.00 | 663,540.33- | 63 | |
| 05-359-100 05-359-200 05-359-300 | Other Fines and/or Forfeitures Non Sufficient Funds Late Fees | 2,695.00 85.00 2,961.00 | 30,038.00 900.00 30,000.00 | 1,340.00 200.00 3,381.00 | 23,830.00 700.00 20,191.50 | $\begin{array}{c} 0.00\\ 0.00\\ 0.00\end{array}$ | 6,208.00- 200.00- 9,808.50- | 79 78 67 | |
| | Account Total | 5,741.00 | 60,938.00 | 4,921.00 | 44,721.50 | 0.00 | 16,216.50- | 73 | |
| 05-369-100 05-369-700 | Misc. Income Misc Income - Reimbursement - Invoic | 0.00 ed 0.00 | 500.00 0.00 | 0.00 | 381.64 784.54 | 0.00 0.00 | 118.36- 784.54 | 76 0 | |
| | Account Total | 0.00 | 500.00 | 0.00 | 1,166.18 | 0.00 | 666.18 | 76 | |
| 05-381-900 | Cash Carry Forward ENTERPRISE FUND Revenue Total | 0.00 222,098.73 | 5,000.00 2,162,385.00 | 0.00 232,836.48 | 0.00 1,583,739.14 | 0.00 | 5,000.00- 578,645.86- | — 0 73 | |

| June | 5, | 2017 |
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POLK CITY Statement of Revenue and Expenditures

| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
|--------------------------|---|---------------|------------|--------------|--------------|--------|------------|---------|
| 05-530-400 | | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0 |
| 05-533-100 | WATER OPERATIONS - PERSONNEL EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Ó |
| 05-533-120 | Regular Salary - Wages - Water Oper | 4,678.82 | 60,824.00 | 4,674,63 | 38,430.13 | 0.00 | 22.393.87 | 63 |
| 05-533-140 | Overtime - Water Oper | 0.00 | 1,170.00 | 0.00 | 441.83 | 0.00 | 728.17 | 38 |
| 05-533-210 | Fica Taxes - Water Oper | 350.70 | 4,744.00 | 349.91 | 2,997.77 | 0.00 | 1,746.23 | 63 |
| 05-533-220 | Retirement Contribution - Water Oper | 339.68 | 4,663.00 | 351.54 | 3.065.22 | 0.00 | 1,597.78 | 66 |
| 05-533-230 | Life & Health Insurance - Water Oper | 1,526.39 | 20,321.00 | 1,646.60 | 14,067.15 | 0,00 | 6,253.85 | 69 |
| 05-533-240 | Worker's Compensation - Water Oper | 0,00 | 210.00 | 0.00 | 142.59 | 0.00 | 67.41 | 68 |
| 05-533-300 | WATER OPERATIONS - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 05-533-305 | Contract Labor - Water Oper | 17,708.33 | 231,250,00 | 19,270.83 | 173,543,53 | 0.00 | 57,706.47 | 75 |
| 05-533-310 | Professional Services - Water Oper | 0.00 | 4,100.00 | 0.00 | 1,604.90 | 0,00 | 2,495.10 | 39 |
| 05-533-311 | Engineering Services - Water Oper | 934,75 | 25,000.00 | 59,00 | 325.00 | 0.00 | 24,675.00 | 1 |
| 05-533-312 | Professional Services - Other - Water Op | 92.10 | 20,000.00 | 108.30 | 3,338.52 | 0.00 | 16,661.48 | 17 |
| 05-533-315 | Inmate Labor - Water Oper | 0.00 | 11,499.00 | 0.00 | 8,624.55 | 0.00 | 2,874.45 | 75 |
| 05-533-400 | Travel and Training - Water Oper | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 05-533-410 | Communication Services - Water Oper | 72.15 | 1,500.00 | 0.00 | 562.11 | 0.00 | 937.89 | 37 |
| 05-533-431 | Mt. Olive WTP - Utilities - Water Oper | 391.65 | 6,600.00 | 397.62 | 2,880.83 | 0.00 | 3,719.17 | 44 |
| 05-533-432 | Commonwealth WTP - Utilities - Water Ope | 15.51 | 4,650.00 | 58.74 | 218.62 | 0.00 | 4,431.38 | 5 |
| 05-533-433 | V.Matt Williams WTP - Utilities - Water | 674.44 | 11,000.00 | 858.90 | 5,948.88 | 0.00 | 5,051.12 | 54 |
| 05-533-460 | Repairs and Maintenance - Water Oper | 1,500.00 | 30,000.00 | 1,507.32 | 13,286.04 | 0.00 | 16,713.96 | 44 |
| 05-533-461 | Mt. Olive WTP - Repairs and Maint - Wate | 650.00 | 0.00 | 0.00 | 571.64 | 0.00 | 571.64- | 0 |
| 05-533-462 | Commonwealth WTP - Repairs and Maint - W | 0.00 | 22,000.00 | 0.00 | 6.95 | 0.00 | 21,993.05 | ŏ |
| 05-533-463 | V.Matt Williams WTP - Repairs and Maint | 650.00 | 35.000.00 | 625.90 | 639.80 | 0.00 | 34,360.20 | 2 |
| 05-533-464 | Vehicle Fuel - Water Oper | 0.00 | 6,600.00 | 76.95 | 482.53 | 0.00 | 6,117.47 | 7 |
| 05-533-465 | Vehicle Maintenance - Water Oper | 99.73 | 4,000.00 | 0.00 | 2.857.13 | 0.00 | 1,142.87 | 71 |
| 05-533-470 | Printing and Reproduction - Water Oper | 0.00 | 600.00 | 0.00 | 0.00 | 0.00 | 600.00 | 0 |
| 05-533-470 | Recording & Other Fees - Water Oper | 0.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | Ő |
| 05-533-492 | | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | ŏ |
| 05-533-510 | Equipment Rental - Water Oper Office Supplies - Water Oper | 31,95 | 4,000.00 | 0.00 | 263.76 | 0.00 | 236.24 | 53 |
| | | 4,115,52 | 20,000.00 | 423.67 | 46,791.66 | 0.00 | 26,791.66- | 234 |
| 05-533-520 | Operating Supplies - Water Oper | | 2,500.00 | 423.07 | 210.86 | 0.00 | 2,289.14 | 234 |
| 05-533-540 | Books, Pub., Sub., & Memberships - Water | 0.00 0.00 | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,209.14 | 0 |
| 05-533-600 | WATER OPERATIONS - CAPITAL OUTLAY | 0.00 | 7,500.00 | 0.00 | 9.694.33 | 0.00 | 2,194.33- | 129 |
| 05-533-640 05-533-700 | Machinery & Equipment - Water Oper | 0.00 | 0.00 | 0.00 | 9,094.33 | 0.00 | 2,194.33- | 129 |
| 05-533-700 | WATER OPERATIONS - DEBT SERVICE | 0.00 | 69,529.00 | 0.00 | 20,466.06 | 0.00 | 49.062.94 | 29 |
| 05-533-710 | Principal - Water Oper | 0.00 | 100,966.00 | 0.00 | 51,992.55 | 0.00 | 49,002.94 | 52 |
| | Interest - water Oper | 570.50 | 0.00 | 0.00 | 0.00 | 0.00 | 40,9/3.45 | 52 0 |
| 05-533-733 | Mandated Reserve - Water Oper | 5/0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | Department Total | 34,402.22 | 713,726.00 | 30,409.91 | 403,454.94 | 0.00 | 310,271.06 | 57 |

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POLK CITY Statement of Revenue and Expenditures

| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
|----------------|--|---------------|--------------|--------------|--------------|--------|------------|--------|
| 05-535-300 | SEWER OPERATIONS - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 05-535-305 | Contract Labor - Sewer Oper | 17,708.34 | 231,250.00 | 19,270.84 | 173,437.50 | 0.00 | 57,812.50 | 75 |
| 05-535-310 | Professional Services - Sewer Oper | 0.00 | 2,500.00 | 0.00 | 3,165.00 | 0.00 | 665.00- | 127 |
| 05-535-311 | Engineering Services - Sewer Oper | 1,466.75 | 18,000.00 | 4,731,00 | 11,427.00 | 0.00 | 6,573.00 | 63 |
| 05-535-312 | Professional Services - Other - Sewer Op | 0.00 | 14,000.00 | 0.00 | 2,190.00 | 0.00 | 11,810.00 | 16 |
| 05-535-315 | Inmate Labor - Sewer Oper | 0.00 | 11,499.00 | 0.00 | 8,624.55 | 0.00 | 2,874.45 | 75 |
| 05-535-400 | Travel and Training - Sewer Oper | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 05-535-410 | Communication Services - Sewer Oper | 59.55 | 900.00 | 0.00 | 476.27 | 0.00 | 423.73 | 53 |
| 05-535-411 | Cardinal Hill WWTP - Comm Srvcs - Sewer | 77.06 | 1,000.00 | 39.02 | 312.01 | 0.00 | 687.99 | 31 |
| 05-535-412 | Mt. Olive WWTP - Comm Srvcs - Sewer Oper | 198.50 | 2,400.00 | 0.00 | 1,587.65 | 0.00 | 812.35 | 66 |
| 05-535-430 | Utilities - Sewer Oper | 227,37 | 3,300.00 | 500.68 | 2,232.27 | 0.00 | 1,067.73 | 68 |
| 05-535-431 | Cardinal Hill wwTP - Utilities - Sewer O | 1,594.85 | 18,000.00 | 1,526.80 | 12,025.77 | 0.00 | 5,974.23 | 67 |
| 05-535-432 | Mt. Olive WWTP - Utilities - Sewer Opera | 740.14 | 10,000.00 | 683.77 | 5,650.55 | 0.00 | 4,349.45 | 57 |
| 05-535-440 | Rentals and Leases - Sewer Oper | 0.00 | 0.00 | 0.00 | 4,033.05 | 0.00 | 4,033.05- | 0 |
| 05-535-460 | Repairs and Maintenance - Sewer Oper | 638.79 | 70,000.00 | 11,338.29 | 49,538.02 | 0.00 | 20,461.98 | 71 |
| 05-535-461 | Cardinal Hill - Repairs and Maint - Sewe | 510.00 | 20,000,00 | 1,580.13 | 1,701.04 | 0.00 | 18,298.96 | 9 |
| 05-535-464 | Vehicle Fuel - Sewer Oper | 174.32 | 5,000.00 | 76.99 | 482.76 | 0.00 | 4,517.24 | 10 |
| 05-535-465 | Vehicle Maintenance - Sewer Oper | 99.73 | 3,400.00 | 0.00 | 4,717.51 | 0.00 | 1,317.51- | 139 |
| 05-535-492 | Recording & Other Fees - Sewer Oper | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 05-535-493 | Equipment Rental - Sewer Oper | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0 |
| 05-535-510 | Office Supplies - Sewer Oper | 31.95 | 550.00 | 0.00 | 127.81 | 0.00 | 422.19 | 23 |
| 05-535-520 | Operating Supplies - Sewer Oper | 148.66 | 2,000.00 | 0.00 | 847.25 | 0.00 | 1,152.75 | 42 |
| 05-535-600 | SEWER OPERATIONS - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 05-535-640 | Machinery & Equipment - Sewer Oper | 1,828.51 | 13,317.00 | 0.00 | 8,117.37 | 0.00 | 5,199.63 | 61 |
| 05-535-641 | Cardinal Hill - Mach & Equip - Sewer Ope | 0.00 | 7,500.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | 0 |
| 05-535-700 | SEWER OPERATIONS - DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 05-535-710 | Principal - Sewer Oper | 0.00 | 282,566.00 | 0.00 | 57,965.74 | 0.00 | 224,600.26 | 21 |
| 05-535-720 | Interest - Sewer Oper | 0.00 | 388,848.00 | 0.00 | 194,773.33 | 0.00 | 194,074.67 | 50 |
| 05-535-733 | Mandated Reserve - Sewer Oper | 1,929.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | Department Total | 27,434.02 | 1,112,030.00 | 39,747.52 | 543,432.45 | 0.00 | 568,597.55 | 49 |
| 05-536-000 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 05-590-300 | NON-DEPARTMENTAL - OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 05-590-310 | Professional Services - Non-Dept | 0.00 | 0.00 | 3,260.32 | 9,342.36 | 0.00 | 9,342.36- | |
| 05-590-312 | Professional Services - Other - Non-Dept | 0.00 | 24,300.00 | 0.00 | 95.51 | 0.00 | 24,204.49 | 0 |
| 05-590-320 | Accounting and Auditing - Non-Dept | 11,609.43 | 13,880.00 | 0.00 | 25,068.85 | 0.00 | 11,188.85- | |
| 05-590-420 | Education Reimbursement - Non-Dept | 0.00 | 27,306.00 | 0.00 | 0.00 | 0.00 | 27,306.00 | 0 |
| 05-590-440 | Rentals and Leases - Non-Dept | 1,020.49 | 4,074.00 | 185.84 | 2,283.43 | 0.00 | 1,790.57 | 56 |

June 5, 2017 08:27 AM

POLK CITY Statement of Revenue and Expenditures

| Expend Account | Description | Prior Yr Expd | Budgeted | Current Expd | YTD Expended | Cancel | Balance | % Expd |
|-------------------|--|------------------|--------------|----------------|---------------|--------------|-----------------|----------|
| 05-590-450 | Liability Insurance - Non-Dept | 0.00 | 45,841.00 | 0.00 | 35,042.50 | 0.00 | 10,798.50 | 76 |
| 05-590-492 | Recording & Other Fees - Non-Dept | 0.00 | 2,300.00 | 0.00 | 2,300.00 | 0.00 | 0.00 | 100 |
| 05-590-528 | Postage - Non-Dept | 2,765.70 | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 |
| 05-590-600 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0,00 | 0 |
| 05-590-630 | Improvements Other than Bldg - Non-Dept | 0.00 | 34,638.00 | 0.00 | 2,525.90 | 0.00 | 32,112.10 | 7 |
| 05-590-900 | NON-DEPARTMENTAL - OTHER USES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 05-590-920 | Transfer to General Fund - Non-Dept | 0.00 | 25.000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0 |
| 05-590-930 | Transfer to Water Impact Fee Reserves | 0.00 | 34,940.00 | 0.00 | 0.00 | 0.00 | 34,940.00 | 0 |
| 05-590-931 | Transfer to Sewer Impact Fee Reserves | 0.00 | 78,300.00 | 0.00 | 0.00 | 0.00 | 78,300.00 | 0 |
| 05-590-992 | Unemployment Claims - Non-Dept | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 05-590-994 | Bank Fees - Non-Dept | 0.00 | 1,550.00 | 0.00 | 0.00 | 0.00 | 1,550.00 | 0 |
| 05-590-996 | Bad Debt - Non-Dept | 0.00 | 40,000.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 0 |
| 05-590-999 | Other - Non-Operating Charges - Non-Dept | 0.00 | 0.00 | 628.37 | 478.37 | 0.00 | 478.37- | 0 |
| | Department Total | 15,395.62 | 336,629.00 | 4,074.53 | 77,136.92 | 0.00 | 259,492.08 | 23 |
| | ENTERPRISE FUND Expend Total | | 2,162,385.00 | 74,231.96 | 1,024,024.31 | 0.00 | 1,138,360.69 | 47 |
| Fund Descript | ion Prior Reve | nue Curr Revenue | YTD Revenue | Prior Expended | Curr Expended | YTD Expended | Total Available | Revenues |
| 5 ENTERPRISE FUND | | .73 232,836.48 | 1,583,739.14 | 77,231.86 | 74,231.96 | 1,024,024.31 | 55 | 9,714.83 |

| June 5 08:27 | | | POLK CITY Statement of Revenue and Expenditures | | | | | | | |
|-----------------|-------------|---------------|--|----------------------------|---------------|---------------------------------------|--|--|--|--|
| Fund | Description | Prior Revenue | Curr Revenue | YTD Revenue Prior Expended | Curr Expended | YTD Expended Total Available Revenues | | | | |

| Fund | Description | Prior Revenue | Curr Revenue | YTD Revenue | Prior Expended | Curr Expended | YTD Expended | Total Available Revenues |
|------|-------------|---------------|--------------|--------------|----------------|---------------|--------------|--------------------------|
| | Final Total | 222,098.73 | 232,836.48 | 1,583,739.14 | 77,231.86 | 74,231.96 | 1,024,024.31 | 559,714.83 |

Library Reports 10/2016 - 09/2017

| | Oct-16 | Nov-16 | Dec-16 | Jan-17 | | Mar-17 ulation | Apr-17 | May-17 | Jun-17 | Jul-17 | Aug-17 | Sep-17 | Totals |
|---------------------|--------|--------|--------|--------|----------|-------------------|---------|--------|--------|--------|--------|--------|--------|
| | | | | | | | | 1000 | | | | | 7 704 |
| Adult Books | 926 | 964 | 933 | 974 | 998 | 991 | 927 | 1008 | | | | | 7,721 |
| Juvenile Books | 730 | 633 | 518 | 501 | 808 | 671 | 706 | 706 | | | | | 5,273 |
| DVD'S | 1024 | 992 | 936 | 898 | 982 | 1103 | 853 | 1076 | | | | | 7,864 |
| Total Circulation | 2680 | 2589 | 2387 | 2373 | 2788 | 2765 | 2486 | 2790 | | | | | 20,858 |
| New Borrowers | | | | | | | | | | | | | |
| In City | 5 | 15 | 7 | 12 | 12 | 7 | 7 | 15 | | | | | 80 |
| In County | 1 | 1 | 4 | 3 | 7 | 2 | 5 | 4 | | | | | 27 |
| Total New Borrowers | 6 | 16 | 11 | 15 | 19 | 9 | 12 | 19 | | | | | 107 |
| Number of Programs | | | | | | | | | | | | | |
| Adult | 1 | 1 | 0 | 1 | 1 | 1 | 2 | 1 | | | | | 8 |
| Juvenile | 1 | 2 | 2 | 2 | 2 | 1 | 2 | 7 | | | | | 19 |
| Young Adult | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | | | | | 6 |
| Total Programs | 3 | 4 | 2 | 4 | 4 | 2 | 5 | 9 | | | | | 33 |
| - | | | | P | rogram | Attenda | nce | | | | | | |
| Adult | 7 | 7 | 98 | 12 | 9 | 7 | 51 | 46 | | | | | 237 |
| Juvenile | 60 | 17 | 163 | 19 | 12 | 11 | 37 | 253 | | | | | 572 |
| Young Adult | 10 | 8 | 28 | 2 | 9 | 0 | 21 | 4 | | | | | 82 |
| Total Attendance | 77 | 32 | 289 | 33 | 30 | 18 | 109 | 303 | | | | | 891 |
| | | | | R | eference | e Questi | ons | | | | | | |
| Phone Calls | 237 | 254 | 213 | 292 | 201 | 190 | 175 | 196 | | | | | 1,758 |
| | | | | Num | ber of C | ompute | r Users | | | | | | |
| | 425 | 436 | 349 | 378 | 315 | 399 | 402 | 422 | | | | | 3,126 |
| | | | | | Total | Patrons | | | | | | | |
| | 1613 | 1484 | 1566 | 1324 | 1383 | 1424 | 1453 | 1831 | | | | | 12,078 |

NOTE: Books By Mail check outs are now included in the monthly total.

POLK COUNTY SHERIFF'S OFFICE DEPARTMENT OF LAW ENFORCEMENT

STATISTICAL DATA

| | West | Division | |
|--------------|------|-----------|----------|
| June 5, 2017 | | Northwest | District |

To: Patricia Jackson, City Manager

From: Deputy Christina Poindexter #7376

Subject: Statistical report for May, 2017.

| ACTIVITY | |
|--|-------|
| FELONY ARREST | 0 |
| AFFIDAVITS FELONY | 0 |
| MISDEMEANOR ARREST | 0 |
| AFFIDAVITS MISDEMEANOR | 0 |
| OUT OF COUNTY/STATE WARRANT ARRESTS | 0 |
| PROCAP WARRANT ARREST | 0 |
| TOTAL ARRESTS | 0 |
| SEARCH WARRANTS | 0 |
| FIELD INTERROGATION REPORTS | 0 |
| TRAFFIC CITATIONS | 0 |
| INTELLIGENCE REPORTS | 0 |
| STOLEN PROPERTY RECOVERED | \$0 |
| HRS. TRANSPORTING/ AGENCIES/DIVISIONS | 0 |
| OFFENSE REPORTS | 9 |
| NARCOTICS SEIZED | \$.00 |
| ASSETS SEIZED | \$.00 |
| PATROL NOTICES | 4 |
| FOXTROT REPORTS | 5 |
| TOW-AWAY NOTICES | 0 |
| COMMUNITY CONTACTS | 250 |
| TRAFFIC STOPS | 2 |
| TOTAL DISPATCHED CALLS FOR SERVICE | 56 |

In May 2017, there were five (5) PROCAP captured crimes as compared to four (4) in 2016. During the month two residential burglaries were reported one occurred at 209 Central Avenue, 2 known suspects entered the victims residence and removed items. Two total arrest were made in this case. A residential burglary occurred at 424 Honey Bee Lane, the victim woke up to the opening of her front door. No items were removed and the suspect was arrested down the road from the original incident location. A Grand Theft occurred at 125 Carter Blvd at the Dollar Market where the manager is advising 5 bales of compressed card bored was stolen from near the trash dumpster. This is an ongoing issue and cameras have been hidden around the premises in an attempt to locate a suspect. A Grand Theft occurred at 8859 Hinsdale Heights regarding the theft of copper wire on a new home under construction. A Grand Theft occurred at 405 Sunrise Blvd., where the victim's ex-roommate removed several items from the residence while the victim was attending a funeral out of town.

| CaseNo | Inc From | Inc To | Dow | Location | Narrative | PRINTS | CASE STATUS | DET | | | | | |
|-----------|--------------------|------------|-------|---|---|----------|----------------|------------|--|--|--|--|--|
| | BURGLARY RESIDENCE | | | | | | | | | | | | |
| PCSO- | 2017-05-07 / | 2017-05-07 | Sun | 209 CENTRAL AVE | 2 known susps entered victs resid & removed a black | | | | | | | | |
| 170021200 | 1300hrs | / 1330hrs | · . · | | turn dial safe located inside were 3 Diesel brand | | | | | | | | |
| | | | | 10 MA | watches, diamond tennis bracelet, gold 24" chain, | | | | | | | | |
| | | | 1.1 | | \$200 in change, & a black QSEE video camera / Video | | | | | | | | |
| | | | | A BAR AND A DATE | of incident captured the females moving the safe | | | | | | | | |
| | | - | | | Susps: Virginia Kepler WF 062489 & Katie Anderson | | | | | | | | |
| | | | | e sellar de la seco | WF 20-25yoa, Desiree Thompson, or Lacey Payne, x15 | | | | | | | | |
| | · · | | | and the second second second | Katherine Andersonw/# 08/18/95 and Maria Hiraldo w/i | | | | | | | | |
| | | | 1 × . | (1,1,2,2,2,3,3,3,3,3,3,3,3,3,3,3,3,3,3,3, | 07/09/90 AFIS hit on Hiraldo | yes-AFIS | CA | Thomas | | | | | |
| PCSO - | 2017-05-17 / | 2017-05-17 | Wed | 424 HONEY BEE LN | vict awoke to hearing her front door open & close; | | | | | | | | |
| 170023181 | 0608hrs | / 0608hrs | | | when they got up to see who it was they observed | | | | | | | | |
| | | | | | susp fleeing the resid, he was then stopped by LEO - | | | | | | | | |
| | | | | | 10'15: Keith Colon WM 093072- Colon also had an | | | | | | | | |
| | | | | | outstanding warrant | | са | Asbury | | | | | |
| | | | | | GRAND THEFT | | | | | | | | |
| PCSO- | 2017-05-01 / | 2017-05-02 | Tues | 8859 HINSDALE | RESIDENCE UNDER CONSTRUCTION: no doors or | | | | | | | | |
| 170020362 | 1700hrs | / 0818h rs | | HEIGHTS DR | windows; unk susp entered resid & removed 10 | | | | | | | | |
| | | | L | | gauge & 12 gauge copper wire for a total of 32' | no | NFL | Poindexter | | | | | |
| PC5O- | 2017-05-11 / | 2017-05-15 | Mon | 405 SUNRISE BLVD | possible susps (roommates) removed a 22 LR caliber | | | | | | | | |
| 170022538 | 1300hrs | / 1700hrs | | | Colt revolver, handheld small VHS recorder, Proscan | | | | | | | | |
| | | | | | 36" TV, & 2 Shakespeare fishing poles Susps: Lonnie | | | | | | | | |
| | | | ĺ | | 8lackmon WM 121388 & Kathryn Keller WF 112991 | 1 | | | | | | | |
| | | | | | attempting to locate Blackmon and Keller, collected video | | | | | | | | |
| | | | | | of blue SUV and WM removing items from residence | | | | | | | | |
| | | | | | | no | pending | Thomas | | | | | |
| PCSO- | 2017-05-20 / | 2017-05-20 | Sat | 125 CARTER BLVD | 5 bales of cardboard worth approx \$500 were taken | | | | | | | | |
| 170023696 | 0051hrs | / 0545hrs | | DOLLAR GENERAL | from garbage bin area - Sonoco Recycling has not | | | | | | | | |
| | | ļ | | | picked up any carboard from busin since 3/30 - | | | | | | | | |
| | | | | | witness to busin did observed a WM box truck pass by | | | not | | | | | |
| | | | | | front entrance at 0051hrs on 5/20/17 | | | assigned | | | | | |

| Department of Law Enforcement Polk City - 2016-2017 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------------------|----|----|-------------|----|----|---------|----|----|---------|----|-----|----|-----|----|----|----|----|----|----|----|----|----|----|-----|--------|---------|--------|-------|
| | J | an | F | eb | M | ar | A | pr | M | ay | JL | ine | J | uly | A | ug | Se | pt | 0 | ct | Ň | 0V | D | ec | YTD | Totals | Monthly | YTD AV | erage |
| | 16 | 17 | 16 | 17 | 16 | 17 | 16 | 17 | 15 | 17 | 16 | 17 | 15 | 17 | 16 | 17 | 16 | 17 | 16 | 17 | 16 | 17 | 16 | 17 | 16 | 17 | Change | 16 | 17 |
| Robbery | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C | 0 | i o | 0% | 0.0 | 0.0 |
| Burg. Business | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C | 1 | 1 | 0% | 0.2 | 0.2 |
| Burg. Residence | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | C | 1 | 4 | 200% | 0.2 | 0.8 |
| Burg. Structure | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | C | 0 | 1 | 0% | 0.0 | 0.2 |
| Burg. Conveyance | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | C | 5 | 1 | 0% | 1.0 | 0.2 |
| Vehicle Theft | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | C | 2 | 1 | 0% | 0.4 | 0.2 |
| Grand Theft | 0 | 0 | 0 | 1 | 0 | 2 | 1 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 1 | C | 1 | 7 | 200% | 0.2 | 1.4 |
| Petit Theft | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | C | 0 | 3 | -100% | 0.0 | 0.6 |
| Mail Theft | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 0% | 0.2 | 0.0 |
| Retail Theft | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0% | 0.4 | 0.0 |
| Criminal Mischief | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | Ó | 1 | 0% | 0.0 | 0.2 |
| Totals | 2 | 3 | 0 | 5 | 1 | 4 | 6 | 2 | 4 | 5 | 7 | 0 | 1 | 0 | 2 | 0 | 2 | 0 | 5 | 0 | 6 | 0 | 6 | 0 | 13 | 19 | 150% | 2.6 | 3.8 |
| % Change | ange 50% 500% 300% -67% 25% N/A | | A | N/A N/A N/A | | | N/A N/A | | | N/A 46% | | | 46 | % | | | | | | | | | | | | | | | |



Aquarina Waterworks, Inc.

2517 Elm Circle Lake Wales, FL 33898 Kevin Burge (772) 708-7946 Keith Burge (772) 201-3299 aquarinawaterworks@bellsouth.net (Kevin Burge) Burkimwater@aol.com (Keith Burge)

City of Polk City Polk City Commissioners

May 2017 Utility Operations Summary

Executive Summary

The following points are presented as an overall summary of water and wastewater utility department activities and events that occurred during the month of May, 2017:

- All monthly testing and reports that were due have been completed and turned into the proper regulatory agency.
- Responded to reports that Voyles Loop LS was not pumping properly. A bypass pump was brought in and we are evaluating different options to restore the lift station to normal operation.
- Continued to perform daily routine cleaning and maintenance on the City's lift stations.
- Continued with the weekly monitoring the City's generators.
- Started to collect (3) quotes for the painting of the Cardinal Hill wastewater treatment facility.
- Started to collect (3) quotes for the upgrade/replacement of the (3) master control center's of all water treatment plants.
- Started to collect (3) quotes for the Ruth Road LS rehabilitation project.
- Started to collect (3) quotes for the water tank replacement at the Mt. Olive WTP.
- Met with the City Manager and Public Works Director to discuss the workshop.
- Obtained a quote for a new wastewater tank at the Cardinal Hill Wastewater Treatment Facility.

Operations and Maintenance Activities

- May 2, 2017 installed meters at lots 43, 44, 111, 76 at Fountain Park.
- May 3, 2017 pulled pumps at lift stations 10 and 11.
- May 3, 2017 did an install/change-out at 1074 Motorcoach.
- May 4, 2017 pulled pumps at lift station #10 because of rags.
- May 4, 2017 exposed water line for a directional bore on Citrus Blvd.
- May 8, 2017 inspected all three check valves at Voyles Loop LS for proper operation.
- May 9, 2017 painted fire hydrants in Mt. Olive North and assisted Cliff from Public Works attaching new bush hog to the new tractor.

- May 10, 2017 continued painting fire hydrants in MOSN and pulled pumps at lift station #10.
- May 12, 2017 had the City of Auburndale try to VAC out Voyles Loop. Their truck would not operate properly. The project was postponed.
- May 12, 2017 tried to fixed a chlorine line at Mt. Olive WTP.
- May 12, 2017 pulled pumps at LS #10 and #11.
- May 15, 2017 responded to LS #10 and found one of the new pumps purchased from Barney's had a seal failure. We took pump in to Barney's for warranty repair.
- May 17, 2017 repaired a water leak on Damascus Avenue.
- May 18, 2017 pulled pumps at LS #11.
- May 19, 2017 pulled lift station pumps at LS #10 and #11 and also made a tool for turning off gate valves.
- May 22, 2017 picked up a Jetter from the City of Lake Alfred for the Public Works Director, Mr. Keith Prestage

Miscellaneous Job Order Completions

- 53 turn on/off
- 11 locates
- 5 new meter installs
- 7 Meter maintenance
- 21 meter register change outs
- 3 customer service calls
- 39 Meter reads
- 12 Laptop tests
- 0 Meter change-outs
- 0 new irrigation meter installs
- 151 total work orders completed during the month of May 2017

Planned June Monthly Activities

- Finish gathering quotes for the rehabilitation of Ruth Road lift station.
- · Continue to inspect sanitary sewer lines and manholes.
- Continue to gather (3) quotes for the tank replacement at the Mt. Olive WTP.
- Discuss City budget with City officials.
- Install new 20 hp pump at voyles loop lift station.
- Send back bypass pump that is being used at Voyles Loop lift station



Polk City City Commission Agenda Form

Meeting Date: <u>June 19, 2017</u> Item Number: <u>Consent Agenda</u>

| Subject: | | | | | | | | | | |
|--|-------------------------------|--|--|--|--|--|--|--|--|--|
| Accept minutes for: | | | | | | | | | | |
| April 17, 2017 – City Commission Workshop | | | | | | | | | | |
| May 11, 2017 – City Commission Workshop | | | | | | | | | | |
| May 15, 2017 – Regular City Commission Meeting Minutes | | | | | | | | | | |
| June 5, 2017 – City Commission Workshop | | | | | | | | | | |
| | | | | | | | | | | |
| Department: | | | | | | | | | | |
| Administrative | | | | | | | | | | |
| Summary: | | | | | | | | | | |
| Cummary. | | | | | | | | | | |
| Requested Commission Action: | | | | | | | | | | |
| | | | | | | | | | | |
| Approval of Minutes | | | | | | | | | | |
| | | | | | | | | | | |
| Financial Impact: | | | | | | | | | | |
| News | | | | | | | | | | |
| None | poorting Documents Reviewed X | | | | | | | | | |
| Attachments: X Su | oporting Documents Reviewed X | | | | | | | | | |
| Submitting Department Head: | Date: | | | | | | | | | |
| Submitting Department nead. | Dute. | | | | | | | | | |
| Patricia Jackson, City Manager | 6/15/2017 | | | | | | | | | |
| | | | | | | | | | | |
| Approved by City Manager: | Date: | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

CITY COMMISSION WORKSHOP MINUTES

April 17, 2017

Mayor Joe LaCascia called the meeting to order at 6:00 pm

ROLL CALL

Present: Mayor Joe LaCascia, Vice Mayor Wanda Harris, Commissioner Don Kimsey Commissioner Mike Blethen, City Attorney Thomas Cloud, and City Manager Patricia Jackson

ORDER OF BUSINESS

Reclaimed Water Reuse Planning

Mayor Joe LaCascia discussed the Reclaimed Water Reuse Planning document and provided background dating back to 2010 when Gerry Hartman, Hartman Consultants, LLC, did an Optimization Study that was approved by the City Commission which involved consolidation of debt at a lower rate, improvements to the Cardinal Hill WWTP, decommissioning of Mt. Olive South WWTP. This Program reduced cost by operating one versus two wastewater plants. The five potential reclaimed water reuse sites were 1) Smith Road site, 2) Mt. Olive South Perc Ponds, 3) Cardinal Hill WWTP, 4) SR 33 Sprayfield, 5) Interstate 4 Percolation Ponds. The 39.82 acres of sprayfield has a capacity of 185,000 gallons per day or approximately 4,650 gpd per acre. In contrast, the percolation ponds or Rapid Infiltration Basins (RIBS) have a capacity of 100,000 gpd on four (4) acres. The RIBS takes over five hundred times the flow, per acre. The Cardinal Hill WWTP has a permitted capacity of 300,000 gpd, which is slightly greater than the existing total operational reuse sites. The existing plant can be re-rated based upon the historical performance to 350,000 gpd without capital improvements. The effluent disposal capacity of 285,000 gpd is the limiting factor for the wastewater system. In 2010, the Annual Average Daily Flow (AADF) and the City's Wastewater system was approximately 120,000 gpd. Today, the AADF it is approximately 155,000. This planning document resolves the effluent capacity as follows: 1) Matching or exceeding the proposed re-rated Cardinal Hall WWTP; 2) Meeting the Mud Lake environmental goals as set forth by FDEP studies; and 3) Making the effluent reuse more efficient for the City.

City Attorney Cloud provided clarification regarding the possibility of public inquiry about this process and the SRF Funding. As part of the funding process, if someone has a question about what they are hearing tonight, it is important that those questions be answered.

Commission Consensus.....there will be public comment.

Gerry Hartman stated when we consolidated the two-point option in 2010, a part of that was to consolidate the effluent disposal reuse capacity in sites. Currently, we ask the operators to go to four sites and we are trying to consolidate down to two sites, the second aspect is Polk City owns the Smith Road site, which has significant effluent disposal capacity. Approximately one year ago, the City authorized Ardman and Associates to do soil testing and do a preliminary assessment of the site, which also includes the environmental aspect (where the water goes). After assessing, Douglas Dufresne, Professional Hydrogeologist, came to the conclusion that it would take 350,000-500,000 gpd of reclaimed water to recharge the Great Florida Aquifer, the Secondary Aquifer and the deep zone of the Aquifer.

Public comments by the following persons:

Sandra Cutts (315 Central Avenue) – Asked if Sand Hill and Smith Road are one in the same?

Gerry Hartman responded, yes.

Michael HoShing (505 Orange Boulevard) – spoke regarding the need to utilize an environmentally friendly process.

Lisa Shifflett (234 Bayberry Drive) – Inquired about further testing for the capacity of the Cardinal Hill site.

City Commission comments included proposed projects as related to Cardinal Hill WWTP, Optimization Study approved by the City Commission, and later amended to include the Reuse project.

After lengthy discussion and reviewing the report submitted for this project, it was the consensus of the Commission to have an environmental study done to look at additional capacity at the Cardinal Hill WWTP, rather than going to the Sand Mine site. Gerry Hartman will have a report for the City Commission at the next Public Hearing on May 15, 2017.

ANNOUNCEMENTS - None

Adjournment – 7:00 pm

CITY COMMISSION WORKSHOP MINUTES

May 11, 2017

Mayor Joe LaCascia called the meeting to order at 6:00 pm

ROLL CALL

Present: Mayor Joe LaCascia, Vice Mayor Wanda Harris, Commissioner Mike Blethen, Commissioner Don Kimsey, Commissioner Randy Carroll, City Attorney Thomas Cloud, and City Manager Patricia Jackson

ORDER OF BUSINESS

Discussion of City Commission Duties and Responsibilities

City Attorney Thomas Cloud provided an overview of the duties and responsibilities of being a City Commissioner. A rewarding experience, but easy to head out in the wrong direction. There is no "I" in "Team". The minute an individual Commissioner starts to wander off in a singular direction, is when things begin to fall apart. The scope of duties is covered in four areas: 1) The Charter which establishes a strong City Manager form of Government which is common in Florida and other Home Rule states; 2) Florida Statutes from Chapters 97-286 which all deal with local government. 3) The Code of Ordinances and 4) Commission policy is less defined than the previous three. Normally when you are regulating externally you would turn to Ordinances and it is reflected in Polk City's Code of Ordinances.

City Attorney Cloud used as an example the City Commission has set a policy on Decorum. The people that come before the City Commissioners have to act with proper decorum.

Mayor LaCascia stated as a reference....this policy codified in Resolution 2013-05.

City Attorney Cloud discussed the following:

The Mayor-Commissioner form of Government as outlined in the Charter.

-How vacancies are filled

-Polk City is managed through a City Manager. The relationship with the City Manager is collegial, not an individual commissioner. The direction to the City Manager should come from the Commission as a whole.

-Ethics Code - if it sounds wrong, it's probably wrong. If you are dealing with an issue with the City and it involves a family member, you, as a Commissioner should steer clear.

-Gift Statutes – Very complicated Statutes in Florida.

-Sunshine and Public Records

-Procurement/Bidding

-Management and Employment – it is not the job of the Commission to manage employees....that is the responsibility of the City Manager.

City Attorney Cloud reiterated to each Commissioner to be mindful of who you are and where you are. Just don't put yourself in certain situations.

Mayor LaCascia stated the job as Commissioner is to represent Polk City, not just a specific area.

Vice Mayor Harris stated the need to give support to the staff.

City Manager Jackson stated that if an employee has an issue of any kind, they need to come directly to her, not the City Commission.

Lengthy discussion ensued.

ANNOUNCEMENTS - None

Adjournment – 7:20 pm

Patricia R. Jackson, City Manager

Joe LaCascia, Mayor

CITY COMMISSION MINUTES

May 15, 2017

Mayor Joe LaCascia called the meeting to order at 7:00 p.m.

Walter Lawlor, New Life Community Church, gave the invocation.

Those present recited the Pledge of Allegiance led by Mayor Joe LaCascia.

<u>ROLL CALL</u> – Assistant to the City Manager Sheandolen Dunn

Present: Mayor Joe LaCascia, Vice Mayor Wanda Harris, Commissioner Don Kimsey, Commissioner Mike Blethen, Commissioner Randy Carroll, City Attorney Thomas Cloud and City Manager Patricia Jackson

APPROVE CONSENT AGENDA

Motion by Commissioner Kimsey to approve the Consent Agenda and correcting the vote for Ordinance 2017-01 (scrivener's error) in the April 17, 2017 minutes; motion was seconded by Vice Mayor Harris. **Motion carried unanimously**.

PRESENTATIONS AND RECOGNITIONS

1) Mayor LaCascia read a Proclamation for National Police Week.

PUBLIC COMMENT

- 1) Susan Ketterman (583 Marklen Loop) spoke in regards to the parks and shrubbery at Hungry Howies.
- Sandra Cutts (315 Central Avenue) Spoke in regards to: talking to elected officials, Water Bills, Basketball/Tennis Court now open, Bryant Property purchase, Polk City's Special Election, City Commission Meeting Agenda posting.
- 2) Herb Reaves (733 Meandering Way) Utility Service transfer fee.

Motion by Mayor LaCascia to waive the \$15 transfer fee; this motion was seconded by Vice Mayor Harris. Motion passed by voice vote. **Motion carried unanimously**.

ORDER OF BUSINESS

PUBLIC HEARING - Ordinance 2017-01 - Amending the Polk City Comprehensive Plan; revising the infrastructure, conservation, intergovernmental coordination and capital improvements elements based on the City's ten-year water supply facilities work plan-First Reading

City Manager Jackson explained that this item failed with a 2/2 vote at the April 17 Meeting; therefore, it is being brought back to the City Commission for reconsideration. If this Ordinance passes at this meeting, it will go to second and final reading.

Mayor LaCascia read the Ordinance by title only. Mayor LaCascia opened the public hearing.

The following person spoke in regards to Ordinance 2017-01: Sandra Cutts (315 Central Avenue)

Jennifer Codo-Salisbury, CFRPC, this is just an amendment to the current Comprehensive Plan. The Plan recognizes practices that Polk City currently promotes such as water conservation, coordinate with the SWFWMD with the water use permit renewal, and looks at the system for any improvements. This Ordinance simply respects what Polk City is already doing and also respects that Polk City is a part of the Polk Regional Water Cooperative. Florida Statutes asks that each local Government look into updating their Comprehensive Plan consistent with these amendments.

Commissioner Blethen inquired about the date of the last Plan?

Jennifer Codo-Salisbury responded Polk City had not originally adopted a Water Supply Plan, but the Comprehensive Plan has always encouraged and promoted water conservation, coordination with the Water Management Districts and this update simply continues that effort. Polk City has filed many Comprehensive Plans over the years; however, in the ten-year Plan, this is the first major Water Supply Plan. Polk City is adopting the goals, objectives and policies that you will be looking to bring forward into Polk City's Plan. This is for your review, this is a transmittal hearing, and if approved on first reading, it will be transmitted to the Florida Department of Economic Opportunity (DEO), similar to any other Comprehensive Plan Amendment. After DEO reviews, it will come back for final adoption hearing.

Commissioner Kimsey asked what is Polk City's Alternate Water Supply.

Jennifer Codo-Salisbury responded you have conservation mechanisms in place. The Comprehensive Plan talks about working to identify alternate water supply. One alternative would be Reuse to conserve water.

City Attorney Cloud further explained the Comprehensive Plan (dating back to 1984), the projected growth in Polk City and water use per day. Policies have to be in place to

handle such water use. This projection is approximately 20 years in the future. Alternate water supplies are water supplies that are not typically used to produce potable water. What has been used is sinking a well into the Floridan Aquifer and pulling up water that does not require much treatment except chlorination and aeration. Because of over pumpage around the State of Florida, fifteen to twenty years ago, Florida began looking at alternate water supplies; water that has a higher concentration of salts. The use of storm water that has been collected in a place for irrigation. These are all considered to be alternatives. Because of this, in 2005, the State of Florida said if municipalities go out and develop these alternative supplies, we will give you grant money, approximately 55 percent.

A bill passed in the Legislature that would make funds available. Polk County began putting together a plan to find these alternative water sources. Polk City has a strong water supply that does not necessarily make us go out and find a new alternative water supplies. However, by participating in the Water Cooperative and helping others find these alternate water supplies, Polk City is in a position to continue to renew its consumptive water use permit. In going forward, Polk City needs to continue getting its water use permit. We are updating Polk City's Plan to show what has been done over the last seven years.

Mayor LaCascia closed the Public Hearing.

Lengthy discussion and comments ensued.

Motion by Mayor LaCascia to transmit Ordinance 2017-01 to the Department of Economic Opportunity for review; this motion was seconded by Commissioner Carroll.

Vote: Commissioner Carroll–aye; Mayor LaCascia–aye; Commissioner Blethen–nay; Vice Mayor Harris - aye; Commissioner Kimsey - aye

Motion carried 4/1.

Community Event (Competitive Mini Grant)

Jennifer Codo-Salisbury stated as part of the mini-grant awarded to the City by the Florida Department of Economic Opportunity - Competitive Florida Program, Polk City will host a Community Event to provide information about water conservation, Florida Friendly Landscaping, Green Swamp Facts, Mosquito Control, Low Impact Design, and Hurricane Preparedness.

The event will be held on Saturday, June 10, 2017 from 10:00 am – 1:00 pm at the Donald Bronson Community Center.

Mayor LaCascia urged the Commissioners to attend this event. This item is on Polk City's website.

Public Hearing - Resolution 2017-02

Mayor LaCascia stated this is a Resolution of the City Commission of Polk City, Florida; approving the Polk City, Florida Reclaimed Water Reuse Planning Document; providing an effective date.

Gerry Hartman presented this Resolution on April 17, 2017 discussing three options. This is a transmittal to potentially get 80% grant and 20% of local share of taking the effluent from SR 33 Sprayfield and rerouting the force main at SR 33 and taking over to the Smith Road site, to use Rapid Infiltration Basins (RIBS) at that site. The Hydrogeologist at Ardman and Associates confirmed that this site could do 350,000 gpd without full development and potentially up to 500,000 gallons per day (gpd) before development of the site. Without doing the transmittal we can't get the participation from FDEP for the first design phase of the project. We looked at two other alternatives as discussed previously. This is a timely application process, which is first come, first serve which opened May 1. We've worked with FDEP since the last meeting and have a determination that this project meets all the environmental goals and objectives without adverse impacts to the systems.

This process will increase percolation and recharge of the Florida Aquifer, which increases the Potentiometric surface, decreasing the impact our wells have on the ground water reserves which will keep them useful for many years to come. Another alternative was why can't we use the Cardinal Hill site? The public came up and asked for that alternative to be investigated. There is a confining unit in there and it was not a suitable site. It would not hold 350,000 gpd.

A report was provided and it shows the previous analysis and there were 12 soil borings done on that site and findings confirm that Cardinal Hill is not suitable for Rapid Infiltration Basins (RIBS). This site is only permittable for basic irrigation, which is only 70,000 gpd. This report is a matter of record. Requesting the City Commission to pass a Resolution which authorizes the City Manager to sign the planning document to be submitted for a possible grant funds.

This grant would be \$128,000 and Polk City's portion of the funding will be \$32,000 (Phase 1).

Mayor LaCascia questioned where we would get this money from?

City Manager Jackson stated we would use the Sewer Impact Fees. This project would be done to handle the growth of Polk City to move the sprayfield out to Smith Road, which we currently have in Reserves.

Commissioner Blethen inquired about the amount to move the sprayfield.

Mr. Hartman responded \$1.3 million, which is the total project.

City Attorney Cloud asked Mr. Hartman how many projects of this type he has done.

Mr. Hartman responded approximately 30.

Commissioner Blethen is requesting clarity on the direction the City is going.

Mayor LaCascia stated there was such specific direction, every dollar was enumerated when we got the 2011 Bond.

City Attorney Cloud stated Mr. Hartman did an Optimization Study in 2011. As per the study, Polk City needed to implement several steps. There was a possibility that one day we could reduce the cost even further by taking the site even further. This was laid out in the 2011 report. That is pretty good utility planning by the Utility Engineer.

Sandra Cutts (315 Central Avenue) asked what Polk City would be getting for \$32,000.

Mr. Hartman responded the survey, soil analyses, hydraulic analyses, permitting, etc. You must have a valid permitable, biddable project.

Mayor LaCascia closed the Public Hearing.

Motion by Commissioner Kimsey to approved Resolution 2017-02, which accepts, adopts and approves the Polk City, Florida Reclaimed Water Reuse Planning Document; this motion was seconded by Vice Mayor Harris.

Vote: Vice Mayor Harris - aye, Commissioner Randy Carroll - aye, Commissioner Don Kimsey - aye, Commissioner Blethen – aye, Mayor LaCascia - aye

Motion carried unanimously.

Voyles Loop Lift Station Pump Purchase

Keith Burge, Aquarina discussed the recommendation that Polk City Upgrade the Voyles Loop Lift Station from a 10hp pump to a 20hp 4" Flygt NP3153 hard iron impeller submersible pump with startup service. This upgrade is necessary due to the growth of Fountain Park home development. Therefore, Staff is recommending Alternate #1 in the amount of \$15,744.00 from Xylem Water Solutions USA.

Mayor LaCascia inquired about the second quote.

Keith Burge clarified that there is a second alternate from Flygt, which is two pumps for \$30,438. At this time, there is no need to purchase two pumps. We will purchase one 20 hp pump this fiscal year and purchase another one next fiscal year.

Commissioner Kimsey inquired about purchasing a re-built pump.

Keith Burge strongly discouraged this option. Discussed the expenses thus far at Voyles Loop Lift Station.

Gerry Hartman stated the re-built pumps can be done; however, the winding was not the problem, it was the head condition of the pump. The vallup and the impeller can only put out 40 feet a head. We need a 100 feet of head on the pump. We have a certified pump from Flygt that meets all the hydraulics and drum curve specifications and we need a 64 amp service. We have to utilize a pump and motor that does not go over the 64 amps. The head condition that we need, there are very few pumps that have the steep pump curve that is needed for this project.

Mayor LaCascia stated why would we risk purchasing a re-built pump. This would not be fiscally responsible.

It is the recommendation of Aquarina Waterworks and Polk City's Professional Engineer of record to purchase one pump now and purchase another one in the new fiscal year. Purchasing a second pump now would require additional work to the electrical panel, which is an additional cost.

Lengthy discussion ensued.

Motion by Vice Mayor Harris to approve the Voyles Loop Lift Station Pump Purchase; this motion was seconded by Commissioner Carroll.

Motion passed by voice vote.

CITY MANAGER ITEMS

City Commission Planning Workshop – May 22, 2017 at 6 pm.

Watermelon Festival – Polk City BBQ would like to host this event. Is requesting that Polk City provide staff to assist and have the Polk County's Sheriff's Office on hand. Polk City BBQ would like to donate the proceeds (funds after expenses) to Polk City Elementary. City Commissioners are being asked to serve watermelon slices. City Commission provided consensus.

CITY ATTORNEY ITEMS

Fantasy of Flight Fire Flow Agreement – making minor changes to the Agreement. Should have ready by the next meeting. No financial impact to the City.

Labor Case – There is a settlement offer of \$4,000. Requesting permission to settle this case. City Commission Consensus provided.

COMMISSIONER ITEMS

Vice Mayor Harris – Thanked everyone for coming. **Commissioner Blethen** – Thanked everyone for coming. Requested a donation of \$1,000 to Polk City Elementary for washer and dryer.

City Manager Jackson stated she needs a letter of request from Polk City Elementary.

Commissioner Kimsey – Discussed FEMA and flood zones. Thanked everyone for coming

Commissioner Carroll – Took a tour of the City's facilities. Thanked the City staff for their dedication.

Mayor LaCascia – None

ANNOUNCEMENTS - None

ADJOURNMENT - 9:20 pm

Patricia Jackson, City Manager

Joe LaCascia, Mayor

CONSENT AGENDA May 15, 2017

MAY ALL BE APPROVED BY ONE VOTE OF COMMISSION TO ACCEPT CONSENT AGENDA. Commission Members may remove a specific item below for discussion, and add it to the regular agenda under New or Unfinished Business, whichever category best applies to the subject.

A. CITY CLERK

1. Accept minutes – April 17, 2017 – Regular City Commission Meeting

B. <u>REPORTS</u>

- 1. Building Report April 2017
- 2. Finance Report April 2017
- 3. Library Report April 2017
- 4. Polk Sheriff's Report April 2017
- 5. Public Works Report April 2017
- 6. Utilities Report April 2017

C. OTHER

1) 517 Edgewater Drive Boat Dock

CITY COMMISSION WORKSHOP MINUTES

June 5, 2017

Mayor Joe LaCascia called the meeting to order at 6:00 pm

ROLL CALL

Present: Mayor Joe LaCascia, Vice Mayor Wanda Harris, Commissioner Mike Blethen, Commissioner Don Kimsey, Commissioner Randy Carroll, City Manager Patricia Jackson

Absent: City Attorney Thomas Cloud

ORDER OF BUSINESS

Discussion of Polk County Urban County Agreement Renewal (CDBG)

City Manager Jackson stated that Polk City is in a three-year Agreement with Polk County Urban Community Development Block Grant (CDBG) which will expire in FY 17. Polk City has received notification to renew the Agreement. However, there is the option to opt out of the County's program and move into an Agreement with the State of Florida Small Cities CDBG Program and have the opportunity to apply for up to \$650,000 in grant funding. The County's program has an award of \$8,000.

At this time we can respectfully terminate the Agreement with Polk County in writing by June 12, 2017 and move forward with an Agreement with the State of Florida Small Cities CDBG Program.

Commissioner Blethen inquired about the scoring process for being awarded grant funds.

City Manager Jackson stated that Scott Modessit would need to provide a thorough explanation on the scoring and this could be done at a later time in a workshop.

Lengthy discussion ensued.

Motion by Commissioner Kimsey to opt out of Polk County's CDBG Program and enter into an Agreement with the State of Florida Small Cities CDBG Program; this motion was seconded by Commissioner Carroll.

After further discussion the Motion carried unanimously by voice vote.

ANNOUNCEMENTS - None

Adjournment – 6:25 pm



City of Polk City City Commission Agenda Form

Meeting Date: <u>June 19, 2017</u> Item Number: <u>1</u>

| Subject: | | | |
|-------------------------------|---|----------------------------------|--|
| • | inancial | Report Officer/Comptroller - Ge | orge Cotellis, Jr. pre- |
| audit work | | | |
| Department: | | | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |
| Finance | | | |
| | | | |
| Summary: | | | |
| Mr. Cotellis, Jr. assists the | e Financ | e Department in preparation of t | he FY 2017 Audit. |
| Requested Commission | Action | • | |
| Approve the Einensial Bo | oorting | Officer/Comptreller Services | |
| Approve the Financial Rep | borting | Officer/Comptroller Services | |
| Financial Impact: | | | |
| | | | |
| \$11,900 (estimated – split | betwee | en G.F. and E.F.) | |
| Attachments: X | | Supporting Documents Review | wed X |
| | | | |
| Submitting Department He | ead: | | Date: |
| | | | 0/45/0047 |
| Patricia R. Jackson, City N | and the second se | r | 6/15/2017 |
| Approved by City Manage | r: | | Date: |
| | | | |
| City Commission Action: | | Approved as Recommended | |
| | | Approved with Modifications | |
| | | Tabled to Time Certain Date | |
| | | Denied | |
| | - | Denieu | |

GEORGE J. COTELLIS, JR. 1203 Candlewood Drive Lakeland, Florida 33813 (863) 272-4826

May 22, 2017

Patricia Jackson, City Manager Polk City 123 Broadway Blvd. SE Polk City, Florida 33868

Re: Financial Reporting Officer/Comptroller Services Agreement

The purpose of this letter is to set forth the understanding of my employment for services as the City's Financial Reporting Officer/Comptroller for the functions listed below to **Polk City, Florida** for the year ended <u>September 30, 2017</u>.

I will:

- Assist City staff in making the necessary adjustments to provide for year-end closing of the accounting records and preparation of the schedules required to properly prepare the financial statements and related footnotes as well as for supporting documentation for the annual financial statement audit.
- Preparation of the basic financial statements, required supplementary information, other supplementary information and related footnotes. I will not provide any opinion or form of assurance on these financial statements. The financial statements will be used solely by the City's independent auditors.
- Provide additional accounting services as requested by management as the need arises.

My services cannot be relied upon to disclose errors, irregularities, or illegal acts, including fraud or defalcations, which may exist. I may inform you of any such matters that come to my attention.

Management's responsibilities include:

- Establishing and maintaining internal control and ensuring compliance with laws, regulations, contracts, and agreements.
- Design and implementation of programs and controls to prevent and detect fraud.

Fees and Payment Terms:

My fee for these services will be at the actual hours expended at the quoted hourly rate plus out-of-pocket costs (such as report reproduction, typing, postage, travel, copies, telephone,

etc.) Attachment A contains my <u>estimated fee</u>. Additional services requested would be priced using the hourly rate in Attachment A.

My invoices will be rendered as work progresses and are payable on presentation. In accordance with my policies, work may be suspended if your account balance 30 is days or more overdue and may not be resumed until your account is paid in full. If I have to terminate our services for nonpayment, or if you should elect to terminate my services for any reason, you will be obligated to compensate me for all time expended and to reimburse me for all out-of-pocket costs through the date of termination.

Other:

Parties to this agreement agree that any dispute that may arise regarding the meaning, performance, or enforcement of this engagement will, prior to resorting litigation, be submitted to mediation upon the written request of any party to this engagement. All mediations initiated as a result of this contract shall be administered by the American Arbitration Association (AAA). The results of this mediation shall be binding only upon the agreement of each part to be bound. Cost of any medication proceeding shall be shared equally by both parties.

Polk City, Florida shall defend, indemnify, and hold harmless, George J. Cotellis, Jr., from any and all actual or alleged claims, demands, causes of action, liability and loss, whether brought by an individual or other entity, or imposed by a court of law or by administrative action of any federal, state, or local governmental body or agency, arising out of incident to any acts, omissions, negligence, or willful misconduct by **Polk City, Florida**, its personnel, employees, agents or contractors in connection with or arising out of services performed pursuant to his agreement.

Either party may terminate this agreement upon thirty days written notice.

I appreciate the opportunity to be of service to **Polk City, Florida** and believe this letter accurately summarizes the significant terms of my contract. If you agree with the terms of my contract as described in this letter, please sign the enclosed copy and return it to me.

Sincerely,

Mergel Cottle

| Approved: | Polk | City, | Florida |
|-----------|------|-------|---------|

| By: | Date: | sa (SARAA) 707 - D ay wa 2014 ya 1844 - A shamara e a a a a a a a a a a a a a a a a a a |
|-----|-------|--|
|-----|-------|--|

Title:

Encl.: Attachment A

Polk City, Florida September 30, 2017 Rates Submitted by George J. Cotellis, Jr.

| Services | Estimated Hours | Rate Per Hour | Estimated Fee |
|---|--------------------|------------------|------------------|
| Year End Closing and Preparation of Schedules for the Audit | 100 | \$85 | \$ 8,500 |
| Preparation of Financial Statement and Footnotes | 24 | 85 | 2,040 |
| Preparation of Management's Discussion and Analysis (MD&A) | 8 | 85 | 680 |
| Questions, Correspondence, Meetings with External Auditors | 8 | 85 | 680 |
| Total Estimated Professional Fees | 140 | | 11,900 |
| Out-of-Pocket Supplies / Reproduction Costs (1.0%) | | | |
| Travel Expenses | | | 10 10 |
| Total Estimated Costs | | | \$ 11,900 |
| Rate Per Hour for Additional Services: | | | |

George J. Cotellis, Jr. - Owner

\$85



Polk City City Commission Agenda Form

Meeting Date: June 19, 2017 Item Number: 2

Subject:

Interest in acquiring portion of city property - at corner of Broadway Boulevard NE and SR 33

Department:

Executive

Summary:

The City Manager has received a letter from Mr. E. Jack Campbell inquiring about the acquisition of a portion of property that Polk City owns at the corner of Broadway Blvd., NE and State Road 33. He will be present at the meeting to address the City Commission; however, City Attorney Tom Cloud will also discuss the City's options and what steps the City would need to take if the Commission considers the request.

Requested Commission Action:

Approval or disapproval will depend on Commission after discussion of the process.

Financial Impact:

| Attachments: 1 | Supporting Documents Reviewed 1 |
|-----------------------------------|---------------------------------|
| Submitting Department Head: | Date: |
| Patricia R. Jackson, City Manager | 6/15/2017 |
| Approved by City Manager: | Date: |
| Patricia R. Jackson, City Manager | 6/15/2017 |

June 12, 2017

Dear Polk City Commission:

My wife and I have been retired homeowners in Polk City for many years. Recently, we acquired a parcel of land at the corner of Commonwealth Ave and Broadway which contains Domino's Pizza, Dixie Clippers Barber shop, and until recently a vacant building.

We have demolished the old blue vacant structure and have begun building a new modest building which has been leased to Sunshine Pharmacy, who will move there from their present location on Carter Blvd.

From the driveway to these businesses to the right of way line on Broadway, there is a tiny and unused rectangle of City land that I would like to acquire and maintain as part of the entrance drive. This land is otherwise unused.

We would like to attend the next Commission Meeting to present the above with my plan to use this property and help beautify Polk City. Hopefully there is an easy avenue to make this acquisition.

Sincerely,

Jack Completel

E. Jack Campbell 4965 Mt. Olive Shores Dr. Polk City, Florida 33868



Polk City City Commission Agenda Form

Meeting Date: <u>June 19, 2017</u> Item Number: <u>3</u>

| Voting Delegate - Florid Department: Executive | a League of (| Cities Annual Conferenc | e | |
|---|---|--|--------------------|---|
| - | | | | |
| Executive | | | | |
| | | | | |
| • | to be the vot bast. on Action: | held in Orlando August ing delegate. Mayor J g Delegate to the ELC 4 | oe LaCascia has be | • |
| | | | annual conterence. | |
| Financial Impact: | | | | |
| Attachments: | X | Supporting Docume | nts Reviewed | Х |
| Submitting Departmen | nt Head: | | Date: | |
| Patricia Jackson, City M | lanager | | 6/15/2017 | |
| Approved by City Man | ager: | | Date: | |
| Patricia R. Jackson, Cit | y Manager | | 6/15/2017 | |



301 South Bronough Street • Suite 300 • P.O. Box 1757 • Tallahassee, FL 32302-1757 • (850) 222-9684 • Fax (850) 222-3806 • www.floridaleagueofcities.com

- TO: Municipal Key Official
- FROM: Michael Sittig, Executive Director
- DATE: May 22, 2017
- SUBJECT: 91st Annual FLC Conference VOTING DELEGATE INFORMATION August 17-19, 2017 – World Center Marriott, Orlando

As you know, the Florida League of Cities' Annual Conference will be held at the World Center Marriott, Orlando, Florida on August 17-19. This conference will provide valuable educational opportunities to help Florida's municipal officials serve their citizenry more effectively.

It is important that each municipality designate one official to be the voting delegate. Election of League leadership and adoption of resolutions are undertaken during the business meeting. One official from each municipality will make decisions that determine the direction of the League.

In accordance with the League's by-laws, each municipality's vote is determined by population, and the League will use the Estimates of Population from the University of Florida for 2016.

Conference registration materials will be sent to each municipality in the month of June. Materials will also be posted on-line. Call us if you need additional copies.

If you have any questions on voting delegates, please call Gail Dennard at the League (850) 701-3619 or (800) 616-1513, extension 3619. Voting delegate forms must be received by the League no later than August 14, 2017.

Attachments: Form Designating Voting Delegate

First Vice President **Gil Ziffer,** Commissioner, Tallahassee • Second Vice President **Leo E. Longworth,** Commissioner, Bartow Executive Director **Michael Sittig** • General Counsel **Harry Morrison, Jr.**

91st Annual Conference Florida League of Cities, Inc. August 17-19, 2017 Orlando, Florida

It is important that each member municipality sending delegates to the Annual Conference of the Florida League of Cities, designate one of their officials to cast their votes at the Annual Business Session. League By-Laws requires that each municipality select <u>one</u> person to serve as the municipalities voting delegate. *Municipalities do not need to adopt a resolution to designate a voting delegate.*

Please fill out this form and return it to the League office so that your voting delegate may be properly identified.

Designation of Voting Delegate

| Name of Voting Delegate: | |
|--------------------------|--|
| Title: | |
| Municipality of: | |

AUTHORIZED BY:

C X 7 ...

Name

Title

Return this form to:

Gail Dennard Florida League of Cities, Inc. Post Office Box 1757 Tallahassee, FL 32302-1757 Fax to Gail Dennard at (850) 222-3806 or email gdennard@flcities.com

Important Dates

May 2017

Notice to Local and Regional League Presidents and Municipal Associations regarding the Resolutions Committee

<u>June 2017</u>

Appointment of Resolutions Committee Members

July 12th

Deadline for Submitting Resolutions to the League office

August 17th

Policy Committee Meetings Voting Delegates Registration

August 18th Resolutions Committee Meeting

August 19th

Immediately Following Breakfast – Pick Up Voting Delegate Credentials Followed by Annual Business Session



Polk City City Commission Agenda Form

Meeting Date: June 19, 2017 Item Number: <u>4</u>

Subject:

Paving Project - Haynes Circle, Sunset Blvd., Sunshine Blvd., Sunrise Blvd., Broadway Blvd. NE, W. Arborvitae Ln.

Department:

Public Works Department

Summary:

It is or recommendation that the city Mill and Resurface Haynes Circle, Sunset Blvd, Sunshine Blvd, Sunrise Blvd, Broadway Blvd. NE, W. Arborvitae Ln.

Mill Asphalt, Blend Base & Compact Bougainvillea Ave. under a Seminole County's Asphalt Term Contract using Ranger Construction Company. The City will adhere to the specifications of the Seminole County's Asphalt Term Contract.

Requested Commission Action:

Approve Paving Project under the Seminole County's Asphalt Term Contract using Ranger Construction.

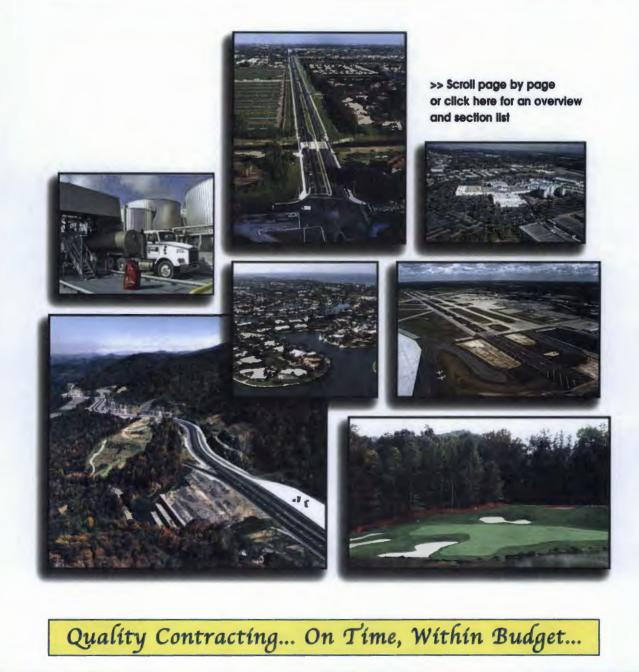
Financial Impact:

\$117,413.40

| Attachments: | 1 | Supporting Documents Reviewed 1 | |
|-----------------------|---------------|---------------------------------|--|
| Submitting Departm | nent Head: | Date: | |
| Keith Prestage Public | c Works Direc | ctor 6/14/2017 | |
| Approved by City M | lanager: | Date: | |
| Patricia R. Jackson, | City Manager | 6/15/2017 | |



A Proud Member of The Vecellio Group



| 06/02/2017 1706014A | 8:49 Polk City Mill & Resurface - Seminole | | | | | |
|------------------------|---|--------------|-------------------|-------|------------|-------------|
| *** Paul Carlson | | BID TOTALS | | | | |
| | Description | Status - Rnd | Quantity | Units | Unit Price | Bid Tota |
| | Haynes Circle | | | | | |
| 110 | Edge Mill, 1.25" | U | 775.000 | SY | 1.98 | 1,534,50 |
| | SP 9.5 TL-C (Recycled 40%)(1 Lift), 1.25" | U | 90.000 | TN | 112.00 | 10,080.00 |
| | Maintenance of Traffic | U | 0.375 | DY | 1,500.00 | 562.50 |
| | | Tota | l - Haynes Circle | | | \$12,177.00 |
| | Sunset Boulevard | | | | | |
| | Edge Mill, 1.25" | U | 1,500.000 | SY | 1.98 | 2,970.00 |
| | SP 9.5 TL-C (Recycled 40%)(1 Lift), 1.25" | U | 175.000 | TN | 112.00 | 19,600.00 |
| 230 | Maintenance of Traffic | U | 0.729 | DY | 1,500.00 | 1,093.50 |
| | | Total - S | Sunset Boulevard | | | \$23,663.50 |
| | Sunshine Boulevard | | | | | |
| 310 | Edge Mill, 1.25" | U | 2,200,000 | SY | 1.98 | 4,356.00 |
| | SP 9.5 TL-C (Recycled 40%)(1 Lift), 1.25" | Ŭ | 275.000 | TN | 112.00 | 30,800.00 |
| | Maintenance of Traffic | Ŭ | 1.146 | DY | 1,500.00 | 1,719.00 |
| | | Total - Sur | nshine Boulevard | | | \$36,875.00 |
| | Sunrise Boulevard | | | | | |
| | Edge Mill, 1.25" | U | 1,520.000 | SY | 1.98 | 3,009.60 |
| | SP 9.5 TL-C (Recycled 40%)(1 Lift), 1.25" | U | 180.000 | TN | 112.00 | 20,160.00 |
| 430 | Maintenance of Traffic | U | 0.750 | DY | 1,500.00 | 1,125.00 |
| | | Total - S | unrise Boulevard | | | \$24,294.60 |

| 06/02/2017 1706014A | 8:49 Polk City Mill & Resurface - Seminole | | | | | |
|------------------------|--|-------------------|-------------------|-------|------------|-----------------|
| *** Paul Carlson | | BID TOTALS | | | | |
| Biditem | Description | Status - Rnd | Ouantity | Units | Unit Price | Bid Tota |
| | Broadway Boulevard NE | | | | | |
| 510 | Edge Mill, 1.25" | U | 425.000 | SY | 1.98 | 841.50 |
| 520 | SP 9.5 TL-C (Recycled 40%)(1 Lift), 1.25" | U | 60.000 | TN | 112.00 | 6,720.00 |
| 530 | Maintenance of Traffic | U | 0.410 | DY | 1,500.00 | 615.00 |
| | | Total - Broadwa | ay Boulevard NE | | | \$8,176.50 |
| | | | | | - | |
| | W. Arbovitae Lane | | | | | |
| 610 | Edge Mill, 1.25" | U | 410.000 | SY | 1.98 | 811.80 |
| 620 | SP 9.5 TL-C (Recycled 40%)(1 Lift), 1.25" | U | 65.000 | TN | 112.00 | 7,280.00 |
| 630 | Maintenance of Traffic | U | 0.433 | DY | 1,500.00 | 649.50 |
| | | Total - W | / Arbovitae Lane | | | \$8,741.30 |
| | Bougainvillea & Arbovitae | | | | | |
| 710 | Mill Asphalt, Blend Base & Compact | U | 200.000 | SY | 1.98 | 396.00 |
| 720 | SP 9.5 TL-C (Recycled 40%)(1 Lift), 2.0" | U | 25.000 | TN | 112.00 | 2,800.00 |
| 730 | Maintenance of Traffic | U | 0.193 | DY | 1,500.00 | 289.50 |
| | | Total - Bougainvi | illea & Arbovitae | | | \$3,485.50 |
| | | | | | | |
| | All the second sec | | Bid Total | > | | \$117,413.40 |

**Notes: Items in italics are Non-Additive.

2

















Polk City City Commission Agenda Form

Meeting Date: <u>June 19, 2017</u> Item Number: <u>5</u>

| Department: Executive Summary: At the May 22 nd Workshop, there was discussion regarding the existing skate park and what direction the City wants to go. This was asked to be placed on the agenda for further discussion and possible action. Requested Commission Action: Discuss and decide what direction to take with the skate park. Financial Impact: \$42,226.00 (Site plan) \$3,654 (Fencing) \$45,880.00 TOTAL Attachments: X Submitting Department Head: Date: | Subject: | | |
|---|---|---------------------------|-----------|
| Executive Summary: At the May 22 nd Workshop, there was discussion regarding the existing skate park and what direction the City wants to go. This was asked to be placed on the agenda for further discussion and possible action. Requested Commission Action: Discuss and decide what direction to take with the skate park. Financial Impact: \$42,226.00 (Site plan) \$3,654 (Fencing) \$45,880.00 TOTAL Attachments: X Submitting Department Head: Date: | Discussion of Skate Park | | |
| Summary: At the May 22 nd Workshop, there was discussion regarding the existing skate park and what direction the City wants to go. This was asked to be placed on the agenda for further discussion and possible action. Requested Commission Action: Discuss and decide what direction to take with the skate park. Financial Impact: \$42,226.00 (Site plan) \$3,654 (Fencing) \$45,880.00 TOTAL Attachments: X Supporting Documents Reviewed X Submitting Department Head: Date: | Department: | <u></u> | |
| At the May 22 nd Workshop, there was discussion regarding the existing skate park and what direction the City wants to go. This was asked to be placed on the agenda for further discussion and possible action. Requested Commission Action: Discuss and decide what direction to take with the skate park. Financial Impact: \$42,226.00 (Site plan) \$3,654 (Fencing) \$45,880.00 TOTAL Attachments: X Submitting Department Head: Date: | Executive | | |
| Discuss and decide what direction to take with the skate park. Financial Impact: \$42,226.00 (Site plan) \$3,654 (Fencing) \$45,880.00 TOTAL Attachments: X Supporting Documents Reviewed X Submitting Department Head: Date: | | | |
| \$42,226.00 (Site plan) \$3,654 (Fencing) \$45,880.00 TOTAL Attachments: X Submitting Department Head: Date: | Requested Commission Action: Discuss and decide what direction to | take with the skate park. | |
| Submitting Department Head: Date: | • • • | | |
| | Attachments: X | Supporting Documents Rev | iewed X |
| Patricia Jackson, City Manager 6/15/2017 | Submitting Department Head: | | Date: |
| | Patricia Jackson, City Manager | | 6/15/2017 |
| Approved by City Manager: Date: | Approved by City Manager: | | Date: |
| Patricia R. Jackson, City Manager 6/15/2017 | Patricia R. Jackson, City Manager | | 6/15/2017 |

| | | | | | | | Page 1 of 1 |
|----------------|--------------------------|-------------------------------|------------------------------|-------------------------|------------------------|------------------|-------------|
| | REP SE | RVICES, INC |) . | | Please mail POs, o | contracts and ch | ecks to: |
| | Experts at Pla | ay & Outdoor Spac | es | | Rep Services, Inc. | | |
| Site Amenitie | | nent a Safety Surfacing a Sha | | | 581 Technology Pa | rk, STE 1009 | |
| Phone: 407.831 | | | | | Lake Mary, FL 327 | 46-7127 | |
| Proposed | City of Polk City | | Ship City of Polk City-Ska | tepark | BIII City of Polk Ci | ty | |
| To: | Public Works | | To: 123 Broadway Blvd. | SE | To: Public Works | | |
| | 123 Broadway Bl | | Polk City, FL 33868 | | 123 Broadway | | |
| | Polk City, FL 338 | 306 | | | Polk City, FL 3 | 0000 | |
| Attn: | Keith Prestage | | Attn: Keith Prestage | | Attn: Keith Prestage | 1 | |
| Project N | o: 14216 | Project Name: | City of Polk City-Skatepar | k Projec | t Contact: Keith Pr | restage | |
| Proposal | No: 14216.(| 1 Proposal Name | City of Polk City-Skatewa | ve Projec | | adway Blvd. SE | |
| Proposal | | Proposal Expire | s: 5/20/2017 | | Polk Cit | y, FL 33868 | |
| • | | Tricia Thomas | 🖀 407-915-7849 🛛 Kriv | ers@repservices.com | | | |
| Sales Cor | | Scott Brushwood | | ott@repservices.com | Opt/Rev: A/0 | Printed: 4/2 | 1/2017 - TT |
| Vendor: | Landscape Stru | ctures | Proj Drawi | ngs: SW3_899_sample | e SP small | | 556815 |
| Class | Part No | Qty De | scription | | | Unit Price | Ext Price |
| SkateWave | e SW3_899_9 E SP SMAL | | of Polk City Skatepark-SW3_8 | 99_Sample SP small | | 39,450.00 | 39,450.00 |
| | | | | | Product Subtota | l: | \$39,450.00 |
| | | | Di | scount per the Clay Col | inty Contract #13/14-8 | 2.00% | (\$789.00) |
| | | | | Dis | counted Product Total | l: | \$38,661.00 |
| | Fr | reight: Prepaid Ship M | ethod: Best Way FOB: Dest | • |) lbs Freight Charge | | \$3,565.00 |
| | | | | Landso | ape Structures Total | : | \$42,226.00 |
| General | Terms of Sale a | and Proposal Summ | ary | | | | |
| Gov't: N3 | 0; Resellers, 1009 | % w/order. Others: 50% | lown, balance prior to ship. | | Product | 2 | \$38,661.00 |
| | | | | | Freight | = | \$3,565.00 |
| Note: Ord | ders less than \$5,0 | 000 require full payment | for product with the order. | | Proposal Total | : | \$42,226.00 |
| A 2% con | venience fee will | be added to credit card p | ayments. | | | | |
| Notes | | | | | | | |
| | | | | | | | |

The Clay County Contract #13/14-8 provides a 2% discount on LSI product. The maximum price for installation is 45% of the product price. (Installation does not include site prep, slabs, footings or engineering).

Basis of Proposal

Our proposal is based upon your email request dated 04/17/2017.

Estimated project completion schedule

The lead time for your project is 4-6 weeks after RSI receipt of your signed order, finish selections, Credit Agreement and Deposit, if requested.

Scope of Proposal

Accepted By:

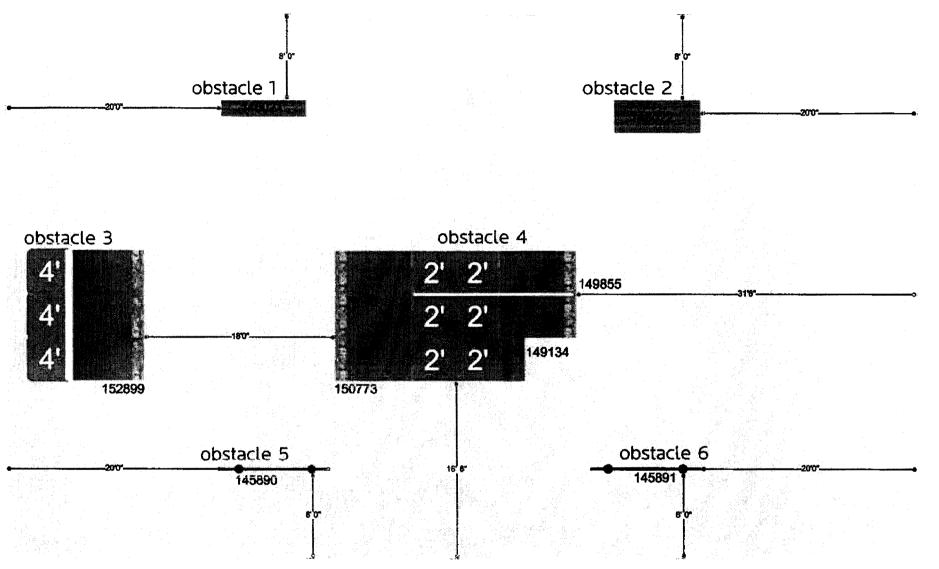
Please note the vendor requirements itemized below.

This proposal is for material, freight and applicable tax only. Building permits, engineering, unloading, assembly, installation, site preparation and surfacing are by others. Drivers will not unload the shipment, and a loading dock is the customary destination. Purchaser must make all arrangements for unloading.

Orders are shipped within our manufacturer's standard lead times. Requests for delayed shipping may result in additional costs due to increases in freight, material costs or other factors. To secure the prices on this proposal, the offer must be accepted prior to the expiration date noted.

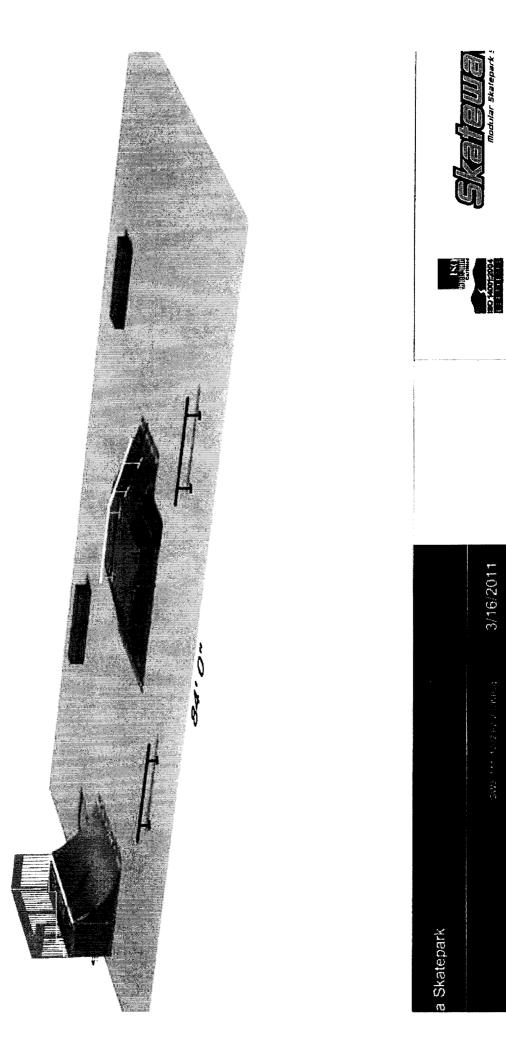
The undersigned warrants that he/she is an authorized representative of the company noted and has the requisite authority to bind said company and/or principal. If any particular billing is not paid when due, all outstanding balances, regardless of prior terms, will become immediately due and owing upon demand. Interest on past due amounts will be assessed at 1 % % per month or the maximum interest rate permitted by applicable law, whichever is less. Should it become necessary for either party to this contract to institute legal action for enforcement of any provisions of this contract, the prevailing party shall be entitled to reimbursement for all court costs and reasonable attorney's fees incident to such legal action. The parties hereto agree that proper venue for any legal action in any way related to this contract shall be in Seminole County, FL.

| City of Polk City | | | |
|-------------------|---------------|--------------|------|
| Company Name | Authorized By | Printed Name | Date |
| As its: | (Title) | | |



84' 0"

| a Skatepark | \$43-111-12925-22-stalls | 3/16/2011 | 150 2009-000 Earlier 150 14001-2004 Catalon and a | Skateua modular 5kalepark 5 |
|-------------|--------------------------|-----------|---|--------------------------------|
| | 2 | | | |



GKARCUA modular skalepark :

3/16/2011

| Quote Date 4-24-17 | | KER'S | | | | |
|--|--|---|---|--|--|--|
| Invoice No / Date | E CO.INC. ⁴ | | | | | |
| Completion DatePosted | | | of Lead Keith | | | |
| Proposal To City of POLK City | n an faith an Annais aire ann an Annaich an t-an àirte an tha | alanalasi kata mangkatan mutu ku ku ku jumi jumu nga pata ng patangan kata kata kata kata kata kata kata ka | Home/Cell Telephone No. 242 - 2642 | | | |
| Address SKATE PORK | aðrannað Menanssanska sensku þæðar sjór sí sensku sí sí sensku filsku sínda sínda sínda sínda sínda sínda sínd | 2 | Work No. | | | |
| CITY POLKCITY | | Zip | Fax No | | | |
| Total Height Top Rail | Walk G | ate Post | | | | |
| Post Spaced 10' Line Post 2" | Drive C | ate Posts 2 12 | Posts set in concrete 📈 Yes 🗅 No | | | |
| Gauge 9 9 111% End Post 21 | | rames 1 5/8 | Stakes Visible 🛛 Yes 🖾 No | | | |
| Knuckled | <u> </u> | al weight | Flagged 🖸 Yes 🖨 No | | | |
| Safeguard I Fence Type (s) | 6 Gelv. | Chainlink | Tentative Install Date H-weeks | | | |
| 314 Total With - Without Top Rail 6'C/L Complete Fence | | | • | | | |
| With - Without Top Rail | | | | | | |
| Terminal Posts | | | | | | |
| Off-Set | | | - | | | |
| Tie-On | | , | | | | |
| 12' Gate DOUBLE | | | | | | |
| Gate | | 100' | | | | |
| Gate | ľ | | | | | |
| Gate | | | | | | |
| RAS Apil Ten Wire | | | | | | |
| / o | | | | | | |
| | 61 | X | 61'Total | | | |
| | | | 12 | | | |
| Salesman (De) | | | 1 | | | |
| Total Contract Price \$3654.00 | | | 10' | | | |
| Deposit \$ | L. | <u> </u> | | | | |
| RALANCE QUE UPON COMPLETION OF LOG S | | Jaik. They | walk. They | | | |
| | | | | | | |
| | | with standard trade practi | ed in a professional quality manner in accordance ices. Location of property lines and/or damage | | | |
| A, Even gade tidente termina basta | | - are the responsibility o | or utilities not located by the Locating Service I the owner. Unless specified, quotations do not | | | |
| | | as needed. Walker's Fer | or jackhammer work, which are charged by the hour nee Co. reserves the right to repossess all material on the interiment is not marke as specified. The | | | |
| D. Level grade with rolling terrain C. Fence following grade C. Fence f | | | | | | |
| AALBER 2 FENCE NOT RESPONSIBLE FOR IRRIGATION | | | | | | |
| I have read, understood and accepted the above contract terms and conditions: | | a of Dissource | 1 | | | |
| White: Office Copy | Signatur | s of Buyer | Date Vellow: Customer Copy | | | |



Polk City City Commission Agenda Form

Meeting Date: June 19, 2017 Item Number: 6

Subject:

Purchase of new playground equipment for children play area at Freedom Park.

Department:

Public Works Department

Summary:

It is our recommendation that the city replace the old rusted playground equipment at Freedom Park with new equipment from American Park and Recreation Company.

Requested Commission Action:

Approve the purchase of new playground equipment from American Park and Recreation Company

Financial Impact:

\$14,635.00

| Attachments: | Х | Supporting Documents Reviewed | Х |
|----------------------|--------------|-------------------------------|----|
| Submitting Departn | nent Head: | Date: | |
| Keith Prestage, Publ | ic Works Dep | artment 6/15201 | 7 |
| Approved by City M | lanager: | Date: | |
| Patricia R. Jackson, | City Manager | 6/15/201 | 17 |

| # | PARK A MERICAN PARK A RECREATION COM | ND | | | | 6304 Be Tampa, F Call 1-8 FAX 1-8 | any Address: njamin Road, Suite 507, Iorida-33634. 300-245-7777 300-393-1997 @apark.com |
|--|--|---|---|--------------------|---------------------|--|---|
| Propos | al No: 2 | 04734 | | Proposal Date: | June 15 20 | 17, 09:44:41 AM | |
| Bill To: POLK CITY, CITY POLK CITY, FL 33 KEITH PRESTAGE | | | B868 POLK CITY E KEITH PRI age@mypolkcity.org Phone: 863 | | (, FL 33868 | | |
| | FOB | | Sale | s Rep | | Terms | |
| | - | | ĸ | Kris | | - | |
| Qty | Model# | Description | | | | Price Each | Total |
| 1 | APARK52 | Custom Playst | ructure, Child Capacity 2 | 24, Minimum Use 38 | 3' x 26', Ages 2-12 | 13,643.00 | \$13,643.00 |
| 1 | 90015202 4 seats 3.5" post | 3.5" Arch swir 32' | 3.5" Arch swingset frame and top bar, 4 seats. 355 weight. Use Zone 36' x 32' | | | 2,600.00 | \$2,600.00 |
| 2 | S-02 Belt Seat | | Flexible 6" wide polymer seat with galvanized steel "A" triangle hardware. Carbon steel spring inserts 6"W x 24"L (Blue, Green, Yellow, Red, Black, Tan) | | | | \$80.00 |
| 2 | S-25 Full Bucket | Our finest full b | Our finest full bucket seat. Full stainless steel inserts. (B, G, Y, R, BL) | | | 95.00 | \$190.00 |
| 24 | H-40, playground chain; per foot | Galvanized Pla | Galvanized Playground chain 4/0. Priced per foot. 3/16" 6 oz. 2 | | | 2.00 | \$48.00 |
| 16 | SH-40 Clevis | with special he required to ope COLOR = RAI | Clevis to attach top chains to hangers, 5/16" shackles with a 3/8" x 1 1/2' bolt with special head. It will accept up to 1/2" chain. Clevis Wrench CWSH-41 required to open or close. ROOF COLOR = POST COLOR = POST CAP COLOR = RAILING COLOR = WAVE SLIDE COLOR = TIRE COLOR = EDUCATION CLIMBER COLOR = TRIPLE RAIL SLIDE COLOR = DECKS = BROWN | | | | \$64.00 |
| 1 | SH-41 Clevis Wrench | Clevis Wrench | Clevis Wrench, specially made wrench to open clevis. | | | 2.00 | \$2.00 |
| | L | 1 | | | Sub Total: | | \$16,627.00 |
| | | | | | Discount: (11.98%) |) | \$1,992.00 |
| | | | | | Shipping & Handli | ng: | \$0.00 |
| | | | | | Estimated Total: | | \$14,635.00 |
| Sales Tax: | | | | | | \$0.00 | |
| Total: \$14,635.00 | | | | | | | |
| DATE: (m | IER APPROVAL: X m/dd/yyyy)// | / | | | d Amount \$ | | |

| Address: | | |
|-----------------------------|------|--|
| Name as it appears on Card: | EXP. | |
| | | |

*This quote is valid for 30 days from date above. Freight Cost are based on delivery to a business address. When signing for delivery, <u>shipments</u> <u>must be inspected for shortages or damage and if found must be noted on the freight bill</u>. <u>Please refer to our website Ordering Information</u> <u>section</u>; <u>Damage/Loss Claims</u>. All playground equipment must be installed over an impact attenuating surface to meet current ASTM/CPSC guidelines. If APARK is installing your equipment, all underground utilities must be marked prior to installation and the site clear and level. Florida Call before you dig ph# 800-432-4770. <u>Property owner is responsible for building permits if required</u>. Appropriate sales tax will be added to final invoice. *Credit Cards are charged the date order is placed. Cancellation/returns are subject to restocking fees.

